



August 2022

THE FREMONT NEWSLETTER

We're Building Community

WE ARE OPEN! TOWN CLERK TAX COLLECTOR hours

Tuesday 7:30 am – 3:00 pm

Wednesday 3:00 – 7:00 pm

Thursday 9:00 am – 5:00 pm

Friday 9:00 am – 12:00 pm

CLOSED on Mondays through Labor Day

ALL TOWN OFFICES ARE CLOSED on MONDAY September 5th in observance of Labor Day. Trash pickup is delayed ONE DAY. Thursday collections are Friday, Friday collections are Saturday

The Town Hall is OPEN for normal posted hours for all offices. Capacity of 4 in the lobby (at Town Clerk or Select Board counters and waiting).

We have been successfully able to complete nearly all Town business online, via phone and email, and will continue to do so. You are also welcome to visit us during any open office hours. We are happy to make arrangements to meet you outside if needed or provide for a remote pickup/drop off option.

The Town's website is the most up to date location to get information. We have posted "how to" for the most common municipal transactions, and you are free to call, email, mail, and use the drop box for various transactions. Click on this link to take you to the virtual "HOW TO" for Town transactions from the home page of our website:

<https://www.fremont.nh.gov/home/news/covid-19-updates>

SUPERVISORS OF THE CHECKLIST

No changes may be made to your party affiliation until after the election on September 13, 2022. You may **NOT** change party affiliation on Election Day. Undeclared voters **MUST** declare a party on Election Day and will be able to change back to Undeclared after they have voted if they choose to.

You may register to vote on Election Day or dates listed on the back page of this Newsletter.

Please bring proper identification and proof of residency.

Not sure of your party affiliation? Please go to:

<https://app.sos.nh.gov/viphome>

NEW HAMPSHIRE STATE PRIMARY

NH State Primary Voting will take place on Tuesday, September 13, 2022 at Ellis School, 432 Main Street in Fremont. Polls are open from 7:00 am to 8:00 pm.

The following Offices will be voted upon:

Governor, United States Senator, Representative in Congress, Executive Councilor, State Senate, County Officer, State Representative, Delegate to the Republican State Convention.

This is the link to the application for absentee ballot: <https://www.sos.nh.gov/elections/voters/absentee-ballots/request-absentee-ballot>. This is also available on our website.

Regarding Absentee Voting: Please note that the statutes, executive orders and guidance in place for the 2020 elections specific to COVID 19 and obtaining an absentee ballot have expired.

A person can register and vote by absentee if, based on their own health circumstances, medical authorities advise them to avoid going out in public. This applies to:

- 1) voters with symptoms of a communicable disease or illness.
- 2) voters who, due to their own health circumstances, limit public exposure in their day-to-day life as a preventative measure.

These two types of voters can reasonably conclude that a "physical disability" exists within the meaning of RSA 654:16 and 654:17, absentee registration and RSA 657:1, absentee voting.

You can mail, fax, email or drop completed absentee ballot application forms in the drop box and the Clerk's Office will send your ballots out ASAP. If you don't have access to a printer and need these applications mailed to you, contact the Clerk's Office or pick one up at Town Hall. Returned absentee ballots must be received by Election Day; September 13th for the State Primary Election and November 8th for the State General Election, by 5:00 pm.

Completed ballots MUST be submitted in person to the TOWN CLERK or mailed, **they cannot be accepted via the drop box or by any staff outside the Town Clerk's Office.** The Clerk's Office will be open in addition to normal hours on Monday September 12th for the State Primary Election and Monday November 7th for the State General Election from 3-5 pm for absentee ballot processing only.

GET OUT IN THE WOODS! FREMONT HAS A BEAUTIFUL TRAIL SYSTEM!

Join the Open Space Work Party List!

Trail maintenance is fun and rewarding work, but we need more help out there. If you are interested in helping, please sign up to be part of our Trail Work Party.

To sign up just send your email and contact information to Leanne Miner in the Land Use Office landuse@fremont.nh.gov. If there is a big project or need for some extra help, we'll alert the Trail Work Party.



