



**AUGUST 2015**

# The Fremont Newsletter

*We're Building Community*

## MISS FREMONT SCHOLARSHIP PAGEANT 2015

Our 2<sup>nd</sup> Annual Miss Fremont Scholarship Pageant will be held Saturday, August 1, 2015 from 10:00 am -12 noon at the Olde Fremont Meeting House. Miss Fremont Amanda Arsenault will be crowning a New Fremont Queen.  
Contestants: Ashley Buchanan and Megan Mission.  
Seating will be limited.

## NOTICE! OPEN FREMONT SCHOOL BOARD POSITION

Fremont School Board Member SHANNON BRYANT has resigned her school board position effective August 12, 2015. A new board member will be chosen by the Board to replace her after interviews with the Board at their meeting on August 11th. The term of service for the opening is from August 18<sup>th</sup> until the election next March (2016.)

Interested parties should send a letter to the Fremont School Board via the SAU Office (5 Hall Road, Unit 1, Fremont, NH 03044) stating the reasons for their interest in serving, and citing what strengths they would bring to the Board by Friday, August 7, 2015.

## FREMONT FOOD PANTRY

The Fremont Food Pantry serves the residents of the town on an AS NEEDED BASIS. If you are in need of assistance, please contact either Laurie (603) 231-3630 or Sherri (603) 770-8529 and leave a message. Your call will be returned promptly. The Fremont Food Pantry Board meets once a month from September to June and is in need of volunteers. There are still 2 board positions that remain open, so if you feel you would like to join this worthy cause and volunteer, please contact Laurie (603) 231-3630 for further details. Please have a safe and happy summer.

Food and monetary donations to the Fremont Food Pantry can be dropped off at the Town Hall during any open hours. The Pantry is run fully by community donations.

**PLEASE NOTE: If you are a Fremont resident in need of emergency food, please call Sherri at 770 8529 or Laurie at 231 3630. All calls to the Pantry are confidential.**

## FREMONT COMMUNITY TV

Fremont Community Television (FCTV) Channel 22 is on the air. You will find a community bulletin board with information on current events, meetings, and office hours. You will also find live broadcast of several Board and Committee meetings, including the Board of Selectmen on Thursday evenings at 6:30 pm, Planning Board the first and third Wednesdays at 7:00 pm; Parks & Recreation the second Tuesday at 7:00 pm; Energy Committee the third Tuesday at 7:00 pm; Zoning Board on the fourth Tuesday

at 7:00 pm, Conservation Commission on the first Monday at 7:00 pm, Cable Committee on the second Tuesday at 6:00 pm; and many other rebroadcasts including School Board, Budget Committee, concerts, parades, and other community events.

To get your notice published on the community bulletin board, send a Power Point slide to [FremontCTV@gmail.com](mailto:FremontCTV@gmail.com). Use a font no less than 24 point in your submission and keep it "short and sweet" so it can be read in an 8-12 second scroll on the channel.

If you do not currently have Comcast, you can get the Town's Public Access Channel with the purchase of a basic cable package. Contact Comcast Customer Service for more information.

Those interested in learning more about or volunteering for FCTV can contact Bruce White at [fremontctv@gmail.com](mailto:fremontctv@gmail.com) or 895 3200 x 20. Fremont's Cable Committee members include Bruce White, Bill Millios and Karen Gehalo; and Alternate Leo Danjou. Their primary function will be to oversee FCTV. The FCTV Committee meets at 6:00 pm on the second Wednesday of the month, prior to the Parks & Recreation Commission meeting, in the basement meeting room. Come and see what they have planned!

## REVALUATION UPDATES

The Vision database at the Town Hall (and online at <http://gis.vgsi.com/fremontnh/>) has been updated with the PRELIMINARY VALUES for the 2015 property tax year. You can access the records online or from the Selectmen's Office taxpayer terminal. At the Selectmen's Office you can obtain a copy of your own property record card(s) at no cost, and any other copies can be purchased for \$1.00 per property card.

