



AUGUST 2011

THE FREMONT NEWSLETTER

We're Building Community



133RD OLD HOME DAY SERVICE

Fremont's 133rd "Old Home Day Service", sponsored by the Fremont Universalist Society, will be held on Sunday August 21, 2011 at 11:00 am in the Old Meeting House at 464 Main Street. People of all denominations are welcome and encouraged to attend. Louis Santucci of Epping, NH will serve as the organist and there will also be special music by the Grace Notes a cappella singing group. An officiate will be named at a later date. There will be a Social Hour at the Ellis School following the service where refreshments will be served and the Grace Notes will sing again.

The Old Home Day services were held in the 1856 Democratic Hall for many years and then, for a time, in the 1865 Union Church. That church was destroyed in the great fire of 1921. Since that time, the services have been held in this "Old 1800 Meeting House".

The Universalist Society is now the oldest existing organization in Fremont. The Universalist Society/Old Home Day Committee membership has diminished over the years and new members are needed to help perpetuate this unique piece of Fremont history for many years to come. The members meet once a year in the spring to organize the "Old Home Day Service" at the Old Meeting House which is always held on the third Sunday in August. Please consider joining the Society which consists of pleasant & welcoming members. For more information please contact Universalist Society President Kim Andrew at 734-2555.

FAA THANKS LOCAL CONTRACTORS

On behalf of the community of Fremont, the Fremont Athletic Association extends a tremendous "thank you" to Mark Pitkin of Pitkin Construction and Peter Kelleher of Kelleher Construction for their time and dedication in completing the baseball fields behind the Ellis School. These great men have a love of the game, pride in the children who play the sport and a commitment to their community. Appreciation plaques have been hung on the dugout fences recognizing the care and attention that went into completing this project. Mark and Pete generously donated their equipment and spent countless hours not only making sure the Ellis Field would be game-ready, but also preparing the Memorial Fields for the 2011 baseball season. We are so fortunate and grateful for the effort and expertise provided, which afforded the children a wonderful sporting opportunity.

THANK YOU

To the person that dropped off a wallet in the Fremont Safety Complex mailbox: The owner of the wallet would like to thank the honest person for returning the wallet intact

FAA NEEDS YOUR HELP

The FAA will be holding our annual elections on September 21, 2011. We have 9 board positions available, with 5 returning members. Per our bylaws, without active members in these positions, the association cannot conduct business. If the association cannot conduct business, it ceases to exist as an organization; therefore, we would have no choice but to follow Article XIII of the FAA bylaws for dissolution.

To avoid dissolution of the FAA these seats **MUST** be filled at our September elections meeting. The FAA is a community based organization and requires volunteers from the community to hold these positions. We are looking for people with a little time to commit to improving the opportunities for the youth in our community. A background with sport experience is not necessary to make a positive contribution to the association.

If you would like to be considered for one of these positions, please email us at fremontathletics@yahoo.com. Please indicate "Open Positions" in the subject line. Please send your letter of interest by 8/15 to be included on the ballot.

If you have read this and are thinking "If you absolutely have nobody else, I can help"...we absolutely have nobody else now and the children need you.

FLAG PROJECT

The flag project was a great success thanks to those who participated and donated. Thank you for your support. All of the flags that are now flying on Main Street, and those yet to be put up are all **MADE IN THE USA**.

TOWN CLERK OFFICE HOURS

Monday, Tuesday & Wednesday 8:00 am to 3:00 pm;
Thursday 10:00 am to 7:00 pm
Friday CLOSED.

Please feel free to call the office with questions or concerns at 895 8693.

HOLIDAY CLOSURE

All Town Offices will be closed on Monday September 5th in observance of Labor Day. Trash and recycle collections are delayed one day during the holiday week. Thursday collection will be Friday Sept 9 and Friday collection will be Saturday Sept 10th.

250TH CELEBRATION COMMITTEE

The next meeting of the 250th Committee is September 14, 2011 at 6:00 pm at the Safety Complex. All are welcome to join this energetic crew and help plan a memorable 250th celebration! Contact Matthew Thomas for information at 895 4032.