ENJOY NATURE IN FREMONT!



KIDS MOVIE NIGHT!!

presented by

**Parks & Recreation with the
Fremont Police Department**

Friday, August 5, 2022 at 8:30 pm
Fremont Library Lawn

"Spies in Disguise"

Feel free to bring a blanket or chair to use and any
treats you would like.

Each child will get a juice, popcorn and a glowstick necklace
or bracelet!

If you have any question, please email fremontnhpd@gmail.com



FREMONT HISTORIC MUSEUM

The Fremont Historic Museum located at 8
Beede Hill Road invites you to drop by!
The Museum hours are 11:00 am to 3:00
pm on the following Sundays:

Aug 14 Sept 11 Oct 9

Admission is always FREE. Special appointments can also be made
by contacting FHS President Matthew Thomas at 603 895 4032.
The Museum is a great place to see and learn more about the
history of Fremont with over 50 fascinating exhibits dating back to
1734.

ANNUAL HAZARDOUS WASTE DROP-OFF DAY

The annual regional Hazardous Waste Disposal Day will be held at
the Brentwood Highway Shed, 207 Middle Road, Brentwood

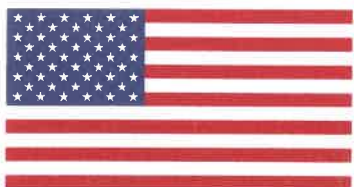
Saturday September 24
9:00 am – 12:00 noon

Mark your calendar! This important event is only held once a year,
as part of our membership in the SRRDD 53-B Solid Waste District.
More information will be posted on the Town website and in future
newsletters once it becomes available.

**The most current dates, meeting schedules and
information about the Town are on the website
at www.Fremont.nh.gov**

NEWSLETTER DEADLINE

Deadline for submittal is generally the 15th of each month for
publication in the following month. No opinion pieces will be
accepted. Submissions may be edited for clarity and/or due to
space constraints. Please send all submissions to
hcarlson@fremont.nh.gov



EAGLE SCOUT PROJECT FLAG RETIREMENT BOXES



On Tuesday July 19th Blake
Yaffe presented the Town with
his Eagle Scout Project
consisting of two flag retirement
boxes. One has been placed at
the Fremont Town Hall, and the
other at the Fremont Public
Library.

The boxes are currently
stationed at those locations and
the first pickup for the collected
flags will be July 31st (Sunday).
Blake will also plan to hold a
proper flag disposal ceremony
at the Highway Department at
113 Danville Road in Fremont
on August 4th (Thursday).

This photo taken on
Tuesday as Blake and his Dad

Mike installed the box at
the Fremont Town Hall,
and Blake christened it
with some retired flags the
Town had taken down
from our cemeteries and
other Town Buildings this
year.

Congratulations Blake
on completion of this
project and your Eagle
Scout status! The Town is
thankful for your work and
encourages the
community to properly dispose of your flags in one of these boxes!



FREMONT PUBLIC LIBRARY

We are open! We are still offering Curbside Pickup and Bookmobile
services for patrons who are more comfortable obtaining their
materials in that manner. You can browse through our catalog
online. Please do not hesitate to call if you have any questions.

That is what we are here for!

Library Hours

Monday 10:00 am – 4:00 pm
Tuesday & Thursday 1:00 – 7:00 pm
Wednesday & Friday 9:00 am – 5:00 pm
Saturday 9:00 am – 2:00 pm



NEWS FROM THE CHILDREN'S ROOM AT THE LIBRARY!

The summer reading program is in full swing!

The Whalemobile is here on July 27th at 2 PM - signups are necessary but there are still lots of time slots left! Participants will be spending time inside and outside of Nile (a 43-foot inflatable humpback whale!) Call or email for details and for signups!

August programs include:

- August 2nd - Rye Riptides Program (Rye Middle School Boat Program)
- August 11th - Wild About Turtles
- Wednesday story times continue every week at 10 AM
- Baby Blanket time from 2-3 PM on Thursdays.

