

**AUGUST 2018**



# The Fremont Newsletter

*We're Building Community*

## TOWN CLERK TAX COLLECTOR'S

### CHANGE OF HOURS

Through Labor Day September 3, 2018, the Town Clerk Tax Collector's Office will be **CLOSED** on Mondays

#### Summer Hours:

Tuesday: 7:30 am to 3:00 pm

Wednesday: 3:00 to 7:00 pm

Thursday: 9:00 am to 5:00 pm

Friday: 9:00 am to 12 noon

## TOWN OFFICE CLOSURES

All Town Offices are closed on Monday September 3, 2018 in observance of Labor Day.

Trash and Recycle will be delayed one day for the holiday

## BLOOD DRIVE

### FREMONT SAFETY COMPLEX

American Red Cross Bus will be at  
425 Main Street in Fremont NH

**Wednesday, August 8, 2018**

**10:00 am – 3:00 pm**

To schedule an appointment, please call 1-800-RED CROSS (1-800-733-2767) or visit [redcrossblood.org](http://redcrossblood.org) and enter sponsor code: FREMONTCOMMUNITY



## 2018 NH ELECTIONS

The NH Primary will be held on Tuesday September 11, 2018 at Ellis School. Polls are open for all elections from 7:00 am to 8:00 pm. Whatever party you are registered at that time is the ballot you will be given at the September Primary. New registrants can declare when they register, but if you are already registered, you cannot change your party affiliation after June 5, 2018.

The November General Election has all candidates on one ballot, so you do not have to choose a party.

The Supervisors generally meet the first Tuesday of each month from 7:00 to 7:30 pm at the Fremont Public Library.

Contact the Town Clerk's Office at 895 8693 x 307 or email [FremontClerk@comcast.net](mailto:FremontClerk@comcast.net) for all election information.

## FREMONT HISTORIC MUSEUM

The FREMONT HISTORICAL MUSEUM located at 8 Beede Hill Road is open during the summer months. The Museum hours are 10:00 am until 1:00 pm the following Saturdays:

August 11      September 8  
October 6      November 3

Admission is always FREE. The Fremont Historical Museum houses over 50 fascinating exhibits dating between 1734 and 2001. This is a great opportunity to learn more about the Town of Fremont's rich history. The Museum can also be opened by special appointment by calling Matthew Thomas, FHS President at 603 895 4032.

### History Book for Sale!

"FREMONT, NH - OLD POPLIN, 1764 TO 2004 - AN INDEPENDENT NEW ENGLAND REPUBLIC" is full of over 600 old photos, illustrations & maps, and contains 23 insightful chapters. The content is extremely informative and makes for enjoyable easy-reading on just about everything you can imagine about this historic old town with a truly colorful past.

We still have copies of the Fremont Town History book available! This 1,000+ page hardbound edition sells for \$35.00 and is available for sale at the Fremont Town Hall in the Selectmen's Office, the Fremont Library, and at the Historical Museum. The 132-page softcover update is also available for \$8.00, if you purchased the original book in 2004.

## Membership

Anyone interested in local history is always welcome to attend any of the Fremont Historical Society Meetings

Refreshments will be served.

#### Membership

Individual: \$8.00

Family: \$15.00

Student (under 18): \$5.00

Lifetime: \$50.00

A Fremont Historical Society Newsletter informs the membership of meetings, programs and activities.

For more information please call  
President Matthew Thomas at 603 895 4032  
FHS Secretary Tammi Bertolami at 603 895 3745

The most current dates and information are on the Town's website at [www.Fremont.nh.gov](http://www.Fremont.nh.gov).

## FREMONT LIBRARY

The Fremont Library has many programs going every month. Stop in and have some fun.

Join us on Wednesday afternoons at 3:00 and/or Friday mornings at 9:30 with Cathy for a low impact, under 30-minute workout. Just wear comfortable shoes and clothes. We use a Leslie Sansone video



Dress comfortably, grab your water bottle and get ready to WALK AWAY THOSE POUNDS! (call the Library 895-9543 for more info)

## PART-TIME CHILDREN'S LIBRARIAN POSITION OPENING

The Fremont Public Library is seeking energetic applicants for a part-time hourly position as a Children's Librarian. Position is approximately 20 hours per week, and is hourly, non-exempt with a rate of pay not to exceed \$12.00 per hour.