FREMONT LIBRARY GOLF TOURNAMENT

The 11th annual Fremont Library "Barb Baker Memorial" Golf Tournament will be held Monday September 12, 2011 beginning at 8:00 am at the Apple Hill Golf Course in East Kingston. The cost includes golf, riding cart, prizes, surprises, and will be followed by a great lunch and raffle.

If you would like to play, get prices, or be a sponsor, please contact John Hennelly at 603 770 4144 or by email at hollyhink@comcast.net.

FREMONT HISTORICAL MUSEUM OPEN

The Fremont Historical Museum located at 8 Beede Hill Road, opposite the Fremont Safety Complex, is open for the 2011 season on the 2nd Saturday of each month until October. Hours of operation are 10:00 am to 1:00 pm. The Museum will be open on Saturday, August 13 and September 10. Admission is always FREE! There are more than 45 exhibits highlighting many of the most historic events in Fremont's 246 year-old history commencing when the town was first called POPLIN in 1764 a name it held until being changed to Fremont in 1854. Come learn what makes Fremont such a great little town. To schedule a special appointment, please call FHS President Matthew E. Thomas at 895 4032 or FHS Secretary Tammi Bertolami at 895 3745.

CAMP FREMONT SUMMER PROGRAM

The Camp Fremont Summer Program is still accepting registrations for six week-long camp sessions. Camp Fremont is a safe environment where your child can develop emotionally, socially, and physically for the summer. With a low camper-to-counselor ratio, your child will receive lots of individual attention. Campers will participate in a variety of physical and arts & crafts activities, as well as attend field trips and be entertained by educational presenters. Each session will be offered according to an overall theme which will ensure that you are signing your child up for activities that they will enjoy. The cost of one Field trip per week and a Camp Fremont t-shirt are included in the tuition costs. Come see how much fun Camp Fremont can be!

Who: Students graduating from grades 1-8.

When: Monday- Friday; 9:00 am -3:00 pm

Before and After Care from 7:30 to 9:00 am and 3:00 to 5:30 pm (cost \$30)

Cost: \$95 per week includes a field trip and a t-shirt

Family Discounts:

\$75 per week for the second child per family

\$25 per week for additional children per family (3+)

Multiple Week Discounts:

If your child will be attending Camp Fremont for more than one week, your fee will be reduced by an additional \$10 per week beyond the first week.

The following sessions are still available: 8/1-8/5, 8/8-8/12, 8/15-8/19. We are also offering extended before and after care times! For your convenience, registration forms and camp information guides are available at the Ellis School, Fremont Town Hall, Fremont Public Library, and online at

<http://www.fremont.nh.gov/fnhgparkrec1.shtml>. Please email Camp Director LeeAnne Hatch with any questions at leanunh@yahoo.com.

WATER COUNTRY TRIP

The Fremont Parks and Recreation Department has made arrangements for families of Fremont to purchase discounted tickets to Water Country! You may go any time you wish, there is NO expiration date! You can purchase tickets at the Selectmen's Office for an amazing discounted price of \$28.50 each through August 31, 2011. This is a \$9.49 savings per ticket!

Tickets may be purchased at the Town Hall at the Selectmen's Office during Selectmen's Office hours with exact change, CASH ONLY. Hours are Monday and Friday 8:00 am to 12 noon; Tuesday and Wednesday 8:00 am to 4:00 pm; and Thursday 11:00 am to 5:00 pm. For more info contact Nicole Cloutier at nicolecloutier725@yahoo.com.

LOCAL FARMERS MARKET SERIES

Brookvale Pines Farm on Martin Road in Fremont will hold Farmers' Markets on the following Saturdays this summer from 10:00 am to 2:00 pm: August 13 and September 3

Local food vendors and craftspeople are welcomed to attend the Farmers' Markets to share homemade products with local neighbors.

Contact Brenda Barthelemy at 679 2415 or by email at Brenda@brookvalepinesfarm.com for more information.

TOWN CLERK UPDATES

NEW PLATES: State Parks license plates are now available.