These programs are drop in and do not require registration.

All summer reading program details, registration and signups are available at the library.

Email Cheryl at cherylr.fpl@gmail.com or stop by with any questions!

FRIENDS of the FREMONT LIBRARY TOTE BAGS

The Fremont Friends of the Library are selling tote bags as a fundraiser. They come in large and small sizes and are available from any staff member during open hours at the Fremont Public Library.



FRIENDS OF FREMONT LIBRARY LOOKING FOR A NEW PRESIDENT

This NH Nonprofit needs new Leadership. Its mission: To promote interest in the library and Community, improve Library Facilities and support Library Staff. If you are interested, we would love to hear from you. Please call Eric Abney, Library Director at 603 895 9543 or Joan Robinson, Friends Treasurer at 603 583 1542.

FREMONT ZONING BOARD VOLUNTEER NEEDED

There is a vacancy for a voting member on the Zoning Board. If you are interested in getting involved in community issues and making decisions that shape our town, we meet the last Tuesday of the month!

Position involves review of documents such as subdivision applications or variance requests, dedication, and desire to gain knowledge of the Town's regulations, ordinances and procedures.

Interested? Contact Leanne Miner at 603 895 3200 x 306 or email landuse@fremont.nh.gov for more information.

FREMONT POLICE DEPARTMENT WHAT TO DO WHEN GOING ON VACATION



Get to know your neighbors and neighborhood. Share daily schedules and keep an eye on each other's property. Leave shades and blinds in their normal positions. Put two or three lights and a radio or TV set on a timer. Inexpensive plug-in timers are available at most hardware stores.

Inform a trusted neighbor of your travel plans. If you plan to be away for more than a day or two, ask them to collect mail and other deliveries. Arrange to have your lawn mowed.

FILL OUT A VACATION HOUSE CHECK FORM TO LET THE POLICE DEPARTMENT KEEP AN EYE ON YOUR HOME! CALL MARY AT 895-2229 Monday – Friday's 8:00 A.M. to 4:00 P.M.

EVERSOURCE

Encourages Energy Efficiency Steps as Global Cost Increases Drive Supply Prices to All-Time Highs this Summer

Immediate actions customers can take now to beat the heat this summer:

1. Use the new [Cooling Calculator on Eversource.com](http://Cooling-Calculator-on-Eversource.com). The tool helps customers understand how much electricity their current cooling system uses and the impact of small changes to temperature settings.
2. Keep air conditioners set at or near 78 degrees – a generally comfortable temperature that requires less energy to reach and maintain than cooler temperatures. For every degree higher on the thermostat, the air conditioner will use 1-3% less electricity.

Help is available for customers who need it

Budget Billing Plan – Customers can avoid seasonal spikes on their energy bill by paying a fixed amount each month based on their average annual usage through budget billing.

Discount Rate – Customers that meet certain income guidelines may qualify for a discount on their monthly bill.

Flexible Payment Plans – Payment Plans are available to all customers to pay their past-due balance over a period of time and protect from service interruptions.

New Start – Income-eligible customers can reduce or eliminate their enrolled, outstanding balance in as little as 12 months when they make on-time monthly payments and Eversource will make up the difference.

Regardless of financial need, customers are eligible for various payment programs and are urged to call Eversource To find the right plan call 844-273-7760 or visit Eversource.com/billhelp.

To learn about the many energy saving programs available, visit Eversource.com.

FREMONT FOOD PANTRY



Items are needed to support families all year. Anyone who needs assistance from the Fremont Food Pantry should contact Renee at (603) 244 1404 or Kim at (207) 370 5096. The Food Pantry is located at Basement level in the Fremont Town

Hall. The best way to make a donation to those in need of Pantry services is with a supermarket gift card or check.

Monetary/card donations can be dropped off at the Town Hall drop box or mailed in care of the Select Board's Office at PO Box 120, Fremont NH 03044-0120.

