



SEPTEMBER 2013

# THE FREMONT NEWSLETTER

*We're Building Community*

## OFFICE CLOSURES

All Town Offices are CLOSED on Monday September 2nd in observance of Labor Day.

TRASH is DELAYED ONE DAY during the Labor Day Holiday week.

## TOWN CLERK IMPORTANT NOTICE

Sharon Girardi is our new Town Clerk. She is currently undertaking required training. The Town will be utilizing other area Town Clerk's to assist us through a transition period.

## TEMPORARY TOWN CLERK HOURS

Tuesday Sept 3 – 9:00 am to 2:00 pm  
Wednesday Sept 4 – 1:00 pm to 5:00 pm  
Thursday Sept 5 – 11:00 am to 7:00 pm

## CLOSED the WEEK OF SEPTEMBER 9 – 13

Monday Sept 16 – 3:00 pm to 6:00 pm  
Tuesday Sept 17 – 9:00 am to 2:00 pm  
Wednesday Sept 18 – 1:00 pm to 5:00 pm  
Thursday Sept 19 – 11:00 am to 7:00 pm

Monday Sept 23 – 3:00 pm to 6:00 pm  
Tuesday Sept 24 – 9:00 am to 2:00 pm  
Wednesday Sept 25 – 1:00 pm to 5:00 pm  
Thursday Sept 26 – 11:00 am to 7:00 pm

Monday Sept 30 – 3:00 pm to 6:00 pm

## BEGINNING OCTOBER 1, 2013

Monday 12 noon to 7:00 pm  
Tuesday 12 noon to 5:00 pm  
Wednesday 8:00 am to 2:00 pm  
Thursday 12 noon to 7:00 pm  
Friday 12 noon to 5:00 pm

**Thank you** for your patience through this transition process. Please contact the office at 895 8693 if you have questions or need information.

## FREMONT LIBRARY GOLF TOURNEY

The 13th annual Fremont Library "Barb Baker Memorial" Golf Tournament will be held on Monday September 9, 2013 beginning at 8:00 am at the Apple Hill Golf Course in East Kingston. The cost includes golf, riding cart, prizes, surprises, and will be followed by a great lunch and raffle.

If you would like to play, get prizes, or be a sponsor, please contact John Hennelly at 603 770 4144 or by email at [hollyhink@comcast.net](mailto:hollyhink@comcast.net). We look forward to seeing you at this fun community event! Proceeds support programs at the Fremont Public Library.

## ANNUAL FALL FOLIAGE HIKE

Take sometime out of your busy schedule to enjoy a casual hike through our Oak Ridge Town Forest with a congenial group of hikers. Feel the crisp, autumn air against your cheeks and feast

your eyes on the colors of the season as we meander along a glacial ridge, pass a beaver lodge or two and drink in autumn's marvels as we pass beneath the trees and wonder at the wetlands we pass. We will take a look at our glacial past, discuss the curious history of Ridge Road and Old Ridge Road, and muse on the wonders nature has to offer us at this time of year.

This engaging and educational hike will be on Saturday, October 19<sup>th</sup>. The hike will be about 2.5 miles long on a wooded trail with several stops along the way. We will meet in the parking lot of the Fremont Town Library at 9:00 am and to return around 11:30 am

Energize your Autumn by marking your calendar now. For your comfort, remember to layer your clothing and bring water to drink. We hope to see you there.

Fremont Open Space Advisory  
Fremont Conservation Commission

## FREMONT HISTORICAL MUSEUM OPEN

The Fremont Historical Museum will be open on Saturday, September 14 from 10:00 am to 1:00 pm. Admission is always free. Fremont will be celebrating its 250th Birthday in 2014 so come and see hundreds of artifacts that reflect the town's colorful and eventful heritage dating back to the 1720's and 1730's when the town was first settled. See pictures of Fremont's Spaulding & Frost Barrel Cooperage that burned in a devastating fire 40 years ago on December 6, 1973 -- leaving 100 employees out of work at Christmas time. Fortunately the Cooperage rebuilt in 1974 and lasted another 25 years before permanently closing in 1999. Special museum openings can be made by calling FHS President Matthew Thomas at 895 4032 if you can't stop in on the 2nd Saturday of the month between May and October.

## GLEN OAKS TOWN FOREST CLOSED

The Conservation Commission is overseeing a managed timber harvest on approximately 75 acres of the Glen Oaks Town Forest with the help of Forester Charlie Moreno. A public bid process was undertaken with four respondents. The work has been awarded to Fred LeClair & Sons Logging of Fremont.

Work is anticipated to begin shortly, and while it is in progress, all trails within the marked area are CLOSED during the day while logging operations are in progress. The area will be signed at the kiosk at the end of Andreski Drive and in within the cut section. Please observe all posted signage and stay out of the area during the day once the operation begins.