Letters were sent out from Vision headquarters (Northboro MA) on July 28th and residents & taxpayers should have them by the end of the week. Watch for this letter as it will provide you information on how to schedule a hearing if you have any questions about your new property value. You can call or go to the Vision website noted in the letter, to schedule an appointment.

Contact the Selectmen's Office at 603 895 2226 x 10 (Heidi) or x 11 (Jeanne) if you have any other assessing questions.

See the article inside for more details on hearings.

## FREMONT LIBRARY GOLF TOURNEY

The 15th annual Fremont Library "Barb Baker Memorial" Golf Tournament will be held Monday September 14, 2015 beginning at 8:00 am at the Apple Hill Golf Course in East Kingston. The cost includes golf, riding cart, prizes, surprises, and will be followed by a great lunch and raffle.

If you would like to play, get prizes, or be a sponsor, please contact John Hennelly at 603 770 4144 or by email at [hollyhink@comcast.net](mailto:hollyhink@comcast.net). We look forward to seeing you at this fun community event! Proceeds support programs at the Fremont Public Library.

[www.Fremont.nh.gov](http://www.Fremont.nh.gov)



## BUILDING INSPECTION OFFICE

The Building Inspector's Office will be closed for vacation during the week of August 10 to 14, 2015. Another Inspector will be available by appointment only, during that week. Please plan your inspections carefully as the inspector will not be available the same hours as Bob Meade generally is.

Please call the office well in advance to set a time and date for needed inspections, and check at the office to see when the inspector will be available, probably during one or two evenings that week. Permits can be picked up and dropped off at the Selectmen's Office during all normal office hours.

You can reach the office at 895 3200 x 18 or by email at [FremontBI@comcast.net](mailto:FremontBI@comcast.net)

## FREMONT REVALUATION 2015

The Appraisal Firm of Vision Government Solutions is currently completing the Town's 2015 Revaluation Project. The following is a general outline and explanation of each phase of the project.

Vision Government Solutions will be working with the Selectmen/Assessor's Office to make the process a successful one. There are four major phases to a municipal revaluation that are being utilized: Market Analysis, Valuation, Field Review, and Informal Hearings.

We are at the final step of the revaluation:

### PHASE 4: INFORMAL HEARINGS

Once the Field Review is completed, a Notice of New Values will be mailed to each property owner. At this time, anyone with questions concerning the revaluation process or about the data on their property has an opportunity to meet with a member of Vision's staff to discuss their property value. This will take place in early August. Please watch for the letter to arrive with information about your property value, and the dates for the informal reviews. It is important that if you have questions about the information that you schedule a review while the Vision Appraisers are in town. Hearings will be held by appointment only, from Wednesday August 5 to Monday August 10, and you must register for an appointment on the Vision website or by phone, as indicated in the letter you receive this week with your preliminary value in it.

The State of NH Department of Revenue Administration monitors all phases of the Town's revaluation process and may also be in the field doing inspections and verifying data. Some homeowners will receive postcards announcing a visit by a State Appraiser as well, and other random drive-by or personal inspections on renovations, building permits, and sale properties may also take place. Any assessor from the NH DRA office will be in a marked State of NH car and will have State Identification.

After all four phases are completed, all data, files, records, etc. used in the revaluation are then turned over to the Assessor's Office. This will allow the Town to maintain the data collected during the revaluation on a continual basis.

If you have any questions during the process, which began in mid-March 2015, please contact Heidi or Jeanne in the Selectmen's Office at 895 2226 x 10 Heidi or x 11 Jeanne.

## FREE OUTDOOR MOVIE NIGHTS

Held at the Fremont Ball fields, 563 Main Street

Concessions Open

Bring your lawn chairs/blankets and bug spray and join us!

8:00 PM/ Dusk with Showings to be determined

Look for showings on town website or Fremont Parks and Recreation Facebook Page, or email: [nicolectoutier725@yahoo.com](mailto:nicolectoutier725@yahoo.com)

Dates:

Friday August 7

Friday August 28

## DRIVEWAY PERMITS REQUIRED

Please be advised that a permit is required to do any work on your driveway on a Fremont Town Road. This includes paving or repaving, or any changes to location or layout of your driveway.