ROADS & THE RIGHT-OF-WAY

Obstructions in the Town's right-of-way are not permitted. Plantings, mulch, trees, rocks, and decorative pavers ARE NOT PERMITTED. These structures of any size obstruct drainage from the roadway and cause other road problems. The high amounts of winter snow will cause added drainage and runoff issues this spring. Please help keep the ROW area clear.

RSA 236:15 states that any building, structure or fence within or over any highway is a public nuisance. Please do not place any such items in the right-of-way as they are subject to being removed by the Highway Department. In general, the Town right of way is 13 feet on either edge of the paved surface. If you have any questions, please contact Road Agent Leon Holmes Jr at 603 300 7430.

TOWN MAILBOX POLICY

- The Town maintains all Town roads & public parking lots.
- The Town generally has a 13-foot right-of-way on either side of the travel way which is shared with residents to the degree that the Post Office will deliver mail.
- The Town does not set regulations for mailbox placements which can conflict with Town right-of-way.
- Occasionally mailboxes, which infringe on the right-of-way are damaged by plowing operations. The damage is not deliberate and, in most cases, unavoidable.
- The Town is not responsible for damage and does not repair, replace or re-erect mailboxes that are in the Highway right-of-way.

KINDERGARTEN REGISTRATION



Kindergarten registration has begun at Ellis School for the 2022-2023 school year. If you have a child that you would like to register for kindergarten, please contact Mrs. Nichols at dnichols@sau83.org or 603

895 2511 x102.

Please note: Children must be 5 years old on or before September 30, 2022 in order to be eligible for 2022-2023 Kindergarten enrollment. Mrs. Nichols will need the following when you call/email:

Child's full name, Gender, Date of birth

Parent's Names, Address, Phone Numbers

Parent's e-mail address, and any known medical conditions

SUBSCRIBE TO THE NEWSLETTER & OTHER TOWN INFORMATION!

Remember to sign up on the Town Website!
You can choose to receive the Newsletter, Urgent Alerts, News & Announcements and Meeting Minutes!



On the Home Page under Citizen Action Center

Select the **Scribe to E-Alerts**
Enter your e-mail address

Then select the **items you would like sent directly to your email.**

Select **I am not a robot**
Select **Subscribe me**

You will receive the items that you requested as they are updated on the Website. Subscribe today!

ARE YOU BEHIND IN PAYING YOUR MORTGAGE, PROPERTY CHARGES, OR UTILITIES BECAUSE OF COVID-19?

The NH Homeowner Assistance Fund provides assistance to eligible residents who are past due in paying their home mortgage, property taxes, home insurance, association fees, or utilities due to Covid-19 pandemic. Apply at www.HomeHelpNH.org

ELIGIBLE HOMEOWNERS

- Must have experienced a COVID-19 pandemic related reduction in income or increase in expenses that occurred after January 21, 2020 or began prior to but continued after that date.
- Must own and occupy, as their primary residence, the New Hampshire property for which assistance is requested.
- Must have income (s) of equal to or less than 125% of Area Median Income.

ELIGIBLE PROPERTIES: Must be owner-occupied or in the case of a land contract or contract for deed, occupied by the documented buyer. Eligible properties include:

- A single-family (attached or detached) properties
- Condominium units
- 1-4 unit properties where one of the units is the homeowner's primary residence
- Manufactured/modular homes permanently affixed to rest property and taxed as real estate
- Manufactured homes not permanently affixed to real property but with a Title Certificate or Statement of Ownership in the homeowner's name

Contacts:

HomeHelpNH.org for program details and to apply
AHEAD 800 974 1377 x 1014 HomesAhead.org for application assistance, financial counseling, and other resources
603 Legal Aid 603 224 3333 www.NHLegalAid.org for assistance with immediate threat of foreclosures, tax deed or Sheriff's sale.

