



September 2021

# THE FREMONT NEWSLETTER

*We're Building Community*

## WE ARE OPEN!

### TOWN CLERK/TAX COLLECTOR'S CHANGE OF HOURS

The Town Clerk/Tax Collector's Office is **CLOSED** on Mondays for the summer season.

### SUMMER HOURS

Tuesday 7:30 am – 3:00 pm

Wednesday 3:00 – 7:00 pm

Thursday 9:00 am – 5:00 pm

Friday 9:00 am – 12:00 pm

The office will REOPEN on Mondays beginning Monday September 13, 2021 at 9:00 am.

The Town Hall is open all normal posted hours, masks needed only if you are not vaccinated, social distancing, and a limit of four customers at a time in the lobby. We have been successfully able to complete nearly all Town business online, via phone and email, and will continue to do so as Covid cases increase.

The Town's website is the most up to date location to get information. We have posted "how to" for the most common municipal transactions, and you are free to call, email, mail, and use the drop box for various transactions. Click on this link to take you to the virtual "HOW TO" for Town transactions from the home page of our website:

<https://www.fremont.nh.gov/home/news/covid-19-updates>

For all of the most updated information on Covid 19: [www.nh.gov/covid19/](http://www.nh.gov/covid19/)

For all of the most updated information on vaccines: [www.vaccines.nh.gov](http://www.vaccines.nh.gov)

## TRASH DELAY

Trash will be delayed the week of September 6. Thursday pick up will be Friday and Friday pick up will be Saturday.



## 2021 FREMONT SUPERVISORS OF THE CHECKLIST

The Supervisors of the Checklist will meet on Tuesday September 7, 2021, at 7:00 PM at the Fremont Public Library

Supervisors will return to their monthly sessions as of September. They meet on the first Tuesday of each month from 7:00 to 7:30 pm. The next election cycle is for Town and School District Meetings in March of 2022.

## FREMONT CONSERVATION COMMISSION STATEWIDE NH BIOBLITZ



*A BioBlitz is a species scavenger hunt where volunteers help find and record data on as many different species as possible in a certain area and a short amount of time.*

During the month of September, UNH Extension is sponsoring a statewide BioBlitz to get community members outside exploring the species found on town-owned lands all over New Hampshire. The Town of Fremont Forests were selected to co-host an expert led identification walk. Participation on the walks will be limited to 20 participants. Pam Hunt to lead a *Dragonfly Identification Walk* for up to 20 people. Because dragonflies are out and about in warmer temperatures, they choose the weekend after the Labor Day weekend - Saturday, September 11 from 1:00 PM to 3:00 PM. Greg Jordan is an expert on trees, shrubs and wildflowers.

Participants can share their observations using [iNaturalist](https://www.naturalist.org), an app and website, that will collect data about the wild living things on town-owned lands across the state. This effort will help towns gather information about their natural resources and is a way to get community members engaged and learning on town-owned land.

Use of the Town's trail systems and interest in Town Forests has greatly increased during COVID-19 and the Commission looks forward to learning and sharing a greater understanding of both the uniqueness and fragility of these natural communities with the residents of the Town. Participation on the walks will be limited to 20 participants. Watch the Conservation Commission page on the Town's website for more info or contact Leanne Miner in the Land Use Office [landuse@fremont.nh.gov](mailto:landuse@fremont.nh.gov).



## FREMONT TOWN FORESTS

Fremont has beautiful forests and trails for residents to use.

They are great for hiking, observing wildlife, biking and horseback riding on specified trails. The Open Space Advisory members maintain and improve the Town Forest Trails, creating the maps and marking the trails for ease of use. As the Town Forests are maintained by volunteers and there is no trash pickup, we would like to remind anyone using the trails to please carry out anything you carry in. Many people enjoy these trails with their dogs but unfortunately when cleaning up after them many are leaving the bags of waste at the kiosk as they leave. The Town and volunteers ask that everyone carry out any trash when they leave the area. We want everyone to enjoy the trails now and in the future.

Please also be reminded that no motorized vehicles are allowed within Town Forests per Town Ordinance.