## Fall Bulky Day

Saturday October 12<sup>th</sup> from 8:00 am to noon

Watch for more details to be posted on the Town's website soon.

Volunteers are needed!

## Fremont Trick or Treat

Wednesday October 30 from 5:00 to 8:00 pm

Be careful and have fun!

[www.Fremont.nh.gov](http://www.Fremont.nh.gov)



## PRESS RELEASE

A Police Chief Search Committee was formed in April to assist the Selectmen in finding the Town's next Police Chief. The Committee consisted of Fremont residents including a retired law enforcement officer, and two area Police Chiefs. The position was posted throughout the month of May and resumes were received and reviewed by the Committee in early June. Following review of submitted applications, and Committee deliberation, the Committee interviewed four qualified candidates for the position.

The Committee then presented finalist recommendations to the Selectmen. The Board of Selectmen then conducted further interviews of the finalists. Following much deliberation, and consideration of the needs of the community, the Selectmen have hired Jon Twiss as the Town's next Police Chief. Chief Twiss comes to Fremont with 28 years of experience with the Derry Police Department and a strong and varied law enforcement background.

Please help us in welcoming him to the community. He began work in Fremont on August 1, 2013.

The Board of Selectmen would like to offer sincere thanks to H D Wood IV for his months of service as Interim Police Chief.

## FREMONT FOOD PANTRY NEEDS YOUR HELP

The Fremont Food Pantry is working to replenish their shelves this summer. If you would like to help the Food Pantry by donating items, the following is a list of items needed at the present time:

Peanut Butter	Jelly
Tuna	Mayonaise
Cereal	Juice
Macaroni & Cheese	Baked Beans
Hamburger Helper	Pasta
Pasta Sauce	

Gift Card to Hannaford, Market Basket or Walmart

Food can be dropped off at the Fremont Town Hall during normal business hours. If you would like more information on how you can help, please contact Debbie at 895 3825 or Stephanie at 895 4454. All calls to the Fremont Food Pantry are confidential.

## FREMONT 250TH ANNIVERSARY COMMITTEE MEETING SEPTEMBER 17TH

Fremont's 250th Anniversary Celebration is fast approaching in June 2014. The Committee will hold its next meeting on Tuesday, September 17th at 6 pm at the Fremont Safety Complex Meeting Room. ANYONE interested in lending a helping hand to this historic upcoming event are welcome to attend our meetings and lend their expertise or muscle to a variety of celebratory activities that will take place. Your help will be much appreciated as it takes a community to run a worthy celebration. For more info please call Fremont 250th Chairman Matthew E. Thomas at 895 4032.

## FREMONT HISTORICAL SOCIETY MEETING SEPTEMBER 10TH

The FHS will hold its next meeting on Tuesday, September 10 at 7:30 pm at the Fremont Public Library Community Room. The program for the evening will be on OUTDATED TOWN POSITIONS. Learn about the various roles men played in the 17th, 18th & 19th Centuries filling such town positions like Hogreeves, Deer keepers, Cordors of Wood, Town Poundkeepers, Fence Viewers, Prohibition Officers, Tithingmen, Surveyors of Highways, Culler of Staves, Haywards and Field Drivers.

All meetings are open to anyone interested in learning more about Fremont's eventful history dating back when the town was originally called POPLIN. Refreshments will be served. For more information please call FHS Secretary Tammi Bertolami at 895 3745 or FHS President Matthew Thomas at 895 4032.

## VEHICLE REGISTRATION RENEWALS

When renewing your vehicle registration or boat registration in person, you **MUST** provide the Clerk's office with the current registration or the "courtesy" renewal notice that you received in the mail. This is a State law. If you do not provide either of these documents, the Clerk's office **CANNOT** process the registration renewal without first printing a certified copy of the previous registration that will cost \$18.00.

## MOTOR VEHICLE REGISTRATION RENEWAL & DOG LICENSING RENEWAL AVAILABLE ON-LINE!



Internet transactions are accepted through a kiosk to renew your motor vehicle registrations and renew your dog licenses from your computer at home. Customers will be directed to a secure web site through the kiosk. The Town of Fremont will receive all applicable fees. Customers are charged a convenience fee for the transaction.

All inquiries are directed through our software provider's website.

Go to [www.fremont.nh.gov](http://www.fremont.nh.gov) and look for the online service links shown below, in the Town Clerk Department or directly from the home page:



Also on the E-Reg site is an estimation tool to receive quick and convenient estimates for your vehicle registrations. The fees calculated are subject to change and may vary depending upon how, when and where you complete the registration process.

## ID FOR VEHICLE REGISTRATIONS

When registering a vehicle with the Town Clerk's office you **MUST** present a valid photo id or driver's license in order for your transaction to be completed. This requirement has been issued by the NH Department of Safety – Fraud Unit.