PART-TIME TOWN BUILDINGS & GROUNDS MAINTENANCE COORDINATOR/SUPERVISOR

The Town of Fremont is seeking dedicated, energetic and self-starting applicants for a new part-time position to cover a wide variety of buildings and grounds maintenance oversight and supervision of a small maintenance staff. This is a non-exempt position budgeted at 20 hours per week. Work schedule is generally Monday through Friday but with all-weather responsibilities, schedule will be shifted as needed for conditions and will include some nights and weekends. The Town is seeking a varied skill set and is looking to match the right individual and attitude with the needs of the Town.

The work includes oversight of cleaning, care, repair and maintenance of the Town Hall and Safety Complex; Highway buildings, ballfields/park complex, Meetinghouse and Historic Buildings. Seasonal winter duties include but are not limited to snow shoveling or winter maintenance as needed, scheduling, oversight and assistance as needed with maintenance projects, repairs, RFP and bidding specifications, project management, budget development, setup and takedown of all voting activities (at a FSD building) and other duties as assigned related to general maintenance and upkeep of town buildings, grounds, and equipment. This includes organizing and performing as needed, the

setup for Town seasonal events (voting, Memorial Day services, Veterans events, etc).

Ideal candidate will be a true self-starter and able to work with minimal direct supervision. Must be reliable in all seasons, and able to work a flexible schedule to meet the varying seasonal demands. Position will be supervised by the Town Administrator.

Experience working with the public is preferred. Successful candidate will be required to submit to a complete background check. Experience in building or related trades is preferable, but a combination of experience and trade skill will be considered. Strong interpersonal or customer service skills are required. The wage range budgeted caps at \$25 per hour dependent on skills and experience. Interested candidates should submit a resume, three references, and cover letter of interest to Heidi Carlson, Town Administrator, PO Box 120, Fremont NH 03044-0120 as soon as possible.

Questions can be directed to Heidi Carlson at 603 895 2226 x 301 or by email at hcarlson@fremont.nh.gov. The Town's desire is to fill the position(s) as soon as possible, but it will remain open until a suitable candidate(s) is found. EOE.



FIRE PERMITS REQUIRED

Please remember these simple rules:

Every person firm or corporation who kindles or causes to be kindled, any fire or shall burn or cause to be burned any material in or near the woodlands, except when the ground is covered with snow where you are burning

SHALL obtain a written fire permit

from the Forest Fire Warden in the town or city where the fire will be kindled, pursuant to NH RSA 227-L:17, I and II.

CAMPFIRE PERMITS

Camp or cooking fires may be kindled only when written permission of the landowner or agent and a written fire permit from the Forest Fire Warden. A camp or cooking fire is a suitable fire in a suitable place for the purpose of cooking a meal. A gas grill or charcoal fire in a container up and off the ground kindled by the landowner, or with landowner permission does not require a written fire permit. Contact the Fremont Fire Department to renew your seasonal campfire permit. This needs to be done on an annual basis.

CHIMINEA BURING DEVICES

Chiminea devices do fall under the jurisdiction of the Forest Fire Warden. In order to use these devices, you must obtain a written permit from the Warden every time you use it. The reason for this is that the units do not meet criteria to be considered an "enclosed" device and as such are subject to the rules of open burning.

RULES AND REGULATIONS

A written fire permit shall be **SUMMARILY SUSPENDED** in any of the following fire permit restrictions are violated, and an Official Notice of Summons shall be issued:

- If a fire is kindled or material is burned between the hours of 9:00 am and 5:00 pm unless actually raining.
- If a fire is kindled or material is burned at an unspecified date, time, place, or if material not specified on the written permit is burned
- If a fire is kindled or material is burned when specified assistance or suppression equipment is not present to control the fire
- If permittee fails to keep the fire under control, or if the Director, Division of Forests and Lands, or his authorized

agents or Warden feel that the material being burned is causing a hazard endangering life and/or property.

- If material being burned violates any state law, rule, or regulation or local ordinance and or New Hampshire Air Resources Division regulation regarding open burning.