For Town roads, please visit the Town's website at [www.Fremont.nh.gov](http://www.Fremont.nh.gov) and go to the Highway Department page to get a permit application form, or visit the Selectmen's Office or the Building Inspector's Office. A permit is also required to install a new driveway on any lot.

For State roads, please contact the NH Department of Transportation, Division Six Office at 603 868 1133.

Please be sure you do this as some recent work has been done without the proper permits (subject to a \$100 fine); and may have to be redone if drainage and other requirements are not done properly.

The Town takes no responsibility for damage to driveways that are constructed or reconstructed without the proper permits and inspections.

Contact Road Agent Leon Holmes Jr at 603 300 7430 if you have any questions or to schedule an inspection.

## VOLUNTEER POSITION OPENING BUDGET COMMITTEE MEMBER

There is one remaining vacancy for a year long, volunteer, appointed position on the Fremont Budget Committee, through the March 2016 Town Meeting. In general, the position requires attendance at 12-16 evening meetings per year, busiest during the budget season between August and January annually; and quarterly the rest of the year.

The Fremont Budget Committee is accepting letters of interest through August 19, 2015 which is the date of their next meeting. Any Fremont resident who may have knowledge in financial matters or interest in such a position is encouraged to submit a letter of interest. A desire to serve the community and an interest in finances and budgetary matters of the Town and School District are a must. You must also be a registered voter in Fremont.

Interested candidates should address a letter to the Fremont Budget Committee as soon as possible, and send them by regular mail to: Fremont Budget Committee, PO Box 120, Fremont NH 03044-0120; or to [FremontTA@comcast.net](mailto:FremontTA@comcast.net) if sent by email. Please provide contact information and any background and personal information that you would like to share to introduce yourself to the Committee. Following the completion of this term in March, the positions return to elected terms of varying lengths, as of March 2016. The positions remain open until filled by appointment of the remaining Budget Committee members.

The Committee meets on Wednesday August 19, 2015 at 7:00 pm at the Fremont Town Hall at which time letters of interest will be reviewed. Interested candidates are encouraged to attend this meeting.

Questions can be directed to the Town Administrator Heidi Carlson at 895 2226 x 10. Minutes and budget reports can be viewed on the Town's website at [www.Fremont.nh.gov](http://www.Fremont.nh.gov).

## PEPPERMINT PONIES 4H HORSE CLUB

Does your child love horses? Girls, boys 5 - 18 years are welcome to club meetings to learn more about horses, ponies, 4-H group & hands-on activities. No experience or horse ownership necessary. Questions, contact Jan Brubacher, Leader at 603 303 1584, [j.brubacher@comcast.net](mailto:j.brubacher@comcast.net), [www.4hpeppermintponies.org](http://www.4hpeppermintponies.org), [www.northroadfarm.com](http://www.northroadfarm.com). Financial Aid available. Stop by and visit the horses and ponies! Peppermint Ponies 4-H Club is a registered non-profit organization affiliated with the UNH Cooperative Extension, Brentwood, NH est. 2004.



## APPOINTMENT PROCEDURES FOR COMMISSIONER REPRESENTATIVE TO THE ROCKINGHAM PLANNING COMMISSION

### INTERESTED PERSONS SOUGHT

The Town of Fremont is seeking individuals interested in becoming Town Representatives to the Rockingham Planning Commission. As governed by RSA 36:46-III; Commissioners are appointed by Selectmen for four year terms (except when more than one position is filled at once in which case the terms are staggered).

The Planning Board nominates a representative commissioner for consideration by the Selectmen and the Selectmen make the appointment. The Planning Commission is then informed in writing by the Selectmen of the appointment. The date of appointment, name, address, telephone number and e-mail address of the newly appointed commissioner should be included in the notification letter.