## LAND USE BOARDS NEED VOLUNTEERS!

There is still a vacancy for a voting member on the Planning Board and alternative vacancies on all of the Land Use Boards including Planning Board, Zoning Board of Adjustment, and Conservation Commission. If you are interested in getting involved in community issues and making decisions that shape our community, come see what we are all about!

Positions involve review of documents such as subdivision applications or variance requests, attendance at regular evening meetings, dedication, and desire to gain knowledge of the Town's regulations, ordinances and procedures.

Interested? Start attending meetings and consider joining a Board as an Alternate Member to gain experience and knowledge of Town Regulations and become a full and valued member of a Board. Contact Leanne Miner at 895 3200 x 306, or email [landuse@fremont.nh.gov](mailto:landuse@fremont.nh.gov) for more information. You can also check out what is happening at our meetings on the Town's website, FCTV, or Vimeo.



Fremont Historic 1800 Twin Porch Meetinghouse  
Photo courtesy of Bill Millios

## FREMONT HISTORICAL MUSEUM AND MEETING HOUSE

Open 10:00 am – 2:00 pm

September 12      October 10

The Fremont Museum has over 50 exhibits and numerous artifacts that span the history of the town before and since it was incorporated as Poplin in 1764.

The Fremont Historical Museum will open by Appointment ONLY for anyone interested in viewing the exhibits starting in May through October 2021. Please wear a mask if not vaccinated when inside our buildings.

Appointments can also be made to tour the historic 1800 Twin-Porch Poplin/Fremont Meetinghouse --one of only two 18th century twin-porch meeting houses remaining in the United States.

To make an appointment, or to order the 1000-page hardcover HISTORY OF FREMONT, NH - OLDE POPLIN 1764-2004 please contact Fremont Historical Society President Matthew E. Thomas at 603 895 4032. Please leave a message and he will get back to you.

## FREMONT FIRE RESCUE



Select Board members Gene Cordes, Neal Janvrin and Roger Barham along with Fire Chief Rich Butler, and Captain Kevin Zukas met with Anthony Sclafani a Fremont Fire Rescue Member who recently graduated from the Firefighter 1 program, he had also received his EMT Certification during Covid. Anthony moved to Fremont 8 years ago. The Board Thanked Anthony for his dedication. Photo Courtesy of Seth Wood, FFRD



## FREMONT LIBRARY

We are following the towns masking policy which is masks needed only if you are not vaccinated. We have a capacity of 25 in the building. We are still offering Curbside Pickup and Book Mobile services for patrons who are more comfortable obtaining their materials in that manner. You can browse through our catalog. Please do not hesitate to call if you have any questions. That is what we are here for!

### Library Hours

Monday 10:00 am – 4:00 pm  
Tuesday & Thursday 1:00 – 7:00 pm  
Wednesday & Friday 9:00 am – 5:00 pm  
Saturday 9:00 am – 2:00 pm

## FREMONT LIBRARY TOWN SCARECROW FESTIVAL

Fremont Public Library will be hosting the Scarecrow Festival again this year!  
More information will be available shortly on the library website page.

## POSITION OPENING FREMONT PUBLIC LIBRARY CUSTODIAN & MAINTENANCE PART-TIME

The Town of Fremont is seeking applicants for a part-time hourly position for maintenance and cleaning duties at the Fremont Public Library. Position may be up to 20 hours per week, and is hourly, non-exempt. Position requires cleaning of all library areas, washing windows, vacuuming and other building maintenance and snow removal duties as assigned. Must be reliable in all seasons, and able to work a flexible schedule to meet the varying seasonal demands. Seasonal exterior maintenance work will include, but not limited to, the use of snow blowers, lawn mowers and weed whackers. Strong interpersonal or customer service skills are required. Experience working with



the public is preferred. Successful candidates will be required to submit to a complete background check. Position reports to the Library Director.

Interested candidates should email a cover letter and resume to [ericabney.fpl@gmail.com](mailto:ericabney.fpl@gmail.com) as soon as possible. Interested candidates are encouraged to apply as soon as possible, with our desire to fill the position in a timely manner. The Town of Fremont is an EOE.