Free admission is granted to cars that have a valid State Park license plate on the car. The holder of a State Parks license plate will receive free admission for the registered vehicle and its passengers in most day-use State Parks in New Hampshire. The annual fee for the NH STATE PARK license plate is \$85.00 in addition to normal registration fees, plus a one-time new plate fee of \$8.00. All revenues earned from the purchase of the NH STATE PARKS license plate will be credited to the State Park Fund that supports the daily operations of the NH STATE PARKS system.

REGISTRATION RENEWALS: When renewing your

vehicle registration or boat registration in person, you **MUST** provide the Clerk's office with the current registration or the renewal notice that you received in the mail. This is a State law. If you do not provide either of these documents, the Clerk's office **CANNOT** process the registration renewal without first printing a certified copy of your current registration at a charge of \$18.00 per registration.

MID-STREAM PLATE CHANGES: You are now allowed

to make plate changes mid-stream during the year. You can switch to a vanity/initial plate or a "moose" plate at anytime. You will be charged the fees for the new plates to include an \$8.00 plate fee; a vanity/initial or "moose" plate fee if applicable and an \$18.00 replacement registration fee for the "new" registration. Please feel free to call the office with questions 895-8693.

PLANNING A STAYCATION?

The Friends of the Fremont Library welcome all Fremonters to take advantage of the passes that are available to local and "not-too-distant" places to enjoy. We currently have passes for Fremont Library patrons to Zoo New England (allows ticket holders to The Stone Zoo and Franklin Park Zoo), Butterfly Place, The Children's Museum of New Hampshire, The Currier Museum of Art, and The Peabody Essex Museum. Pass information can be found at the library's website at www.fremontpubliclibrary.org and can be reserved under your name by emailing or calling the Fremont Library. You can even just pick them up at the front desk (reservations are not required).

Passes may offer a discount or have certain stipulations to how they are used, so check with the website or library staff for the specifics of a pass. You may also contact Stephanie Allen at 734-2662 or stephanieallen28@comcast.net with any questions. Enjoy!

LIBRARY DIRECTOR POSITION OPENING

The Town of Fremont is accepting applications for a part-time Library Director to oversee operations of the Fremont Public Library. Director oversees a part-time staff of 3-4 to include a Children's Librarian, Young Adult Librarian and up to two other assistant staff members. The position is approximately 30-35 hours per week, permanent part-time, hourly/non-exempt and reports to a three member board of Library Trustees.

The Director directs and coordinates the daily operations of the Fremont Public Library. Other duties include: staff scheduling and oversight, budget development and implementation; purchasing and maintaining materials, management of personnel and discipline, and staff development. Director works closely with the Library Trustees and should be able to plan, organize, develop and direct a comprehensive program of library services, be responsive to the needs and preferences of patrons. Director needs the ability to organize data and keep clear and accurate records, prepare reports and maintain effective working relationships with patrons, the

community, subordinates, other Town Departments, and the Library Trustees.

Effective written and oral communication skills are essential to the position. Comprehensive knowledge of library systems, principles, practices, procedures, tools, and new and emerging technologies necessary, with considerable knowledge of management principles and library administration as well as the Town of Fremont.

Position requires a background in Education and/or Library Science/Administration, including a minimum of five years experience in a Library setting, preferably at a management or supervisory level. Salary commensurate with experience.

A full job description is available on the Town's website at www.Fremont.nh.gov on the Home Page or by contacting the Selectmen's Office or Fremont Library Trustees. Position is appointed by the Library Trustees and is subject to all policies and procedures of the Town of Fremont NH.

Interested candidates should submit a cover letter, resume, and three letters of reference. Items should be submitted in person or by US Mail to: Town of Fremont Library Trustees, Director Position, 7 Jackie Bernier Drive, Fremont NH 03044. Hand-carried submissions can be delivered to the Fremont Public Library; or emailed to: fribtrustees@gmail.com.

The Town of Fremont is an EOE. Application deadline is September 6, 2011.

LAND USE VOLUNTEER POSITIONS AVAILABLE

Do you have an interest in becoming a volunteer for the Town? Do you have some time to cultivate that interest? We need you!

The Zoning Board of Adjustment, Planning Board and Conservation Commission all have openings for Members and Alternate Members. The positions are 3-year terms and are open to residents interested in community service, the future of Fremont and land use. All meetings are in the basement Land Use meeting room at the Town Hall.