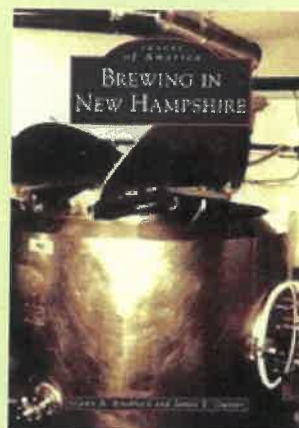
The Children's Librarian performs all work associated with efficiently and effectively running the Children's Room in the Fremont Public Library. The primary purpose of this position is to ensure that all children of Fremont are well-served in terms of reading, literacy, research, homework help, story times, summer reading programs etc.

Position requires weekend and evening shifts as well as working in all parts of the Library with a variety of tasks and reports to the Librarian. The full job description is posted with the ad at town buildings and on the Town's website on the home page.

Interested candidates should submit a letter of interest and resume detailing interest and qualifications addressed to: Eric Abney, Library Director at [ericabney.fpl@gmail.com](mailto:ericabney.fpl@gmail.com) as soon as possible. Interested candidates encouraged to apply as soon as possible, with our desire to fill the position in a timely manner. The Town of Fremont is an EOE.

Questions regarding the position can be directed to Eric Abney at 895 9543 or by email at [ericabney.fpl@gmail.com](mailto:ericabney.fpl@gmail.com). Library employees are hired by and report to the Library Director and are considered Town Employees.

"Brewing in NH: an informal history of beer in the Granite State"--September 17 @ 6:30 presented by Glen Knoblock



Borrow eBooks, audiobooks, and more from your local public library - anywhere, anytime. Download the app to your device. You will need to enter your library card number. You can find information in the help button or please call or drop by the library if you need assistance.

Checkout this blog for information on newest eBooks and audio books. Here you will find start up information including identifying your devices, some how-to-tips and troubleshooting.

<http://nhdbooks.blogspot.com>



## HELP WANTED – PART-TIME CEMETERY LABORER & MAINTENANCE POSITION

The Town of Fremont is seeking applicants for a part-time, seasonal labor position within the Town's cemeteries. Hours generally mornings, Tuesday through Friday. Suitable candidate should be a self-starter and able to work with minimal supervisions, primarily responsible for lawn care and general cemetery maintenance. Position primarily supervised by the Cemetery Superintendent. Available hours 10-12 per week, fluctuating based on needs of the Town. Days and work hours can be flexible, depending on candidate and scheduling needs. Must be 17 years of age or older.

Experience working with the public is preferred and landscaping/lawn equipment familiarity is necessary. Successful candidates will be required to submit to a complete background check. Interested candidates should submit a detailed cover letter including statement of work history, qualifications and three references. Please submit letter to Board of Selectmen, PO Box 120, Fremont NH 03044-0120 as soon as possible.

Questions can be directed to the Selectmen's Office at 895 2226 x 301 or to Heidi Carlson by email at [FremontTA@comcast.net](mailto:FremontTA@comcast.net). Position will remain open until suitable candidate(s) is found. EOE.

## MAKE A SPLASH!

The Lamprey Rivers Advisory Committee is seeking volunteer representatives from Fremont who want to help protect or enhance wildlife, recreation, historical sites, and other water-related resources along the Lamprey River and its tributaries.

The Committee meets monthly at 7:00 pm on the second Tuesday. The rivers of the Lamprey River watershed are designated as protected under the New Hampshire Rivers Management and Protection Program and the main river is also protected under the National Wild and Scenic Rivers System.

Join colleagues from several towns who are making a difference for our communities and the rivers that connect them. For more information, email Joe Foley, Chair, at [jmfoley48@comcast.net](mailto:jmfoley48@comcast.net) or visit [www.lampreyriver.org](http://www.lampreyriver.org).