## FREMONT FOOD PANTRY

Anyone who needs assistance from the Fremont Food Pantry should contact Renee at (603) 244 1404 or Kim at (207) 370 5096. The Food Pantry is located at Basement level in the Fremont Town Hall. During COVID-19, the best way to make a donation to those in need of Pantry services is with a supermarket gift card or check. Monetary/card donations can be dropped off at the Town Hall drop box or mailed in care of the Select Board's Office to PO Box 120, Fremont NH 03044-0120.

## FALL BULKY DAY

We have set the date for Fall bulky Dropoff on Saturday October 23, 2021. Mark your calendar for this popular Fall Event! More information will be available shortly in Newsletters and on our website.

## JAPANESE KNOTWEED INVASIVE SPECIES

Japanese Knotweed is an extremely fast-growing invasive plant that is native to Asia. Unfortunately, it crowds out native species. Many people mistake it for bamboo, but this plant has large semi-triangular leaves that alternate on the stem and can grow to 9 – 10' in height. Knotweed can grow through asphalt and concrete.

Knotweed is hard to eradicate, and removal is a slow process. All cuttings should be allowed to dry out in the sun before disposal, never compost or mow as this will spread. Smothering is an alternative using heavy duty black plastic or weed fabric.

To learn more about Japanese Knotweed and its control, check out "Preventing the Spread of Japanese Knotweed", a guide created by the NH Department of Agriculture. There is also information at the NH Cooperative Extension.



**The most current dates, meeting schedules and information about the Town are on the website at [www.Fremont.nh.gov](http://www.Fremont.nh.gov)**



## TOTER AND RECYCLING

The toter collection system has helped to increase recycling and **SAVE TAX DOLLARS**. One toter is distributed per household and all of your trash must be in that toter to be collected.

All trash must be bagged before putting it in your toter. This helps to eliminate trash from blowing and separating.

- Trash and recycling should be at the curb by 6:30 am on your collection day.
- NO YARD WASTE is allowed for pickup. This includes grass clippings, leaves, and brush. Look for other acceptable ways to compost this material. Start a compost pile in your yard and create good soil material from scraps!
- NO HAZARDOUS MATERIALS are allowed for pickup.
- Trash will not be retrieved from sheds beside the road.
- No construction debris of any kind is accepted for pickup. Consider making arrangements for a dumpster or the Best Way facility in Raymond for your disposal needs. The Bestway Facility information sheet is posted on the Town's website, or you can reach them at 895 6273 for the most up to date information.

Waste Management has three basic rules for recycling.

1. Recycle clean bottles, cans, paper and cardboard.
2. Keep food and liquid out of your recycling.
3. No loose plastic bags and no bagged recyclables.

Also, a reminder to not put paper recycling out in the rain. For a detailed list of what is acceptable for recycling go to the Town Website [Fremont.nh.gov](http://Fremont.nh.gov) under recycling for more information.

**Waste Management asks that recycle bins not weigh more than 40 pounds** as they need to lift these containers by hand. Placing multiple bins for recycling is acceptable.



## Recycle Beyond the Bag

Grocery bags, bread bags, case overwrap, dry cleaning bags, newspaper sleeves, ice bags, wood pellet bags, zip lock & other re-sealable bags, produce bags, bubble wrap, salt bags, and cereal bags

*All materials must be clean, dry and free of food residue.*

Recycle your household bags & wrap into Trex's Earth-Friendly Composite Decking and Railing!  
Drop off box located in front of the Town Hall

## BUDGET SEASON

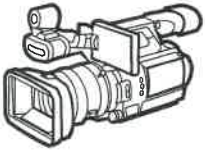
Budget season is underway at the Town level already. Departments are preparing their requests for funding in 2022. The Budget Committee begins their meeting season on Wednesday August 25, 2021, at 7:00 pm. This meeting will include an overview of the Town's Capital Improvements Program (CIP) and the quarterly review of Town and School District financials.