## VEHICLE REG REQUIREMENTS

When registering a **newly acquired vehicle** you **MUST** provide a bill of sale. The Clerk's office is required to make a photo copy of that bill of sale and submit it to the DMV. Also, when registering a newly purchased vehicle, whoever is listed as the owner or owners on the paperwork **MUST** appear in person at the Clerk's office to complete the transaction.

## BOAT REGISTRATIONS

The Fremont Town Clerk's Office is not presently an authorized boat agent for the State of NH. Please access the following link for alternate locations for your new, renewal, and transfer registration needs. Thank you for your patience!

<http://www.nh.gov/safety/divisions/dmv/registration/boat-agent.htm>

## NEWSLETTER SUBMISSION DEADLINE

Due dates for the Fremont Monthly Newsletter have been added to the MEETINGS CALENDAR on the Town's website. Generally the deadline is the 15<sup>th</sup> of each month, for the following month's Newsletter publication. This date can vary depending on the Selectmen's meeting date for review, and any special publication deadlines. Be sure to check the date on the calendar so you can submit your news in time! Go to [www.Fremont.nh.gov](http://www.Fremont.nh.gov) and click on the Town Calendar link at the top of the page.



## SIGN UP FOR THE NEWSLETTER TO BE DELIVERED TO YOUR INBOX!

The Fremont Newsletter is only mailed a couple of times per year, but it is still published on a monthly basis. Sign up to receive notification so that you don't miss any issues!

To sign up for the electronic notification of the Newsletter, follow these steps:

1. Click on "Subscribe to E-Alerts" from the home page (left side navigation bar) of the Town's website at [www.Fremont.nh.gov](http://www.Fremont.nh.gov).
2. Click on "Add my name to a list"
3. Enter your email address
4. Check off boxes of all material you want to receive. Be sure to include "Town Newsletter" to get the monthly newsletter.
5. Hit "send my request"
6. You will get an email back from the web hosting site that you MUST REPLY TO in order that your email address is added to the distribution list.
7. Once you complete all of these steps, you will get an email each time one of the items is posted to the website. When you click on the link in your email, it will take you directly to the Newsletter, or other news item you have subscribed to.

You can also subscribe to TOWN NEWS and you will be notified when any new information is posted to the homepage of the website or emergency news is posted. This includes unanticipated office closures, changes to office hours, and news updates.

You can unsubscribe at any time using the same process, except you would chose "Remove my name."

## DEPUTY TOWN CLERK / CLERICAL POSITION OPENING

The Town of Fremont has an immediate opening for a Deputy Town Clerk/Clerical Assistant. This is a Town Official position and would be appointed until the March 2014 Town Meeting.

Position performs a wide variety of NH statute-guided duties including overseeing elections and balloting, voter registration, registration of motor vehicles and dogs, vital statistics, and other tasks as outlined in the job description posted. Selected individual will be required to complete a minimum of five days of training with various state agencies in Concord NH.

The position requires interaction with the public and a wide variety of clerical duties in addition to the skills outlined in the posted job description, and careful attention to detail. Excellent recordkeeping, organizational, computer, and interpersonal skills are a must. Municipal Town Clerk experience preferred. Successful candidate will be required to submit to a background check. Position will be appointed by the Board of Selectmen. Annual stipend is \$500 with certain duties expected; and the position will also include 12-15 hours per week of clerical duties, paid at an hourly wage of \$12 per hour. You must be a Fremont Resident and Registered Voter to apply. Contact Sharon Girardi or Heidi Carlson for more information on the work requirements.

Interested candidates should submit a letter of interest with past work history and qualifications, to the Board of Selectmen, PO Box 120, Fremont NH 03044-0120 as soon as possible. Position will remain open until a suitable candidate is found. EOE.

## FREMONT POST OFFICE

The Fremont PO has retail hours from 8:30 to 11:30 am and 2:00 to 4:30 pm Monday through Friday and from 8:30 to 11:00 am on Saturday. Customers will have access to their mail receptacles in the lobby from 8:00 am to 4:30 pm Monday through Friday and from 8:00 am to 11:00 am on Saturday. Post Office Box mail is available daily for pickup by 10:00 am.

## PEPPERMINT PONIES 4H HORSE CLUB

Does your child love horses? Girls, boys 5 - 18 years are welcome to club meetings to learn more about horses, ponies, 4-H group, hands-on activities. No experience or horse ownership necessary. Club meeting are held from 6:00 to 8:00 pm the 2<sup>nd</sup> and 4<sup>th</sup> Monday of each month, year round. Participate in 4-H exhibits at Stratham and Deerfield Fairs, 4-H Riding Club, 4-H Horse Apprentice, 4-H Horse Shows and 4-H Summer Horse Day Camp. Questions, contact Jan Brubacher, Leader, Instructor, Owner 603 303 1584, [j.brubacher@comcast.net](mailto:j.brubacher@comcast.net). For more information and to sign-up for meeting announcements go to [www.4hpeppermintponies.org](http://www.4hpeppermintponies.org) or [www.northroadfarm.com](http://www.northroadfarm.com). Financial Aid available.