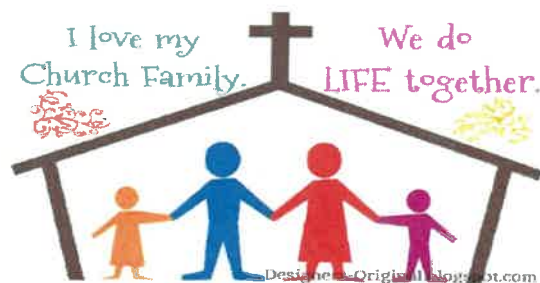
An appointment form would be generated based on interest in the position. Anyone interested in pursuing appointment to the Committee can contact Heidi Carlson in the Selectmen's Office at 895 2226 x 301 to obtain an appointment request form, which the Selectmen approve and send to the NH Rivers Committee.



## FCTV BROADCASTS ARE ON THE INTERNET

FCTV has an internet location to stream replays of Town Board and Committee meetings broadcasts. They can be seen via Vimeo at <http://vimeo.com/fctv22>

This is a great way to keep up with what is going on in Town. If you have Comcast cable service, you can watch FCTV Channel 22 for local meetings, events, and a bulletin board with all varieties of Fremont information and services.



## PEOPLES UNITED METHODIST CHURCH OF FREMONT

People's United Methodist Church of Fremont has changed its worship time for the summer to 9:30 am. They have a new pastor and invite you to join them in worship on Sunday mornings.

Pastor Frank O. King  
[PastorPUMC@comcast.net](mailto:PastorPUMC@comcast.net)  
People's UMC, Fremont, NH  
603 489 1394

## PEPPERMINT PONIES 4-H CLUB

Girls, boys 5+ years and their families are welcome to visit club activities and join [4-H Online](#) when ready. Attend year-round weekly Horse Knowledge club meetings Wednesday, 6-7:30 pm and Horse Apprentice Volunteer, Saturday 8-10 am. Volunteers engage with real live horses & ponies with adult supervision. Volunteers learn to track their time to earn credits towards horseback riding. [Join email list](#), contact leader Jan Brubacher, call/text 603 3030 1584 or email [j.brubacher@comcast.net](mailto:j.brubacher@comcast.net) to attend a meeting or volunteer.

4-H is hands-on, learn-by-doing, age appropriate topics covering horse safety, behavior, communication, arts, crafts, breed, history, colors, markings, type, health, science, anatomy, physiology, care, feed, nutrition, use, career, finance, technology, equipment, show, train, ride and more.

Members participate in Stratham, Deerfield Fairs, [NHSPCA](#), local horse shows, events, activities and with other 4-H clubs. Members learn to work independently, create special projects, group teamwork, social skills, mentor, public speaking. Members record horse projects to earn recognition, scholarships, attend conferences, college, jobs.

We were chartered in 2005 by Jan Brubacher who was (and still is) a loyal, committed 4-Her. "My job is to enrich your child's life through the incredible resources available to us through [UNH Cooperative Extension](#)."



## HAZARDOUS WASTE DISPOSAL

Remember that the annual Hazardous Waste Disposal Day will be held from 9:00 am – 12:00 pm on Saturday September 29, 2018

At the Brentwood Highway Shed  
207 Middle Road, Brentwood

*Don't forget to mark your Calendar*

## RECYCLING TOTERS

Residents have asked about using a toter-type unit that you can buy at home or hardware stores, to keep their recycling in. Waste Management has always indicated you can use an alternative recycling container, but they cannot accept any responsibility for these units. If you choose to buy a toter that has a pickup hinge on it, they may be able to pick it up with the hydraulic arm, but they are not of the same heavy grade construction as our trash toters and are prone to breakage. WM will not be responsible for any breakage of these personal units. They cannot be heavier than 50 pounds. We

love to see you recycle more as it saves the Town money, so thank you for your efforts!



## WASTE MANAGEMENT CONTRACT

The Town's contract with Waste Management for trash and recycling pick-up ends on 12/31/2018. The Board of Selectmen is currently looking into all options available to us. We are anticipating significant changes in the market and are looking at rebidding the contract this summer.