## NEWSLETTER DEADLINE

Deadline for submittal is generally the 15<sup>th</sup> of each month for publication in the following month. No opinion pieces will be accepted. Submissions may be edited for clarity and/or due to space constraints. Please send all submissions to [hcarlson@fremont.nh.gov](mailto:hcarlson@fremont.nh.gov)

## FCTV

Remember to follow our Town meetings live or replayed on Channels 22 & 13. You can also catch meetings on Vimeo. We continue to put a lot of information on the Town website as well as supplementing what is published on the FCTV Bulletin Board to keep residents updated with current events, office hours and such.



To submit a PPT slide to FCTV and get your notice or information published on the community bulletin board, send a Power Point slide to:  
[FremontCTV@gmail.com](mailto:FremontCTV@gmail.com)

Use a font no less than 24 point in your submission and keep it "short and sweet" so it can be read in an 8-12 second scroll on the channel.

## TOWN OF FREMONT FOR SALE BY SEALED BID

The Town of Fremont is accepting sealed bids for the following pieces of surplus/used equipment:



1. Nichols Trailer 16-foot, two (2) place ATV trailer inside dimension 65.5" length 190". Needs new deck and paint.



2. 1980 GMC Retired Fire Truck, GVW 33,400 lbs., Detroit Diesel auto transmission, tank leaks, pump leaks, cab and chassis solid. Two new batteries. Radio not included. Minimum bid \$3,000. Any residual "Fremont" name plates that are removable may be retained by the Town.



3. Nine (9) foot Wing Plow, age unknown, no arms for hook-up, needs welding. Had new cutting edge and carbides. Minimum bid \$300.00.



4. American Eleven (11) foot Poly Front Snowplow, age unknown, needs repairs pins and bushings etc. Minimum bid

\$500.00.



5. TrackVac attachable cannister grass collection system. Intek Pro 206 OHV 6.5 HP Briggs & Stratton gas engine, all working parts last time it was used. Estimated 30-gallon cannisters (two total) with all plumbing and connections.



6. Nichols Trailer, Off-road rescue trailer. Any Fremont rescue markings on trailers that are removable will be removed by the Town.



7. Maxi-Roule Single Snowmobile Trailer. Must be trailered from site or inflate tires (tires currently flat).

Items are all located at 113 Danville Road in Fremont, in the front of the Highway Site. Can be viewed out front by the gate, or by appointment.

Questions can be directed to the Road Agent Leon Holmes Jr at 603 300 7430.

Items are numbered in accordance with this listing to easily identify any item you wish to bid on. Labels are visible from the street (pink markers identify each piece).

Bids are due not later than 5:00 pm on Thursday September 9, 2021 in the Select Board's Office at 295 Main Street (or by mail to PO Box 120) in Fremont NH 03044.

Bid should be sealed in an opaque envelope and clearly marked "USED EQUIPMENT BID." Please specify item number you are bidding on.

All items to be sold as seen as is, aside from exclusions noted. No warranty or guarantee to be provided. Bids will be publicly opened and read at the next regular Select Board's Meeting following receipt. Bids will be accepted at such time as the Board has reviewed and vetted them. The Town of Fremont reserves the right to reject all bids if deemed in the best interest of the Town. Successful bidder will be required to remove equipment from Town Property within 14 days of notice of award. In no case shall any piece of equipment be left on Town Property later than Friday October 1, 2021.

Minimum bid only applicable to certain pieces of equipment. Contact Heidi Carlson at 895-2226 x 301 for more information or with any administrative questions.



## MOSQUITO CONTROL PROGRAM NOTICE

### Mosquito Control Program, 2021

Northeast Vegetation and Mosquito Control is undertaking mosquito control applications as needed throughout Fremont. Sites include wetlands, marshes, drainage ditches, catch basins and floodwater areas. When found, crews will apply larvicides to control mosquito larvae. Larvicides used include:

Cocobear (Coconut & Mineral Oil) - EPA Reg. 8329-93  
BVA-2 (Mineral Oil) - EPA Reg. 70589-1  
Vectolex FG (Bacillus sphaericus) - EPA Reg. 73049-20  
Vectolex WSP (Bacillus sphaericus) - EPA Reg. 73049-20  
Vectobac G (Bacillus thuringiensis israelensis) - EPA Reg. 73049-10  
Altosid P35 (Methoprene) - EPA Reg. 89459-95  
Natular G (Spinosad) - EPA Reg. 8329-80

