



**SEPTEMBER 2011**

# THE FREMONT NEWSLETTER

*We're Building Community*

## FALL FOLIAGE HIKE

MARK YOUR CALENDARS! The Conservation Commission is planning another Fall Foliage hike! This will take place on Saturday October 22 from 10:00 am to 12:00 pm. The hike will take place in the Oak Ridge Town Forest, and will be the GRAND OPENING of the new trail network in the northern section of Oak Ridge. So mark your calendars and watch next month's Town Newsletter for more information.

## FREMONT PLAYGROUP FALL SEASON

The Fremont Playgroup 2011-2012 Fall season is here! Join the Fremont Playgroup every Friday from 9:30 to 11:00 am for play, snack, story time, and caregiver to caregiver chat! The cost is just \$3 per child for Gym, free if child is not yet walking; free at the People's United Methodist Church. (We are a non-denominational group and do not practice religion.) There is no registration or membership, just come and play when you can make it!

Upcoming Play dates are as follows:

September 9: Brentwood Commons Gym  
September 16: People's United Methodist Church, Fremont  
September 23: Brentwood Commons Gym  
September 30: People's United Methodist Church  
October 7: People's United Methodist Church

For questions contact Nicole Cloutier via email at: [nicolecloutier725@yahoo.com](mailto:nicolecloutier725@yahoo.com); call 244 2755 or visit us on Facebook under Fremont Playgroup.

## FAA NEEDS YOUR HELP

The FAA will be holding our annual elections on September 21, 2011. We have 9 board positions available, with 5 returning members. Per our bylaws, without active members in these positions, the association cannot conduct business. If the association cannot conduct business, it ceases to exist as an organization; therefore, we would have no choice but to follow Article XIII of the FAA bylaws for dissolution.

To avoid dissolution of the FAA these seats MUST be filled at our September elections meeting. The FAA is a community based organization and requires volunteers from the community to hold these positions. We are looking for people with a little time to commit to improving the opportunities for the youth in our community. A background with sport experience is not necessary to make a positive contribution to the association.

If you would like to be considered for one of these positions, please email us at [fremontathletics@yahoo.com](mailto:fremontathletics@yahoo.com). Please indicate "Open Positions" in the subject line. Please send your letter of interest by 8/15 to be included on the ballot.

**If you have read this and are thinking "If you absolutely have nobody else, I can help"...we absolutely have nobody else now and the children need you.**

## TOWN CLERK OFFICE HOURS

Monday, Tuesday & Wednesday 8:00 am to 3:00 pm;  
Thursday 10:00 am to 7:00 pm; and CLOSED on Friday.

Please feel free to call the office with questions or concerns at 895 8693.

## HOLIDAY CLOSURE

All Town Offices will be closed on Monday September 5<sup>th</sup> in observance of Labor Day. Trash and recycle collections are delayed one day during the holiday week. Thursday collection will be Friday Sept 9 and Friday collection will be Saturday Sept 10<sup>th</sup>.

## 250<sup>TH</sup> CELEBRATION COMMITTEE

The Fremont 250th Committee will hold their next meeting on Wednesday, September 14th at 6:00 pm at the Fremont Safety Complex training room. All Committee members are urged to attend and anyone interested in joining the Committee is also cordially invited to attend.

Important discussions and decisions will take place at this meeting regarding the celebration, upcoming reconstruction of the 1802 Town Pound, Grass Drags participation, etc. Refreshments will be served. We hope to see another good turnout. For more info please call 250th Chairman Matthew Thomas at 895-4032.

## FREMONT LIBRARY GOLF TOURNAMENT

The 11th annual Fremont Library "Barb Baker Memorial" Golf Tournament will be held Monday September 12, 2011 beginning at 8:00 am at the Apple Hill Golf Course in East Kingston. The cost includes golf, riding cart, prizes, surprises, and will be followed by a great lunch and raffle.