## WASTE MANAGEMENT TOTERS

Waste Management has notified us that they are tagging broken toters for replacement. They have also brought to our attention that some single-family homes have two toters out for pick up each week. They are calling our office to check if they are a legal two family or in-law. If our records show they are not, then they will be taking the second toter away. Per our contract with Waste Management each single-family home is only allowed one toter. Your cooperation is appreciated in this matter.

## CYCLICAL ASSESSING UPDATES

The Town's new assessing contract includes cyclical updates. This means that 1/4 of the Town will be reviewed each year (data and listing information) toward the goal of the every fifth-year revaluation/recertification process required by the State. Assessors will be out in the field more often looking at all the housing stock. They will update photos and listing information and will ask to view your home if you are there when they visit. This is at the owner's discretion but is most helpful to the Town to ensure we have the best, most up to date information to arrive at your assessed valuation.

MRI personnel are in the field working on these properties, and they carry MRI Photo Identification and have with them, a letter signed by the Town, with their name and vehicle information including license plate number. Currently Dan Scalzo is working in Fremont collecting the data. The Selectmen's Office will always know when the Assessor's are working in Fremont, so please feel free to call us if you have any questions. You can reach the Selectmen's Office at 895 2226 x 303 (Jeanne); or x 302 (Kathy).

## PROPERTY ASSESSING

If you have questions about your assessment, please feel free to stop by the Selectmen's Office and review the records. All property assessing records are public information. You can also access the information online at the Vision Appraisal website at [www.visionappraisal.com](http://www.visionappraisal.com). We send updates in several times a year to the Vision site, and you can see the most recent date of updates when you log on. The Selectmen's Office is open Monday and Friday 8:00 am to 12 noon; Tuesday and Wednesday 8:00 am to 4:00 pm; and Thursday from 9:00 am to 5:00 pm. We will also be glad to mail you out your property card if you call us.

## WATER TESTING IN FREMONT

### NH DES MtBE Remediation Bureau Information

The New Hampshire Department of Environmental Services MtBE Remediation Bureau recently mailed letters to some Fremont residents. These properties were identified as being served by private wells and located in an area that is *potentially* vulnerable to gasoline contamination. Additional letters will be mailed out in a few weeks.

For a limited time, the NHDES MtBE Remediation Bureau is extending this invitation to all

Fremont residents that have a private well. This work will be performed at no cost. Due to settlement fund restrictions NHDES can only pay for a MtBE-related (VOC) analysis, which also includes other common gasoline and chemical contaminants. If you elect to have additional analyses added, you will need to pay for those analyses.

If you did not receive a letter from NHDES you may still request to have your well tested, please contact Sarah Bartlett at (603) 271-0544 or sent an email to [Sarah.Bartlett@des.nh.gov](mailto:Sarah.Bartlett@des.nh.gov) to set up an appointment.

There is more information on the Town web site and at <http://des.nh.gov/organization/divisions/waste/mtbe/index.htm>. Additional testing of private wells is recommended every 3-5 years to understand common problems with drinking water quality.



## EXETER ADULT EDUCATION PRESS RELEASES

### High School Equivalency and Academic Skills Courses Offered

HiSET® (High School EquivalencyTest) has replaced the GED in NH and many other states. Like the GED, it provides an opportunity to study for and earn a New Hampshire high school equivalency certificate.

Adults who did not complete high school or who need to improve reading, writing, or math skills for personal or professional growth are encouraged to come back to school. Because school may not have been a positive experience the first time, returning to school may sound uncomfortable. Yet many adults from ages 18 to 75 have taken the courageous step to get their high school equivalency certificate or to improve their writing, reading, and math.

Some people come to school because they need a high school equivalency or other certification to get a job or to prepare for job training or college. Others want to be able to help their own children but need to improve their own skills first. Whatever the reason, it's not too late, and Exeter Adult Education staff can help each step of the way.