OTHER REGULATIONS

- All open fires shall be constantly attended until the fire is completely extinguished
- Fires kindled, and material burned shall be no less than 50 feet from any structure and provisions shall be made to prevent a fire from spreading to within 50 feet of any structure.
- You must be 18 years of age to obtain a written fire permit
- You must also be the landowner to obtain a permit. If you are not, written permission from the landowner must be submitted to the Fire Department when you apply for a permit. This permission must clearly state the dates the owner is permitting burning (and it can be done for the "season"), who they are giving permission to, and their name, address, and contact telephone number

**Be sure your fire is completely and totally extinguished.
A burned fire is not an extinguished fire!**

If you have questions, please contact the Fremont Forest Fire Warden Richard Butler through the Fire Station at 603 895 9634 or by calling Raymond Dispatch at 603 895 4222. The Fire Chief/Forest Fire Warden has office hours on Monday and Thursday evenings from 5:00 to 7:00 pm, and you can call Dispatch or the Station at any time for more information. You can also get a burn permit by visiting the State's website:

<https://nh.burnsafeamerica.com/>

In Fremont, burn permits are only issued in the evening or on weekends, weather conditions permitting. You can access the State site at any time, but you must confirm conditions permit outside burning before using any permit. Call the above phone numbers for more information day to day. The class day is depicted on the Smokey Bear sign in front of the Safety Complex Station at 425 Main Street. In general, when the fire danger is at 3 or above, no permits are issued for outdoor burning. It is solely at the discretion of the Warden on a daily basis, depending on the weather conditions.



RECYCLE BEYOND the BAG

This program is a huge success!

PLASTIC grocery bags, bread bags, case overwrap, dry cleaning bags, newspaper sleeves, ice bags, wood pellet bags, zip lock & other re-sealable bags, produce bags, bubble wrap, salt bags, and cereal bags can be recycled at the Town Hall.

All materials must be clean, dry and free of food residue.

Recycle your household bags & wrap into Trex's Earth-Friendly Composite Decking and Railing!

Drop off box located in front of the Town Hall.

ATTENTION FREMONT RESIDENTS

****** SCAM ALERT ******

The Fremont Police Department has received numerous calls in recent months involving fraud and mail theft. Most of these calls involve residents over the age of 55, with the monetary loss between \$1,000 to \$15,000. This notice is to inform you of some simple tips to protect yourself and your assets.

1. Do not give your personal information to any unknown or untrusted person(s) or business. This includes date of birth, social security number, bank location, residence, employer, family members names, medical status, and vehicle information.
2. Do not send monies of any type to anyone claiming to be law enforcement, tax collectors, bail enforcement, jails or prisons, or court employees.
3. Do not send gift cards or pictures of gift cards to anyone that is not a trusted family member or friend.
4. If possible, take your mail to the post office and place it in the receptacle, or hand it to the counter personnel. Leaving your mail in your home mailbox is an easier target for thieves.
5. Have a neighbor safeguard a package if you will not be home to receive it.
6. If someone calls, writes, or texts that they are a family member in trouble, double check with another family member that this is the case.
7. Call the police if you have any suspicion of fraud, or mail theft.

By following these simple steps, you can significantly reduce your chances of becoming a victim of these crimes.

Thank you for your time,
Chief Jon Twiss, Fremont Police Department

FCTV

Remember to follow our Town and School District's public meetings live or replayed on Cable Channels 22 & 13. In addition to live broadcast of meetings on Channels 13 and 22, FCTV is also pleased to announce that all meetings held in the Town Hall's basement meeting room are also aired LIVE on the Internet on Vimeo. Follow this link: <https://vimeo.com/fctv22>

This Vimeo link is our new permanent site for streaming. Just click on the 'FCTV Live' thumbnail (which will appear just prior to the meeting time) at the top of our Vimeo page to connect with the live stream.

We continue to put a lot of information on the Town website as well as supplementing what is published on the FCTV Bulletin Board to keep residents updated with current events, office hours and such.



To submit a PPT slide to FCTV and get your notice or information published on the community bulletin board, send a Power Point slide to: FremontCTV@gmail.com.