Below is a list of Land Use Boards/Committees that have openings and a brief function summary.

ZONING BOARD OF ADJUSTMENT (ZBA)

- The ZBA operates under NH RSA 673:3 and 674:33.
- The ZBA typically meets 1 to 2 times per month; at 7:30 pm on the fourth Tuesday of each month. For each case before the ZBA there is a site visit between public hearings so there is a potential for 2 meetings in a month.
- This Board works exclusively with applications requesting relief from articles of the Fremont Zoning Ordinance. These applications are for Special Exceptions, Variances, Appeals from Administrative Decisions, and Equitable Waivers of Dimensional Requirement.
- When there is no case the Board meets for work sessions to discuss various zoning articles and legal updates or issues that affect the ZBA and its Members.
- The position requires dedication of time and energy as well as the desire to implement and work with the Town's Zoning Ordinance and procedures. This knowledge can be gained at the work sessions as well as when you attend meetings and become familiar with regulations and ordinances.
- The Zoning Ordinance is on the ZBA page of the Town of Fremont website.

PLANNING BOARD

- The Planning Board operates under NH RSA 673 through 677.
- The Planning Board typically meets 3 times per month; at 7:00 pm on the first, third and fourth Wednesdays of each month. (Sometimes less in the summer.)
- This Board works on updates to the Town's Master Plan, Capital Improvements Plan, regulation amendments, and zoning amendments. The Planning Board also conducts preliminary

meetings and public hearings for applications for Subdivision, Lot Line Adjustments, Site Plan Review, and Excavation operations.

- The position requires dedication of time and energy as well as the desire to implement and work with the Town's regulations, ordinances and procedures, and a willingness to participate in community issues. This knowledge can be gained as you attend meetings and become familiar with regulations and ordinances.
- All Planning Board Regulations are on the Planning Board page of the Town of Fremont website.

CONSERVATION COMMISSION

- The Conservation Commission operates under NH RSA 36-A; which empowers the Conservation Commission to provide "for the proper utilization and protection of the natural resources and for the protection of watershed resources of the Town".
- The Conservation Commission typically meets once per month; at 7:00 pm on the first Monday of each month. The Commission is involved in water resource management, the Town Forests and their trail systems, and possible purchase of property or easements for conservation. The Commission was instrumental in obtaining the "Protected River" status (and erecting the signs) for the local rivers.

ALTERNATE MEMBERS

Alternate Members of any Land Use Board are expected to attend meetings and participate so they can be informed and ready to step in to function in the place of an absent or disqualified Member.

REQUIREMENTS

You must be at least 18 years of age, a resident and registered voter of Fremont to be a Member or Alternate Member of any Land Use Board or Commission. The process for becoming a Board Member is for the candidate to sit in on several meetings to see if he/she feels that it is something he/she would be able, or want to pursue. If the Board Members agree with the appointment, they issue a recommendation to the Board of Selectmen and the candidate then meets with that Board for approval.

MEETING SCHEDULES

Meeting schedules for all Town Boards and Committees can be found on the home page of the Town of Fremont web site at www.fremont.nh.gov.

The meeting schedule for each Land Use Board can also be found on its respective page of the Town's web site.

HOW TO GET INVOLVED

- Contact Meredith Bolduc in the Land Use Office at the Town Hall at 895-3200 x 17 or fremontpz@comcast.net. She is more than happy to chat about the Land Use Boards and what they entail.
- Feel free to sit in on any of the meetings.
- Volunteer application forms can be found on the Selectmen's page of the Fremont Web Site at www.fremont.nh.gov

PEPPERMINT PONIES 4H CLUB

Does your child love horses? Girls and boys 5 - 18 years are welcome to club meetings to learn more about horses, ponies, 4H group, hands-on activities. No experience or horse ownership necessary. Questions, contact Jan Brubacher, Leader at 603 303 1584, j.brubacher@comcast.net, www.4hpeppermintponies.org, or www.northroadfarm.com. Sign-up for Summer Horse Camp. Scholarships available.