Adult Academic Skills and HiSET Preparation day classes meet on Monday, Wednesday, and Friday from 9 am to noon. Evening classes meet on Monday and Thursday from 6:30 – 9:00 pm. The first Fall session registration is on **Monday, September 10 at 9:00 am for day classes and 6:30 pm for evening classes.**

Academic Skills and HiSET classes are free. All classes meet at the Tuck Learning Campus, Entrance D, 30 Linden Street, Exeter. For more information regarding any of these classes, please call Exeter Adult Education at 603-775-8457 or visit our website at [adulted.sau16.org](http://adulted.sau16.org).

## **Adult Career Pathways Fall 2018 Course Registration**

Exeter Adult Education is your community resource to assist you on the path to career or college success.

Many adults want to make a career change but have rusty skills, a lack of confidence or need to take high school level courses as prerequisites for college. Exeter Adult Education's career and college transition services (Adult Career Pathways) include opportunities for you to meet with a counselor to develop a career plan, find out what skills you need to strengthen for future success, try the Accuplacer® college entrance exam, and improve skills through math, writing and/or computer classes.

Course registration is underway for the Fall 2018 Adult Career Pathways Program at Exeter Adult Education.

Prerequisite classes including Algebra, Biology and Chemistry meet once a week, from 6:00 - 9:00 PM on Monday or Thursdays. Classes begin early September. Course fee is \$250 and books are included. Skills building classes are available mornings or evenings.

Contact the adult education office at 603 775 8457 to find out about the options to help you develop a career pathway and/or make a successful transition to college.

## **English-ESL Classes for Adults**

Exeter Adult Education welcomes non-native speakers of English to join English for Speakers of Other Languages (ESL) classes. Beginner through advanced English language learners can improve their English speaking, listening, reading, writing, grammar and pronunciation skills. Multiple levels of instruction are offered. Participation in ESL classes provides a wonderful opportunity to meet other adults from around the world and to make new friends.

ESL classes are held at Exeter Adult Education at the Tuck Learning Campus, Entrance D, 30 Linden Street, Exeter. Day classes meet Monday, Wednesday, and Friday mornings from 9:00 - 11:00 am. Evening classes meet Monday and Thursday from 6:30 to 9:00 pm. ESL class placement is determined by an intake assessment, so all prospective students should plan to attend registration day.

**Classes are free and open to all NH residents.**

The first semester registration for day and evening classes is **Monday, September 10 at 9:00 am** for day program and **6:30 pm** for the evening program.

For further information or directions to the school, call Exeter Adult Education at 603-775-8457 or visit our website [adulted.sau16.org](http://adulted.sau16.org). All interested students are urged to attend registration. If it's not possible to attend the registration date, students should call Exeter Adult Education for an appointment.

## **Register to Earn an Adult High School Diploma**

The Exeter Adult Diploma program is now registering students for the Fall 2018 semester courses that begin in September. This program is designed for students who did not complete high school but who would like to earn a diploma by taking courses in the evening similar to those taken by high school students. Classes are small and are offered Monday, Wednesday and Thursday evenings.

Adults interested in this program should call the Adult Education office ASAP at 603 775 8457 to arrange an appointment by Tuesday, September 4. Prospective students are asked to bring a copy of their high school transcript and certificates of any other training in order to evaluate how many credits they have already earned. In addition, older students may also qualify for work experience or military credits.

The selection of courses this semester includes: Mondays: Biology with lab, Foundations of Math and English. Wednesdays: Developing College Reading Skills (English) at Great Bay Community College- starts August 29<sup>th</sup>. Thursdays – Algebra I, U.S. History and Chemistry with lab. Limited scholarships are available thanks to the generous support of the Exeter Rotary Club and Exeter Lion's Club.

These courses are also open to adults who have completed high school but who also would like more background in a given subject area. Many adult students take these courses to prepare themselves for college courses. Anyone interested in taking courses in the Diploma Program should call as soon as possible, as these classes have limited enrollment, and pre-registration is required.

For more information about this program, visit our website: [adulted.sau16.org](http://adulted.sau16.org) or call 603-775-8457.