To be sure your slide is clear and readable on screen, please use a font no less than 24 points in your submission and keep it "short and sweet" so it can be read in an 8-12 second scroll on the channel.



FREMONT HISTORICAL SOCIETY INVITES NEW MEMBERS TO JOIN!

If you enjoy local history and discovering the truly fascinating and colorful heritage of Fremont - OLD POPLIN - then why not join the Fremont Historical Society?? We are looking for members who are genuinely interested in helping to research, write, preserve, and promote our town's incredible history. The time has come for new blood to join the Society and help it thrive well into the 21st Century.

The FHS was founded in 1966 and has done much over the past 55 years to preserve and educate residents about the many intriguing aspects of Fremont's colorful past. Won't you please help us continue that goal and consider joining the Fremont Historical

Society, or possibly make a monetary donation towards keeping the society thriving and active?

As we all know, it takes many helping hands to make positive things happen within great communities, and this is a FUN, EDUCATIONAL, EXCITING WAY to learn about YOUR town and to love the GREAT community you live in. For any questions, or to join, please contact FHS President Matthew E. Thomas at 603 895 4032. Please leave your name and phone number and he will get right back to you in the event he is not home when you call.

MOSQUITO CONTROL PROGRAM



Household Mosquito Breeding Locations

Did you know there are plenty of household mosquito breeding sites? Mosquitoes will lay eggs in containers that hold water for a week, even as little as an inch! Be sure to dump out standing water to prevent mosquito breeding at home! Common sources of stagnant water include:

- Bird Baths
- Ornamental Ponds
- Flowerpots, Planters and Watering Cans
- Clogged Gutters and Downspouts
- Wheelbarrows
- Buckets and Tarps
- Tires, Bottles, Cans and other Solid Waste
- Garbage Cans and Recycle Bins
- Kiddie Pools, Toys, and Sandboxes
- Boats, Kayaks, Canoes and Jet skis
- Untreated Pools and Pool Covers
- Be sure to check for pooling water near Gutter Downspouts, Outdoor Faucets and Hoses, AC Units, Swimming Pool Pumps, and Sump Pumps.

Treatment will depend on surveillance data, weather conditions and precipitation. Surveillance and treatment will continue through November 2022.

All residents requesting no treatment on their property can do so in writing to Northeast Vegetation and Mosquito Control, 326 Main Street, Unit 12 Fremont, NH 03044 or online at <https://www.northeastvmc.com/no-spray>. Residents requesting a survey of mosquito breeding on their property can do so at <https://www.northeastvmc.com/resident-request>.

In the event of detection of Eastern Equine Encephalitis, West Nile Virus, or other arboviruses in mosquito populations, emergency adulticide may be performed at schools, parks, and recreation areas. This will be determined by surveillance data, and in consultation with Town officials and NH DHHS.

Northeast Vegetation and Mosquito Control
326 Main Street, Unit 12 Fremont NH 03044
Office: 603 255 3782

www.northeastvmc.com

Mosquito Protection Tips

You can protect yourself from mosquito bites and reduce your risk of mosquito borne disease with a few simple preventative measures. See more at

<https://www.cdc.gov/easterequineencephalitis/gen/pre.html>

- Avoid outdoor activity at dusk and dawn, when mosquitoes are most active.
- Always wear DEET or other FDA recommended bug repellants. Clothing and camping gear can also be treated for long term protections. See the CDC guide for choosing a repellent here. <https://www.epa.gov/insect-repellents>

- Use mosquito netting to cover strollers and carriers to prevent bites on infants.
- Wear long sleeve clothing, especially when outdoors at dusk and dawn.
- Repair window screens and avoid leaving doors open to prevent mosquitoes from entering your home.
- Keep lawns mowed and perimeter brush cut short to reduce mosquito resting areas.
- Empty sources of stagnant water around your home.