If you are interested, please contact the Fremont Planning Board to express your interest, or send an email to [FremontPZ@comcast.net](mailto:FremontPZ@comcast.net) or [FremontTA@comcast.net](mailto:FremontTA@comcast.net). You can also fill out a Volunteer Form from the Town's website and mail, email or drop it off at the Town Hall.

### YOUR JOB AS A COMMISSIONER

#### Just what is your role as a regional planning commissioner?

It is twofold: 1) to govern the Commission through decision-making and policy setting, with the staff carrying out your decisions; and 2) to communicate regularly between the Commission and the town or city you represent so that the town is aware of Commission activities and the Commission is aware of local issues and concerns.

#### What kinds of decision of Commissioners make?

- You decide on the nature and scope of the Commission's regional and local work programs.
- You decide on the Commission's annual operating budget-the monies to be spent to support the work activities outlined in the work program.
- You decide what the Commission's policies will be in specific areas like natural resources, land use, local technical assistance, water resources, housing, transportation, recreation and open space. The policies in turn govern the work effort.
- You decide whether the Commission participates in proposed new projects.
- You approve salary levels for the Commission staff.
- You represent the interests of the community that appointed you at Commission meetings. You carry back to your community news of Commission activities and relay your community's concerns and desires to the Commission.
- You review staff-produced plans and reports and ask for revisions or additional staff work.
- You set policy for and determine Commission administrative and personnel procedures.

#### When do you participate in the decision-making?

At monthly Commission meetings. Commission meetings are held on the second Wednesday of each month at the Commission's office and at locations that rotate to different communities in the region. (There are usually no meetings in August and December). In addition, an Executive Committee meets monthly and is empowered to make decisions about the operation of the Commission within the prescribed limited outlined in the by-laws. Some Commission meetings (about four per year) are also designated as MPO Policy meetings at which non-member towns and certain state and federal agencies involved with transportation are included in the decision making.

## DO YOU HAVE AN INTEREST in the CONSERVATION COMMISSION, ZONING BOARD of ADJUSTMENT or OPEN SPACE?

Volunteers are need to help provide live broadcasting on Fremont Community Television. Requires only one or two nights per month. Computer knowledge is helpful, hands-on training provided. Camera bugs or videographers also needed on occasion. Contact us as [FremontCTV@gmail.com](mailto:FremontCTV@gmail.com).

Additionally, the Town is looking for volunteers to serve as Members on the Zoning Board of Adjustment and the Conservation Commission.

If you have an interest, please contact Meredith Bolduc at 895 2226 x 17 or [FremontPZ@comcast.net](mailto:FremontPZ@comcast.net).

**We need you!**

**Are you interested in conserving the natural resources of the Town of Fremont?**

The Fremont NH Conservation Commission is seeking volunteers!

#### **What does the Conservation Commission do?**

- Help manage town land for recreation and wildlife
- Steward and implement the Town Forest and Wildlife Management Plans
- Provide educational programs and hikes in your Town Forest in partnership with Open Space
- Work to establish conservation easements on properties in town
- Advise other boards on matters related to the town's natural resources

To learn more about conserving Fremont's natural resources, please contact the Conservation Commission or join one of the regular meetings on the first Monday evening of the month at 7 PM. For more information, visit the Town's Website or the Fremont Town Forest Facebook page.

## FREMONT SOUVENIR FLAGS

The Fremont Historical Society has received another order for the Fremont 250<sup>th</sup> Souvenir Flag. Get yours before they are all gone! To get yours, visit the Selectmen's Office, Library, or Police Station during business hours. The cost is \$35.00. Cash or check payable to the Fremont Historical Society.

Get yours as soon as possible! Once this batch is gone, they are gone for good!