**Selectmen's Office VM x 301 Heidi  
x 303 Jeanne and x 302 Kathy**

Tel: 895 2226 ~ Fax: 895 3149  
Mon & Fri: 8:00 am to 12 noon  
Tues & Wed: 8:00 am to 4:00 pm  
Thurs: 9:00 am to 5:00 pm  
[FremontTA@comcast.net](mailto:FremontTA@comcast.net)  
[FremontTownHall@comcast.net](mailto:FremontTownHall@comcast.net)  
[FremontSelectmensOffice@comcast.net](mailto:FremontSelectmensOffice@comcast.net)

**Tax Collector / Town Clerk  
895 8693 VM x 307**

Tuesday: 7:30 am to 3:00 pm  
Wednesday: 3:00 to 7:00 pm  
Thursday: 9:00 am to 5:00 pm  
Friday: 9:00 am to 12 noon  
[FremontClerk@comcast.net](mailto:FremontClerk@comcast.net)

**Bldg & Planning 895 3200  
Building Inspector VM x 309**  
Tue, Wed & Thur  
8:30 – 10:00 am and 1:00 to 2:00 pm  
and by appointment  
[FremontBI@comcast.net](mailto:FremontBI@comcast.net)

**Planning & Zoning VM x 306**  
Tuesday & Thursday 9:00 am to 12:30  
pm and 1:00 to 4:00 pm  
[FremontPZ@comcast.net](mailto:FremontPZ@comcast.net)

**Health by appt 895 3200 x 309  
Welfare by appt 483 2881  
Food Pantry Debbie 895 3825 or  
Sheri 770 8529**

**Town & Department Contacts  
EMERGENCY dial 9 1 1  
Police Department 895 2229  
Fax 895 1116  
Mon – Fri 8:00 am to 4:00 pm**

**Fire Rescue Business 895 9634  
Office Hours M/Th 5:00 to 7:00 pm  
Raymond Disp 895 4222 Non-Emerg**

**Highway Dept - Road Agent  
Leon Holmes Jr 603 300 7430**

**Fremont Public Library**  
Tel 895 9543 ~ Fax 244 1724  
Mon Noon to 6 pm / Tu & Th 1 to 7 pm  
Wed & Fri 9 am to 5 pm  
Sat 9 am to 2 pm

**Ellis School 895 2511 sau83.org  
SAU # 83 895 6903 Fax 895 6905  
Both located at 432 Main Street**

**Post Office 895 2094  
Mon - Fri 9:15 am - 12:15 pm and 1:15  
- 4:15 pm Sat 8:30 to 11:00 am**

**Trash Pickup & Recycling – Waste  
Management of NH - 800 847 5303**

**FAA [fremontathletics@yahoo.com](mailto:fremontathletics@yahoo.com)**

**2018 MEETING SCHEDULES**  
**Town Hall, Basement Meeting Room**  
**Cemetery Trustees 4:00 pm**  
Aug 7  
**Conservation Comm 7:00 pm**  
Aug 6 Sep 10  
**FCTV Committee 6:00 pm**  
Aug 13 Sep 10  
**Parks & Recreation 6:00 pm**  
Sept 18  
**Planning Board 7:00 pm**  
Aug 15 Sep 5, 19  
**Selectmen 6:30 pm**  
Aug 8, 16, 23, 30 Sep  
**Zoning Board 7:00 pm**  
Aug 28 Sep 25  
**Open Space 5:00 pm**  
Aug 7 meeting on Tuck Drive  
**Main Floor Meeting Room**  
**Budget Committee 7:00 pm**  
Aug 15

**Fremont Public Library**  
**Library Trustees 4th Weds of the**  
Month at 7:00 pm  
**Supervisors of Checklist**  
Aug 7 7:00 pm  
\*Plan ahead – Sept 11 – NH Primary  
Nov 6 – General Election  
**Friends of Library 7:00 pm**  
Second Tuesday of the month  
**Garden Club 7:00 pm**  
4<sup>th</sup> Tuesday of the month Sept to  
April