NH DHHS Mosquito Testing Results:

<https://www.dhhs.nh.gov/dphs/cdcs/arboviral/results.htm>

The most current dates, meeting schedules and information about the Town are on the website at www.Fremont.nh.gov

**Select Board's Office VM x 301 Heidi
x 303 Jeanne and x 302 Kathy**
Tel: 603 895 2226 Fax: 603 895 3149
Mon & Fri: 8:00 am to 12 noon
Tues & Wed: 8:00 am to 4:00 pm
Thurs: 9:00 am to 5:00 pm
hcarlson@fremont.nh.gov
jnygren@fremont.nh.gov
kclement@fremont.nh.gov

Tax Collector / Town Clerk
603 895 8693 VM x 307
Closed Mondays July 4 – Labor Day
Tuesday 7:30 am to 3:00 pm
Wednesday 3:00 to 7:00 pm
Thursday 9:00 am to 5:00 pm
Friday 9:00 am to 12 noon
clerkcollector@fremont.nh.gov

Bldg & Planning 603 895 3200
Building Inspector VM x 309
Weekdays 7:30 am to 1:00 pm and
otherwise by appt (in and out for insp)
buildinginspector@fremont.nh.gov

Planning & Zoning VM x 306
Generally Tuesday & Thursday 11:00
am to 4:00 pm and by appointment.
landuse@fremont.nh.gov

Welfare by appt 603 867 3753

Town & Department Contacts
EMERGENCY dial 9 1 1
Police Department 603 895 2229
Fax 603 895 1116
Mon – Fri 8:00 am to 4:00 pm

Fire Rescue Business 603 895 9634
Raymond Disp 603 895 4222 Non-Em

Highway Dept - Road Agent
Leon Holmes Jr 603 300 7430

Fremont Public Library
Tel 603 895 9543 Fax 603 244 1724
Monday 10:00 am to 4:00 pm
Tue & Thur 1:00 to 7:00 pm
Wed & Fri 9:00 am to 5:00 pm
Sat 9:00 am to 2:00 pm

Ellis School 603 895 2511
sau83.org SAU # 83 603 895 6903
Fax 603 895 6905
432 Main Street Fremont NH

Food Pantry Renee 603 244 1404 or
Kim 207 370 5096

Post Office 603 895 2094
Mon - Fri 9:15 am - 12:15 pm &
1:15 - 4:15 pm Sat 8:30 to 11:00 am

FAA fremontathletics@yahoo.com
www.fremontathleticassociation.org

**Trash Pickup & Recycling – Waste
Management of NH 800 847 5303 or**
Select Board's Office 603 895 2226
x 303 Jeanne or x 302 Kathy

2022 MEETING SCHEDULES
Fremont Town Hall

Conservation Comm 6:30 pm
Aug 1 Sep 12
FCTV Committee 6:30 pm
Sep 19 Nov 21
Planning Board 7:00 pm
Aug 3, 17 Sep 7, 21
Select Board 6:30 pm
Jul 28 Aug 4, 11, 18, 25
Zoning Board 7:00 pm
Aug 23
Budget Committee 7:00 pm
Aug 24
Cemetery Trustees 4:00 pm
Aug 3
Parks & Recreation 6:15 pm
Aug 2 Sep 13

Fremont Public Library
Library Trustees 5:45 pm
Aug 9

Supervisor of Checklist
Aug 31 at 5:00 pm is the last day to
register to vote before Sept Primary).
You can register on election day.

The Fremont Newsletter
Select Board's Office
PO Box 120
Fremont NH 03044-0120

We're Building Community

CHECK THE WEBSITE FOR
ALL OF THE MOST
UPDATED
TOWN INFORMATION:

www.Fremont.nh.gov

Please send email for the
Newsletter
to: hcarlson@fremont.nh.gov

*Deadline for submittal is generally
the 15th of each month for
publication in the following
month. No opinion pieces will be
accepted. Submissions may be
edited for clarity and/or due to
space constraints.*

*Deadlines are also available on the
monthly MEETINGS
CALENDAR page of the Town's
website.*

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FREMONT NH 03044