Treatment will depend on surveillance data, weather conditions and precipitation. Surveillance and treatment will continue through November 2021. All residents requesting no treatment on their property can do so in writing to Northeast Vegetation and Mosquito Control, 326 Main Street, Unit 12 Fremont, NH 03044 or online at <https://www.northeastvmc.com/no-spray>. Residents requesting a survey of mosquito breeding on their property can do so at <https://www.northeastvmc.com/resident-request>.

In the event of detection of Eastern Equine Encephalitis, West Nile Virus, or other arboviruses in mosquito populations, emergency adulticiding may be performed at schools, parks, and recreation areas. This will be determined by surveillance data, and in consultation with Town officials and NH DHHS.

Mosquito pools have tested positive for the Jamestown Canyon Virus as close as Kingston NH. Be aware of symptoms and consult the State website for more information.

<https://www.dhhs.nh.gov/media/pr/2021/06252021-jvc.htm>

The Kingston pool was the 4<sup>th</sup> in the State with JCV, so they did not issue another Press Release. They did notify Fremont Health Officials due to the proximity.

Our Mosquito Contractor is Northeast Vegetation and Mosquito Control, 326 Main Street, Unit 12 Fremont NH 03044

Office: 603 255 3782

[www.northeastvmc.com](http://www.northeastvmc.com)

## FALL CLASSES AT EXETER



**Exeter Adult  
Education**  
develop • grow • enrich

**ADULT  
EDUCATION**

### Free Academic Skills & High School Equivalency Classes at Exeter Adult Education

Onsite registration for new students for the Fall session of academic skills classes for adults will be held on Monday, September 13, 2021 at 9am or 6:30pm. Academic skills classes are for adults who did not complete high school or who need to improve reading, writing, or math skills for personal or professional growth. These classes will help prepare students for the high school equivalency (HiSET) exam as well as other job training needs or college. Whatever the reason, someone needs to improve skills or finish high school, it's not too late, and Exeter Adult Education staff can help each step of the way. Daytime classes meet Monday, Wednesday and Friday morning at 9 am and evening classes meet Monday and Thursday nights at 6:30 pm. Call the office at 603-775-8457 the week of August 30 to set up an appointment for intake registration and assessments, if you cannot attend registration event on Monday, September 13. For more information check the website, [adulted.sau16.org](http://adulted.sau16.org).

### Free English ESL (English for Speakers of Other Languages) Classes At Exeter Adult Education

Onsite registration for new students for the Fall session of English ESL classes for adults will be held on Monday, September 13, 2021 at 9am or 6:30pm. The free ESL classes are for adults to work on improving their skills in English speaking, listening, reading, writing, grammar and pronunciation. Daytime classes meet Monday, Wednesday and Friday morning at 9 am and evening classes meet Monday and Thursday nights at 6:30 pm. Call the office at 603-775-8457 the week of August 30 to set up an appointment for intake

registration and assessments, if you cannot attend registration event on Monday, September 13. For more information, check the website, [adulted.sau16.org](http://adulted.sau16.org).

### Adult High School Diploma Classes Begin September 9 at Exeter Adult Education

Adults can take courses towards earning an adult high school diploma or take prerequisite classes (Biology or Chemistry) as part of the career pathways program at Exeter Adult Education for career and college advancement. Night classes are available. Plus, students can meet with a counselor to explore career options and take the Accuplacer® college entrance exam if necessary. Call the office at 603-775-8456 to set up an intake appointment with the Program Director, Michelle Voto. In addition, check the website, [adulted.sau16.org](http://adulted.sau16.org), for more information and a detailed schedule of course offerings for the fall semester.