If you would like to play, get prices, or be a sponsor, please contact John Hennelly at 603 770 4144 or by email at [hollyhink@comcast.net](mailto:hollyhink@comcast.net).

## FRIENDS OF THE LIBRARY BOOKS SALE

The Friends of the Fremont Library will hold a fall book sale starting **Saturday, October 15th** from 9:00 am to 2:00 pm in the community room of the Library. The sale will continue during regular library hours through the following Saturday. The Friends are looking for donations of gently used books and DVD's.

Donations may be dropped off during regular library hours. Please do not leave book sale donations outside the library or in the book drop. We are unable to accept videos, encyclopedias, text books or books that are damp or have mold as these items are hard to sell. Questions can be emailed to Cheryl at [rowells4@myfairpoint.net](mailto:rowells4@myfairpoint.net). Proceeds from the book sale help finance the purchase of museum passes and Friends sponsored activities for the year. Stop by the book sale and stock up for some inexpensive cozy winter reading!!

## RFP POSTED FOR OIL TANK REMOVAL AT THE TOWN HALL

The Town has posted an RFP for removal of the underground heating oil storage tank at the Fremont Town Hall. This RFP is available on the home page of the Town's website at [www.Fremont.nh.gov](http://www.Fremont.nh.gov) in the section labeled "Bid/RFP Postings."

Paper copies of the proposal can also be obtained by making a request to the Selectmen's Office at 895 2226 x 10 or x 11. Please provide your name and mailing address.

## FREMONT HISTORICAL MUSEUM OPEN

The Fremont Historical Museum located at 8 Beede Hill Road, opposite the Fremont Safety Complex, is open for the 2011 season on the 2nd Saturday of each month until October. Hours of operation are 10:00 am to 1:00 pm. The Museum will be open on Saturday, August 13 and September 10. Admission is always FREE! There are more than 45 exhibits highlighting many of the most historic events in Fremont's 246 year-old history commencing when the town was first called POPLIN in 1764 a name it held until being changed to Fremont in 1854. Come learn what makes Fremont such a great little town. To schedule a special appointment, please call FHS President Matthew E. Thomas at 895 4032 or FHS Secretary Tammi Bertolami at 895 3745.

## FREMONT LIBRARY NEWS

**CHILDREN'S ROOM NEWS:** Congratulations to all the children who participated in this year's Summer Reading Program. "One World, Many Stories" was a rousing success! 65 children registered and actively participated! All the Special Events were also well-attended. Approximately 1700 Children's materials circulated during the six weeks of the program!

The performers were all top-notch! Steve Blunt, Children's Musician, gave a delightful kick-off concert; Lori of "Dance Parties and Fitness in Motion," got us up and moving; Lindsey and her Puppet Pals told us some terrific tales from around the world; Mona and her "Critters 'n' Creatures" taught us many things about animals from around the world; and Majestic Theatre performed a wonderful musical adaptation of "The Elves and the Shoemaker."

Thank you to all the parents who took the time from their busy schedules to bring the children to the Library and to instill in them a love of reading. Thank you to Director (ret.) Barbara Bassett and the Board of Trustees for their continued support. A special thank you to Cathy Murdock, Young Adult Librarian, for her brainstorming. Thanks to Library Aide Marlene Emery for her assistance with the 2011 Quilt project and last but by no means least, to our Building and Groundskeeper, Dick Rand, who always kept the Community Room in tiptop shape, no matter what event was happening!

### FALL STORY TIMES START the WEEK of SEPTEMBER 12<sup>th</sup>:

This six-week session ends the week of October 20th. **Registration is required and starts the week of September 6th.** You can register in person when you visit the Library, over the phone - 895-9543 or send "Miss Lynda" an email at [lynda@fremontpubliclibrary.org](mailto:lynda@fremontpubliclibrary.org).

### STORY HOUR SCHEDULES:

**AFTER SCHOOL POETRY GROUP for ages 6 up - Thursdays, 3:30 pm.** Come share some poems about autumn; then make a small craft to take home. Snack and materials provided.