**ADDITIONAL STOP SIGNS HAVE BEEN INSTALLED ON
SHIRKIN ROAD. Be aware of the new traffic pattern!**

www.Fremont.nh.gov

Town Hall Office Hours

Tel: 895 2226 ~ Fax: 895 3149

Selectmen's Office VM 10,11

Mon & Fri 8:00 am to 12 noon
Tues & Wed 8:00 am to 4:00 pm
Thurs 11:00 am to 5:00 pm

FremontTA@comcast.net
FremontTownHall@comcast.net

Tax Collector 895 3200 X 14

Thursday 11:00 am to 2:00 pm
FremontTax@comcast.net

Town Clerk 895 8693 VM 15,16

Mon, Tues & Wed 8:00 am to 3:00 pm
Thurs 10:00 am to 7:00 pm
Closed Friday

FremontClerk@comcast.net

Bldg & Planning 895 3200**Building Inspector VM 18**

Mon & Fri 8:30 to 10:00 am and 2:30
to 4:00 pm; Weds 10:00 am to 12 noon
and 5:00 to 7:00 pm and by appt

FremontBI@comcast.net

Planning & Zoning VM 17

Tues, Weds, Thurs 8:30 am to 12:30
pm; Tues 1:00 - 4:30 pm

FremontPZ@comcast.net

Health Marc Everngam 895 3200 x18

Deputy Trudie Butler 679 8630

Welfare by appt 895 3200 x 12

Town & Department Contacts

Police Department 895 2229
Fax 895 1116

Mon – Fri 8:00 am to 4:00 pm
police@fremontnhpd.com

EMERGENCY dial 9 1 1

Fire Rescue Business 895 9634
Office Hours M/Th 5:00 to 7:00 pm
Raymond Disp 895 4222 Non-Emerg

Highway Dept - Road Agent

Mark Pitkin 300 7429

Fremont Public Library

Tel 895 9543 ~ Fax 895 0549
Tues & Thurs 1:00 to 8:00 pm
Wed & Fri 9:00 am to 5:00 pm
Sat 9:00 am to 2:00 pm
www.fremontpubliclibrary.org

Food Pantry Kathy 895 1162
Stephanie 895 4454

Ellis School 895 2511 sau83.org
432 Main Street

SAU # 83 895 6903 Fax 895 6905
5 Hall Road Suite 1 Fremont NH

Post Office 895 2094
Mon - Fri 8:30 - 11:30 am / 12:30 -
4:30 pm Sat 8:30 to 11:00 am

FAA fremontathletics@yahoo.com

MEETING SCHEDULE**Town Hall – Main Floor**

Parks & Recreation 7:00 pm
Aug 9 Sept 13

Open Space Comm 7:00 pm
Aug 2

Highway Study Comm 6:00 pm
August 22

Energy Comm Aug 25 8:00 pm
Budget Comm Aug 17 7:00 pm

Town Hall - Basement Mtg Room

Cemetery Trustees 3:30 pm
Aug 1

Conservation Comm 7:00 pm
Aug 1 Sept 12

Planning Board 7:00 pm
Aug 10, 31 Sep 7

Selectmen 6:00 pm
Aug 4, 11, 18, 25 Sep 1, 8, 15

Zoning Board 7:30 pm
Aug 30 Sep 27

www.Fremont.nh.gov

Fremont Public Library

Library Ttees 4th Weds 7:00 pm
Supervisors of Checklist 7:00 to

7:30 pm Aug 2 Sept 6
Friends of Library 1st Tues 7:00 pm

Fremont Safety Complex

Garden Club 4th Tuesday 7:00 pm

Trash Pickup & Recycling – Waste
Management of NH - 800 847 5303

The Fremont Newsletter
Selectmen's Office
PO Box 120
Fremont NH 03044-0120

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We're Building Community

CHECK OUR WEBSITE FOR UPDATED
TOWN INFORMATION. You can find us at
www.Fremont.nh.gov

RESIDENT OR BOXHOLDER

FREMONT NH 03044

**Please send email for the Newsletter
to: Selectmen@Fremont.nh.gov**

*Deadline for submittal is the 15th of each month for publication in the following month. No opinion pieces
will be accepted. Submissions may be edited for clarity and/or due to space constraints.*