### Exeter Adult Education Enrichment Courses Offer Something for Everyone

Start the fall season off right and do something for yourself! We offer many personal and professional development, foreign language, handcraft and computer courses that begin throughout October, November and December. Whatever your interests are, you should consider a fun evening out at Exeter Adult Education! For a complete listing of our course offerings, find us online at [adulted.sau16.org](http://adulted.sau16.org) or call our office at 775-8457 if you have any questions. Pre-registration is necessary for all courses as class sizes are limited. Online registration and payment is now accepted on our website, [adulted.sau16.org](http://adulted.sau16.org).

## TOWN OF FREMONT NH REQUEST FOR PROPOSALS LIBRARY INTERIOR CARPET REPLACEMENT

The Town of Fremont is seeking qualified contractors interested in carpeting work in the Fremont Public Library. The project is best described as removing existing interior carpet and installing new carpet in the Spring of 2022.

Library can provide Shaws Carpet information to be matched.

For information or follow-up questions about the scope of Library work or to schedule time to meet with someone on site, please contact Eric Abney, Library Director, at 603 777 7855.

### General Information

Contractors are encouraged to see the layout of the building prior to making a proposal. All work is interior work. The library is open Monday 10-4, Tuesday 1-7, Wednesday 9-5, Thursday 1-7, Friday 9-5 and Saturday 9-2.

### Scope of work includes:

1. Price to include all necessary materials and labor to complete job.
2. Work is to be guaranteed for a period of (4) years. Provide written warranty.
3. Old carpet and any material used on site shall be disposed of at the Contractor's expense.
4. Contractor to provide color chart to match existing color at the Fremont Public Library, with recommendation provided on carpet.
5. Provide your estimated schedule to complete this work in 2022
6. Contractor should suggest improvements needed based on site examination.



Please outline a detailed proposal for all work including costs for all labor and materials; and include any other information the contractor feels is pertinent to the scope of work. Detail any other items the Contractor deems as necessary. Please include three references for whom similar work has been performed.

Successful Contractor will be required to provide the following to the Select Board's Office (295 Main Street or by mail PO Box 120, Fremont NH 03044-0120) upon award: full insurance documentation, with certificates naming the Town of Fremont as an additional insured; IRS paperwork for vendors.

Please submit sealed proposals by mail to: Library Trustees, 7 Jackie Bernier Drive, Fremont NH 03044. Proposals can also be hand-delivered to the Fremont Public Library at 7 Jackie Bernier Drive in Fremont NH.

Sealed proposals clearly marked LIBRARY CARPET BID shall be received not later than September 27, 2021 by 4:00 pm. Library Hours are Monday 10 AM to 4:00 pm; Tuesday/Thursday 1:00 to 7:00 pm; Wednesday/Friday 9:00 am to 5:00 pm; Saturday 9:00 am to 2:00 pm. The Town of Fremont reserves the right to accept or reject any/all bids deemed to be in the best interest of the Town of Fremont.

After the bid opening, the Bidder may not amend, correct, modify or change in any fashion, a bid, which would be contradictory to the interests of the Town of Fremont or to fair competition. The Select Board may waive minor informalities, or allow the bidder to make corrections, as long as the intent of the bid is not disturbed.

The Town of Fremont reserves the right to request additional data or information or a presentation in support of written proposals. However, the Town may award a contract based on offers received, without additional submissions. Accordingly, the proposal should be submitted on the most favorable terms from all aspects, which the Bidder can submit. The Town reserves all rights to negotiate with the contractor of its choice based not solely upon cost alone, but on the qualifications and ability of the consultant to perform, consistent with the Town's intent, requirements, time schedule, and funds availability.

The following non-collusion clause shall be part of every bid specification package. Bidders must sign this statement in order for the bid to be valid:

"The undersigned certified under penalties of perjury that this bid is in all respects bona fide, fair and made without collusion or fraud with any other person. As used in this section the word "person" means any natural person, joint venture, partnership, corporation or other business or legal entity."

\_\_\_\_\_  
Name of person signing bid

\_\_\_\_\_  
Date

\_\_\_\_\_  
Company

All contractors shall be aware of and follow as necessary, the Town's policies, available on the Town's website at [www.Fremont.nh.gov](http://www.Fremont.nh.gov) on the Select Board page. Submittal of a proposal considers that the contractor has reviewed and understands all applicable policies. This document can also be found on the Town's website at [www.Fremont.nh.gov](http://www.Fremont.nh.gov) in the RFP & Job Postings section on the home page.