**PRESCHOOL STORY TIME for ages 3-5 - Fridays, 1:30 pm.** Come and hear some stories about all things autumn; then make a small craft to take home. Materials provided.

\*\*\*\*\*"We wish to express our deep appreciation to Barbara Bassett, former Director of the Library, who recently retired. The Library was her passion; for 27 years, she worked tirelessly to advocate for it. Although we only worked for Barbara for the last nine of those years, we know we would not have advanced as far as we have without her consummate energy. Thank you, Barbara, from Lynda J. Miller, Children's Librarian and Cathy Murdock, Young Adult Librarian. We hope you enjoy your retirement; you've earned it! From Marlene Emery, Library Aide. It was a pleasure working with you, from Dick Rand, Building & Groundskeeper.

**Be sure to visit us online at [fremontpubliclibrary.org](http://fremontpubliclibrary.org)!**

## HISTORIC 1802 TOWN POUND RECONSTRUCTION

Members of the Fremont 250th Anniversary Committee and any interested residents of the Town are welcome to come help reconstruct the Historic 1802 Poplin (now Fremont) Town Pound next to the 1800 Meetinghouse on Saturday, September 17th starting at 8:30a.m. This will be heavy work and volunteers who assist with this project must do so at their own risk. Donations of food and drink provided at lunch time would be very much appreciated by the volunteers as they strive to rebuild this once important agricultural relic of Fremont's past. This Town Pound will be a lasting legacy gift from the Fremont 250th Anniversary Committee in honor of Fremont's upcoming 250th Anniversary Celebration in 2014.

Town Pounds were usually 3 or 4 feet high granite stone-walled enclosures with an attached gate used in nearly every New England community during the 18th & 19th centuries. Their purpose was to temporarily confine stray livestock that might wreck havoc in family gardens throughout the town causing families to lose important food crops that would otherwise help families survive through the cold winter months long before there were local supermarkets. Each town had an elected Poundkeeper whose job was to round up stray livestock like horses, oxen, cows, goats, hogs and sheep and bring them to the town pound where they would be cared for until the owner of the animal came to claim back his property which was identified by a unique branding mark that each local family had. The owner had to pay a fine of which half of the fine would go to the poundkeeper and the other half to the town. Danville, Sandown, Hampstead, Exeter, Derry, Atkinson, Chester, Auburn and Londonderry are just a few of the many local New Hampshire towns that still have their town pounds. The 1819/1820 Poplin (now Fremont) Town Pound that formerly stood near the corner of Abbott and Sandown Roads was unfortunately bulldozed in during the early 1970's.

Any resident aged 18 or over that is interested in helping to reconstruct this unique piece of Fremont's historic past is invited to show up at the Meeting House on Main Street on Saturday, September 17th at 8:30a.m. for an old-fashioned Town Pound Raising. Donations of food and drink by members of the community are again much appreciated and can be brought to the site before 12 noon. Please contact 250th Anniversary Chairman Matthew Thomas at 895-4032 if you can attend or donate food.

## FREMONT HISTORICAL SOCIETY TO MEET SEPTEMBER 13

The Fremont Historical Society will hold its next meeting in the Community Room of the Fremont Public Library on Tuesday, September 13th at 7:30 pm. The program will be HISTORIC PICTURES OF FREMONT & BRENTWOOD taken by the Walter Lyford Jr Family, during the 1940's & 1950's. This is an amazing collection of pictures that capture the rural and social heritage of mostly northside Fremont and Brentwood as seen through the eyes of the Lyford Family whose roots in Fremont date back to 1764.

This is a MUST SEE program if you remember Fremont before it had any housing developments or numerous roads, or if you appreciate local Fremont-Brentwood history. Come enjoy this nostalgic trip into Fremont's rural past. Refreshments will be served. For more information, please call FHS President Matthew Thomas at 895 4032 or FHS Secretary Tammi Bertolami at 895 3745.