**Selectmen's Office VM 10, 11**

Tel: 895 2226 ~ Fax: 895 3149

Mon &amp; Fri 8:00 am to 12 noon

Tues &amp; Wed 8:00 am to 4:00 pm

Thurs 11:00 am to 5:00 pm

[FremontTA@comcast.net](mailto:FremontTA@comcast.net)[FremontTownHall@comcast.net](mailto:FremontTownHall@comcast.net)**Tax Collector / Town Clerk****895 8693 VM 16**

Mon &amp; Fri 9:00 am to 12 noon

Tues 7:30 am to 3:00 pm

Weds 12 noon to 7:00 pm

Thurs 9:00 am to 5:00 pm

[FremontClerk@comcast.net](mailto:FremontClerk@comcast.net)**Bldg & Planning 895 3200****Building Inspector VM 18**

Tu/Th 8:30 to 10:00 am and 1:00 to

4:00 pm; Weds eves 5:00 to 7:00 pm

and by appointment

[FremontBI@comcast.net](mailto:FremontBI@comcast.net)**Planning & Zoning VM 17**

Weds &amp; Thurs 8:30 am to 12:30 pm

[FremontPZ@comcast.net](mailto:FremontPZ@comcast.net)**Health** Bob Meade 895 3200 x 18**Welfare** By appt 895 3200 x 12**Food Pantry** Laurie 231 3630 or

Sherri 770 8529

**Town & Department Contacts**

Police Department 895 2229

Fax 895 1116

Mon – Fri 8:00 am to 4:00 pm

**EMERGENCY dial 9 1 1**

Fire Rescue Business 895 9634

Office Hours M/Th 5:00 to 7:00 pm

Raymond Disp 895 4222 Non-Emerg

**Highway Dept - Road Agent**

Leon Holmes Jr 603 300 7430

**Fremont Public Library**

Tel 895 9543 ~ Fax 244 1724

Mon noon to 6 pm / Tu &amp; Th 1 to 7 pm

Wed &amp; Fri 9 am to 5 pm

Sat 9 am to 2 pm

**Ellis School** 895 2511 [sau83.org](http://sau83.org)

432 Main Street

**SAU # 83** 895 6903 Fax 895 6905

5 Hall Road Suite 1 Fremont NH

**Post Office** 895 2094

Mon - Fri 9:15 - 12:15 am / 1:15 - 4:15

pm Sat 8:30 to 11:00 am

**Trash Pickup & Recycling – Waste****Management of NH - 800 847 5303****FAA** [fremontathletics@yahoo.com](mailto:fremontathletics@yahoo.com)**MEETING SCHEDULES****Town Hall****Budget Committee 7:00 pm**

Aug 26

**Cemetery Trustees 4:00 pm**

Aug 4

Sept 1

**Conservation Comm 7:00 pm**

Aug 3

Sept 14

**Energy Committee 7:00 pm**

Aug 18

Sept 15

**FCTV**

Aug 11

Sept 8

**Open Space**

7:00 pm

Aug 4

**Parks & Recreation 7:00 pm**

Aug 11

Sept 8

**Planning Board 7:00 pm**

Aug 5, 19

Sept 2, 16

**Selectmen**

6:30 pm

Aug 6, 13\*, 20\*, 27\* Sept 3, 10

\* denotes worksession / no appts

**Zoning Board 7:00 pm**

Aug 25

Sept 22

**Fremont Public Library****Library Trustees** 4th Weds of the

month 7:00 pm

**Supervisors of Checklist**

Aug 4

Sept 1

7-7:30 pm

**Friends of Library** 2nd Tues of the

month

7:00 pm

**Garden Club** 4th Tues of the month

at 7:00 pm Sept through April only

The Fremont Newsletter

Selectmen's Office

PO Box 120

Fremont NH 03044-0120

***We're Building Community***CHECK THE WEBSITE FOR ALL  
OF THE MOST UPDATED  
TOWN INFORMATION:[www.Fremont.nh.gov](http://www.Fremont.nh.gov)Please send email for the  
Newsletterto: [FremontTA@comcast.net](mailto:FremontTA@comcast.net)*Deadline for submittal is generally  
the 15<sup>th</sup> of each month for  
publication in the following  
month. No opinion pieces will be  
accepted. Submissions may be  
edited for clarity and/or due to  
space constraints.**Deadlines are also available on the  
monthly MEETINGS  
CALENDAR page of the Town's  
website.*

ECR

Presorted Standard

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