## PART-TIME POSITIONS

## IMMEDIATE OPENINGS CEMETERY SUPERINTENDENT

The Town of Fremont is seeking applicants for a part-time, Cemetery Superintendent within the Town's cemeteries. Hours are part-time and flexible, all work is weather-dependent and sometimes weekends are necessary. Suitable candidate is a self-starter and able to work with minimal supervision, primarily responsible for lawn care and mowing, trimming, leaf raking, and general cemetery maintenance and upkeep. Position may supervise one or two other part-time labor positions.

Position busiest during the months of May through early July; with other maintenance throughout the growing season. Position primarily supervised by the Town Administrator. Available hours could be 10-20 per week, widely fluctuating based on needs of the Town. Days and work hours can be flexible, depending on candidate and scheduling needs. Early spring schedule is busy, especially in preparation for Memorial Day.

Experience working with the public is preferred and landscaping/lawn equipment familiarity is necessary. Successful candidates will be required to submit to a complete background check and must be able to deal well with the public and understand the general etiquette of working in burial grounds. Interested candidates should submit a detailed cover letter including a resume or detailed statement of work history, qualifications, and three references. Please submit letter to the Select Board, PO Box 120, Fremont NH 03044-0120 as soon as possible.

Questions can be directed to Town Administrator Heidi Carlson at 895 2226 x 301 or by email at [hcarlson@fremont.nh.gov](mailto:hcarlson@fremont.nh.gov). Position will remain open until suitable candidate(s) is found. EOE.

## SAFETY COMPLEX LABOR, MAINTENANCE AND CLEANING POSITION

The Town of Fremont is seeking dedicated and energetic applicant for a part-time general labor and maintenance position within the Town. There are approximately 15-25 hours per week total needed for all combined tasks.

The work includes all cleaning, care and maintenance of the Safety Complex for all seasons. Seasonal winter duties include, but are not limited to snow shoveling, operating a snowblower, maintenance for snow and ice conditions at building and adjacent walkways; and summer duties include, but are not limited to lawn care, mowing, trimming, tree pruning, raking, and general groundskeeping as assigned. There are other duties as assigned related to general maintenance and upkeep of complex building, grounds, and equipment.

Ideal candidate will be a true self-starter and able to work with minimal direct supervision. Must be reliable in all seasons, and able to work a flexible schedule to meet the varying seasonal demands. Position is primarily supervised by the Town Administrator. The

Experience working with the public is preferred. Successful candidate will be required to submit to a complete background check. Experience in building or related trades is preferable, but a combination of experience and trade skill will be considered. Strong interpersonal or customer service skills are required. Interested candidates should submit a resume, three references, and cover letter of interest to Heidi Carlson, Town Administrator, PO Box 120, Fremont NH 03044-0120 as soon as possible.

Questions can be directed to the Select Board's Office at 895 2226 x 301 or to Heidi Carlson by email at [hcarlson@fremont.nh.gov](mailto:hcarlson@fremont.nh.gov). The Town's desire is to fill the position as soon as possible, but it will remain open until a suitable candidate is found. EOE.

**Select Board's Office VM x 301 Heidi  
x 303 Jeanne and x 302 Kathy**

Tel: 895 2226 ~ Fax: 895 3149

Mon & Fri: 8:00 am to 12 noon

Tues & Wed: 8:00 am to 4:00 pm

Thurs: 9:00 am to 5:00 pm

[hcarlson@fremont.nh.gov](mailto:hcarlson@fremont.nh.gov)

[jnygren@fremont.nh.gov](mailto:jnygren@fremont.nh.gov)

[kclement@fremont.nh.gov](mailto:kclement@fremont.nh.gov)