**ADDITIONAL STOP SIGNS HAVE BEEN INSTALLED ON SHIRKIN ROAD. Be aware of the new traffic pattern!**

## LOCAL FARMERS MARKET SERIES

Brookvale Pines Farm on Martin Road in Fremont will hold one last Farmers' Markets on Saturday September 3, 2011 from 10:00 am to 2:00 pm.

Local food vendors and craftspeople are welcomed to attend the Farmers' Markets to share homemade products with local neighbors. Contact Brenda Barthelemy at 679 2415 or by email at [Brenda@brookvalepinesfarm.com](mailto:Brenda@brookvalepinesfarm.com) for more information.

## TOWN CLERK UPDATES

**The process of changing ownership for a surviving spouse** can be completed in its entirety at the Town Clerk's Office (no longer have to go to the DMV for the State portion). Lease transfers can also be completed at the Clerk's office (no longer required to go to the DMV for the State portion). Vanity plates; IANTI, IHCAP and IVVET plates can now be obtained from the Clerk's Office if your vehicle currently has regular ANTI, HCAP or VVET plates. Please call the office at 895-8693 for further details.

**Registration Renewals:** When renewing your vehicle registration or boat registration in person, you are required to provide the Clerk's office with the current registration or the renewal notice that you received in the mail. This is a State law. If you do not provide either of these documents, the Clerk's office **CANNOT** process the registration renewal without first printing a certified copy of the previous registration for a fee of \$18.00 per registration.

**Initial plates** can now be obtained at anytime throughout the year. You can search the availability of an initial plate by visiting the Division of Motor Vehicles website at [www4.egov.nh.gov/platecheck](http://www4.egov.nh.gov/platecheck). Initial plates are issued on a first come, first served basis. Initial passenger plates are available with seven digits; conservation "Moose" plates are available with six digits and Motorcycle plates are available with five digits. The initial plate fee is \$40. Feel free to call the Clerk's Office for more information at 895-8693.

**Registration estimates** can be obtained by visiting the Town Clerk's page on the Town's website at [www.fremont.nh.gov](http://www.fremont.nh.gov). Once there, click on the link right below the heading: VEHICLE RENEWALS and DOG LICENSING RENEWALS ON-LINE 24/7. This tool will assist you with an estimate of cost for renewal of vehicle registration and also for newly acquired vehicles. Call the Clerk's Office if you need assistance, 895-8693.

## LIBRARY DIRECTOR POSITION OPENING

The Town of Fremont is accepting applications for a part-time Library Director to oversee operations of the Fremont Public Library. Director oversees a part-time staff of 3-4 to include a Children's Librarian, Young Adult Librarian and up to two other assistant staff members. The position is approximately 30-35 hours per week, permanent part-time, hourly/non-exempt and reports to a three member board of Library Trustees.

The Director directs and coordinates the daily operations of the Fremont Public Library. Other duties include: staff scheduling and oversight, budget development and implementation; purchasing and maintaining materials, management of personnel and discipline, and staff development. Director works closely with the Library Trustees and should be able to plan, organize, develop and direct a comprehensive program of library services, be responsive to the needs and preferences of patrons. Director needs the ability to organize data and keep clear and accurate records, prepare reports and maintain effective working relationships with patrons, the community, subordinates, other Town Departments, and the Library Trustees.

Effective written and oral communication skills are essential to the position. Comprehensive knowledge of library systems, principles, practices, procedures, tools, and new and emerging technologies necessary, with considerable knowledge of management principles and library administration as well as the Town of Fremont.

Position requires a background in Education and/or Library Science/Administration, including a minimum of five years experience in a Library setting, preferably at a management or supervisory level. Salary commensurate with experience.

A full job description is available on the Town's website at [www.Fremont.nh.gov](http://www.Fremont.nh.gov) on the Home Page or by contacting the Selectmen's Office or Fremont Library Trustees. Position is appointed by the Library Trustees and is subject to all policies and procedures of the Town of Fremont NH.