The Fremont Newsletter  
Selectmen's Office  
PO Box 120  
Fremont NH 03044-0120

***We're Building Community***

CHECK THE WEBSITE FOR ALL  
OF THE MOST UPDATED  
TOWN INFORMATION:  
[www.Fremont.nh.gov](http://www.Fremont.nh.gov)

Please send email for the  
Newsletter  
to: [FremontTA@comcast.net](mailto:FremontTA@comcast.net)

*Deadline for submittal is generally  
the 15<sup>th</sup> of each month for  
publication in the following  
month. No opinion pieces will be  
accepted. Submissions may be  
edited for clarity and/or due to  
space constraints.*

*Deadlines are also available on the  
monthly MEETINGS  
CALENDAR page of the Town's  
website.*

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**RESIDENT OR  
BOXHOLDER**

**FREMONT NH 03044**

# RECYCLING NEWS BULLETIN

July 2018



RECYCLE OFTEN.  
RECYCLE RIGHT.

China notified the World Trade Organization a year ago of its intent to ban the import of 24 materials, including mixed waste paper and mixed plastics. While the news was met with skepticism at the time, over the past year China followed through with the ban, and the Chinese government implemented additional restrictions including announcing a **ban on all recyclables by 2020**.

**What are the effects of China's policy changes?** Impacted by basic supply and demand economic principles, recycling commodity markets plummeted due to the global over-supply of recyclables and simultaneous reduced demand, driven by China's restrictive import policies. These policies are creating challenges for recyclers and cities:

- China's 0.5% contamination limit elevated quality expectations for all buyers across the globe. It also increased recycling processing costs in Material Recovery Facilities (MRF's) as recyclers work to remove non-acceptable items.
- Recyclers have a hard time selling paper and plastics and many are carrying large inventories.
- MRF residual rates continue to increase due to the amount of non-recyclable materials from curbside programs.
- In short, these factors contribute to increasing the cost of community recycling programs.

## **What can we do to adapt to the new reality and norms of recycling?**

Keep recycling the right things! A quote in a [recent article](#) notes that we should "keep calm and recycle." Recycling will survive this crisis. It will evolve and may look different in a few years, but recycling will continue.

The best thing we can all do is to evaluate and adapt our programs for today's environment:

- **Review your acceptable items list.** Does it include only those materials with viable recycling end markets? Are you emphasizing the three rules of Recycle Often. Recycle Right.®? Are you focusing on recycling all your empty plastic bottles, aluminum cans, paper and cardboard?
- **Review informative recycling education materials to recycle right.** Visit [Recycle Often. Recycle Right.com](http://Recycle Often. Recycle Right.com) to see all the recycling education resources for residents, businesses, municipalities, multi-family complexes and more.
- **Actively discuss the current state of recycling and consider adjusting recycling contracts.** New contract language needs to mitigate the risk associated with recycling services and the role of the global commodity market.

Recycling has weathered difficult times before. Although this situation is different since it stems from Chinese policy changes changing global market dynamics rather than economic supply and demand trends, we expect markets will eventually recover, albeit, the industry will likely look very different. Now more than ever it is imperative to collect materials with long-term market viability: cardboard, paper, aluminum, tin and plastic bottles (water/soda bottles and milk/juice jugs).

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## **Join us in the battle against recycling contamination. It takes all of us working together to educate consumers to the new realities of recycling.**

- **Become a Recycling Ambassador.** Share good recycling practices with Waste Management's education and outreach program, [Recycle Often. Recycle Right.®](#) Download educational materials that help consumers and businesses **reduce and eliminate contamination**.
- **Don't bag your recyclables!** We need to help consumers change their behavior and place their recyclable materials directly into their containers – no plastic bags! It's safer for workers and better for the environment.
- **Collaborate: Let's work together to make recycling work** to adjust the current recycling business model to reflect today's marketplace.

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## **Resources for Recycling Industry News**

[Recycle Often. Recycle Right.® Newsroom](#)

[WasteDive](#)

[Waste360](#)

[Resource Recycling](#)

[Waste Today](#)



THINK GREEN.®