**Tax Collector / Town Clerk**

**895 8693 VM x 307**

**Closed Mondays through 9/6/2021**

Monday 9:00 am to 12 noon as of 9/13

Tuesday 7:30 am to 3:00 pm

Wednesday 3:00 to 7:00 pm

Thursday 9:00 am to 5:00 pm

Friday 9:00 am to 12 noon

[clerkcollector@fremont.nh.gov](mailto:clerkcollector@fremont.nh.gov)

email for an appointment

**Bldg & Planning 895 3200**

**Building Inspector VM x 309**

Weekdays 7:30 am to 1:30 pm and

otherwise by appt (in and out for insp)

[buildinginspector@fremont.nh.gov](mailto:buildinginspector@fremont.nh.gov)

**Planning & Zoning VM x 306**

Generally Tuesday & Thursday 11:00

am to 4:00 pm and by appointment.

[landuse@fremont.nh.gov](mailto:landuse@fremont.nh.gov)

**Welfare by appt 483 2881**

**Town & Department Contacts**  
**EMERGENCY dial 9 1 1**

**Police Department 895 2229**

Fax 895 1116

Mon - Fri 8:00 am to 4:00 pm

**Fire Rescue Business 895 9634**

Raymond Disp 895 4222 Non-Emerg

**Highway Dept - Road Agent**

Leon Holmes Jr 603 300 7430

**Fremont Public Library**

Tel 895 9543 ~ Fax 244 1724

Monday 10:00 am to 4:00 pm

Tue & Thur 1:00 to 7:00 pm

Wed & Fri 9:00 am to 5:00 pm

Sat 9:00 am to 2:00 pm

**Ellis School 895 2511 sau83.org**

**SAU # 83 895 6903 Fax 895 6905**

432 Main Street Fremont NH

**Food Pantry Renee 244 1404 or**

Kim 207 370 5096

**Post Office 895 2094**

Mon - Fri 9:15 am - 12:15 pm &

1:15 - 4:15 pm

Sat 8:30 to 11:00 am

**FAA [fremontathletics@yahoo.com](mailto:fremontathletics@yahoo.com)**

[www.fremontathleticassociation.org](http://www.fremontathleticassociation.org)

**Trash Pickup & Recycling - Waste  
Management of NH - 800 847 5303  
or Select Board's Office 895 2226  
x 303 Jeanne or x 302 Kathy**

#### **2021 MEETING SCHEDULES**

##### **Fremont Town Hall**

**Conservation Comm 6:30 pm**

Sep 13 Oct 4

**FCTV Committee 6:30 pm**

Sep 20 Oct 18

**Planning Board 7:00 pm**

Sep 1, 15 Oct 6, 20

**Select Board 6:30 pm**

Sep 2, 9, 16, 23, 30 Oct 7, 14

**Zoning Board 7:00 pm**

Sep 28 Oct 26

**Budget Committee 7:00 pm**

Aug 25 Sep 22, 29 Oct 13, 27

**Cemetery Trustees 4:00 pm**

Aug 31

**Parks & Recreation 6:30 pm**

Sep 14 Oct 12

##### **Fremont Public Library**

**Library Trustees 5:45 pm**

Sep 22 Oct 27

**Supervisor of Checklist 7:00 pm**

Sep 7

The Fremont Newsletter

Selectmen's Office

PO Box 120

Fremont NH 03044-0120

### ***We're Building Community***

CHECK THE WEBSITE FOR  
ALL OF THE MOST  
UPDATED  
TOWN INFORMATION:

[www.Fremont.nh.gov](http://www.Fremont.nh.gov)

Please send email for the  
Newsletter

to: [hcarlson@fremont.nh.gov](mailto:hcarlson@fremont.nh.gov)

*Deadline for submittal is generally  
the 15<sup>th</sup> of each month for  
publication in the following  
month. No opinion pieces will be  
accepted. Submissions may be  
edited for clarity and/or due to  
space constraints.*

*Deadlines are also available on the  
monthly MEETINGS  
CALENDAR page of the Town's  
website.*

ECR

Presorted Standard

**US POSTAGE PAID**

Fremont NH 03044

Permit NO. 5

**RESIDENT OR  
BOXHOLDER**

**FREMONT NH 03044**