Interested candidates should submit a cover letter, resume, and three letters of reference. Items should be submitted in person or by US Mail to: Town of Fremont Library Trustees, Director Position, 7 Jackie Bernier Drive, Fremont NH 03044. Hand-carried submissions can be delivered to the Fremont Public Library; or emailed to: [fribtrustees@gmail.com](mailto:fribtrustees@gmail.com).

The Town of Fremont is an EOE. Application deadline is September 6, 2011.

## PEPPERMINT PONIES 4H CLUB

Does your child love horses? Girls and boys 5 - 18 years are welcome to club meetings to learn more about horses, ponies, 4H group, hands-on activities. No experience or horse ownership necessary. Questions, contact Jan Brubacher, Leader at 603 303 1584, [jbrubacher@comcast.net](mailto:jbrubacher@comcast.net), [www.4hpeppermintponies.org](http://www.4hpeppermintponies.org), or [www.northroadfarm.com](http://www.northroadfarm.com). Sign-up for Summer Horse Camp. Scholarships available.

## TOWN OF FREMONT NOTICE OF PUBLIC HEARING

The Fremont Conservation Commission, with the Open Space Advisory Committee and Board of Selectmen, will hold a public hearing on Thursday September 29, 2011 at 7:30 pm at the Fremont Town Hall, pursuant to NH RSA 36-A:4 and 5 to discuss acceptance and expenditure of monies to the Conservation Fund, and discuss purchase of land to be used as conservation land, with potential easements, on property in Fremont.

Grant funding has been secured for a portion of the purchase price. Additional funding will come from the land use change tax fund managed by the Fremont Conservation Commission and a bond authorization approved by voters in 2005.

The public is welcome to attend.

## BUDGET COMMITTEE MEETINGS

The Fremont Budget Committee has established the following meeting dates for review of Town and School budgets for the ensuing fiscal year. The fall 2011 schedule includes the following Wednesday evenings at 7:00 pm: September 14 and 28; October 12 and 26; November 9, 16, and 30. Town budgets will be reviewed in September, October and early November, with the balance of November and December for review of the School budget.

All meetings are held in the main floor meeting room of the Fremont Town Hall and the public is welcome to attend.

## CABLE COMMITTEE MEMBERS SOUGHT

The Board of Selectmen seeks interested Fremont residents to assist with a Cable Access Management Committee to oversee the purchase and installation of cable/video broadcasting equipment for the Town. Responsibilities will also include researching options available for the purchase of cable equipment (video and audio), to facilitate and manage future live and taped rebroadcast of meetings and events on the Town's cable channel.

Letters of interested are welcome from any Fremont resident. Letters should be submitted to the Board of Selectmen, by email, to [selectmen@fremont.nh.gov](mailto:selectmen@fremont.nh.gov) or by mail to PO Box 120, Fremont NH 03044-0120. Please submit letters by November 30th; sooner is preferred.

[www.Fremont.nh.gov](http://www.Fremont.nh.gov)



**Town Hall Office Hours**

Tel: 895 2226 ~ Fax: 895 3149

**Selectmen's Office VM 10,11**

Mon & Fri 8:30 am to 12 noon  
Tues & Wed 8:30 am to 4:00 pm  
Thurs 11:00 am to 5:00 pm

[FremontTA@comcast.net](mailto:FremontTA@comcast.net)  
[FremontTownHall@comcast.net](mailto:FremontTownHall@comcast.net)

**Tax Collector 895 3200 X 14**

Thursday 11:00 am to 2:00 pm  
[FremontTax@comcast.net](mailto:FremontTax@comcast.net)

**Town Clerk 895 8693 VM 15,16**

Mon, Tues & Wed 8:00 am to 3:00 pm  
Thurs 10:00 am to 7:00 pm  
Closed Friday

[FremontClerk@comcast.net](mailto:FremontClerk@comcast.net)

**Bldg & Planning 895 3200****Building Inspector VM 18**

Mon & Fri 8:30 to 10:00 am and 2:30  
to 4:00 pm; Weds 10:00 am to 12 noon  
and 5:00 to 7:00 pm and by appt

[FremontBI@comcast.net](mailto:FremontBI@comcast.net)

**Planning & Zoning VM 17**

Tues, Weds, Thurs 8:30 am to 12:30  
pm; Tues 1:00 - 4:30 pm

[FremontPZ@comcast.net](mailto:FremontPZ@comcast.net)

**Health** Marc Everngam 895 3200 x18

Deputy Trudie Butler 679 8630

**Welfare** by appt 895 3200 x 12

**Town & Department Contacts**

Police Department 895 2229  
Fax 895 1116

Mon – Fri 8:00 am to 4:00 pm  
[police@fremontnhpd.com](mailto:police@fremontnhpd.com)

**EMERGENCY dial 9 1 1**

Fire Rescue Business 895 9634  
Office Hours M/Th 5:00 to 7:00 pm  
Raymond Disp 895 4222 Non-Emerg

**Highway Dept - Road Agent**

Mark Pitkin 300 7429

**Fremont Public Library**

Tel 895 9543 ~ Fax 895 0549  
Tues & Thurs 1:00 to 8:00 pm  
Wed & Fri 9:00 am to 5:00 pm  
Sat 9:00 am to 2:00 pm  
[www.fremontpubliclibrary.org](http://www.fremontpubliclibrary.org)

**Food Pantry** Kathy 895 1162  
Stephanie 895 4454

**Ellis School** 895 2511 sau83.org  
432 Main Street

**SAU # 83** 895 6903 Fax 895 6905  
5 Hall Road Suite 1 Fremont NH

**Post Office** 895 2094  
Mon - Fri 8:30 - 11:30 am / 12:30 -  
4:30 pm Sat 8:30 to 11:00 am

**FAA** [fremontathletics@yahoo.com](mailto:fremontathletics@yahoo.com)

**MEETING SCHEDULE****Town Hall – Main Floor**

**Parks & Recreation 7:00 pm**

Sept 13 Oct 11

**Open Space Comm 7:00 pm**

Nov 1

**Highway Study Comm 6:00 pm**

Sept 26

**Energy Comm Sep 22 6:00 pm**

**Budget Comm Sep 14, 28 7:00 pm**

**Town Hall - Basement Mtg Room**

**Cemetery Trustees 3:30 pm**

Oct 3

**Conservation Comm 7:00 pm**

Sept 12 Oct 3

**Planning Board 7:00 pm**

Sept 7, 21, 28 Oct 5, 19

**Selectmen 6:00 pm**

Sept 1, 8, 15, 22, 29 Oct 6, 13, 20

**Zoning Board 7:30 pm**

Sept 27 Oct 25

[www.Fremont.nh.gov](http://www.Fremont.nh.gov)

**Fremont Public Library**

**Library Ttees 4<sup>th</sup> Weds 7:00 pm**

**Supervisors of Checklist 7:00 to**

7:30 pm Sept 6 Oct 4

**Friends of Library 1<sup>st</sup> Tues 7:00 pm**

**Fremont Safety Complex**

**Garden Club 4<sup>th</sup> Tuesday 7:00 pm**

**Trash Pickup & Recycling – Waste**

**Management of NH - 800 847 5303**

The Fremont Newsletter  
Selectmen's Office  
PO Box 120  
Fremont NH 03044-0120

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***We're Building Community***

CHECK OUR WEBSITE FOR UPDATED  
TOWN INFORMATION. You can find us at  
[www.Fremont.nh.gov](http://www.Fremont.nh.gov)

**RESIDENT OR BOXHOLDER**

**FREMONT NH 03044**

**Please send email for the Newsletter  
to: [Selectmen@Fremont.nh.gov](mailto:Selectmen@Fremont.nh.gov)**

*Deadline for submittal is the 15<sup>th</sup> of each month for publication in the following month. No opinion pieces  
will be accepted. Submissions may be edited for clarity and/or due to space constraints.*