Stop by and visit the horses and ponies. Guests, friends and family welcome! Peppermint Ponies 4-H Club is a registered non-profit organization affiliated with the UNH Cooperative Extension, Brentwood, NH est. 2005.



Peppermint Ponies club winners Best Stable Managers team award held at Deerfield Fairgrounds, July 2013  
Photo Courtesy of Jan Brubacher

## TRUSTEE OF TRUST FUNDS VACANCY

There is currently a one year term open for Trustee of Trust Funds. This is an elected position with a current vacancy that will be filled by appointment by the Board of Selectmen. In general, the position requires attendance at quarterly Trustees meetings, review and decision-making on trust fund policy and investments, and year end annual financial reporting to the Town and State. A \$125 annual stipend is available for the position.

The Fremont Board of Selectmen is accepting letters of interest from any Fremont resident who may have knowledge in financial matters or interest in such a position. A desire to serve the community and an interest in finances a must. You must be a registered voter in Fremont.

Interested candidates should address a letter to the Fremont Board of Selectmen as soon as possible, and send them by regular mail to: Trustee Search c/o Fremont Board of Selectmen, PO Box 120, Fremont NH 03044-0120; or to [FremontTA@comcast.net](mailto:FremontTA@comcast.net) if sent by email. Please provide contact information and any background and personal information that you would like to share to introduce yourself to the Board. Following the completion of this term in March 2014, the position returns to an elected term. The position remains open until filled by appointment of the Board.

Questions can be directed to the Selectmen's Office at 895 2226 x 10 or to Patricia Martel, current Trustee Bookkeeper, by email at [martel4@comcast.net](mailto:martel4@comcast.net).



## BUDGET COMMITTEE MEETINGS

The Budget Committee has set their schedule for the upcoming season. The committee will meet on Wednesday evenings at 7:00 pm in the main floor meeting room at the Fremont Town Hall as follows:

September 18, 2103 – begin Town budget  
September 25, 2013  
October 2, 2013  
October 9, 2013  
October 16, 2013  
October 23, 2013  
October 30, 2013  
November 6, 2013  
November 13, 2013 – begin School budget  
November 20, 2013  
December 4, 2013  
December 11, 2013  
December 18, 2013  
January 8, 2014  
January 15, 2014

The Public Hearings for the Town and School District budget review will be held on Wednesday January 15, 2014 at the Fremont Town Hall at 7:00 pm. If a second night is needed for completion, or there is inclement weather, Thursday January 16, 2014 has also been reserved for the meeting.

Petition articles are due no later than Tuesday January 14, 2014. Town Petition Warrant articles are due by 12 noon in the Selectmen's Office on January 14, 2014. Contact SAU 83 for details on the time and location for filing of School District Petitions.

## NH DHHS IDENTIFIES FIRST POSITIVE TEST RESULTS OF THE YEAR FOR EASTERN EQUINE ENCEPHALITIS

Concord NH – The NH Department of Health and Human Services (DHHS) is announcing that one batch of mosquitoes in Exeter tested positive for Eastern Equine Encephalitis (EEE). This is the first finding of EEE in the State this year. This is in addition to the 6 batches of mosquitoes that have tested positive for West Nile Virus so far this season in NH. In 2012, there were 13 positives for EEE, including 9 mosquito batches and 4 animals.

EEE and WNV are transmitted by the bite of an infected mosquito. This finding does not change the low risk level in Exeter. "This is the first identified positive for Eastern Equine Encephalitis in New Hampshire this season, but unfortunately it is not unexpected," said Public Health Director Dr. José Montero. "These two viruses tend to appear in waves and some years there are more positives than others so we don't really know what the rest of the season has in store. This is all the more reason why people should take precautions against being bitten by mosquitoes."

Symptoms of WNV disease often appear 4 to 10 days after being bitten. If you or someone you know is experiencing flu-like symptoms, including fever and headache, contact your local medical provider. EEE is a more serious disease that carries a high mortality rate for those who contract the serious encephalitis form of the illness. Symptoms may include high fever, severe headache, stiff neck, and sore throat. There is no treatment for the disease, which can lead to seizures and coma. Symptoms usually occur 4 to 10 days after being bitten.

For more information about EEE and West Nile Virus visit the DHHS website at <http://www.dhhs.nh.gov/dphs/cdcs/arboviral/index.htm> and the Centers for Disease Control and Prevention website at [www.cdc.gov](http://www.cdc.gov). For questions contact the DHHS Bureau of Infectious Disease Control at 271 4496.

## NH DHHS PREVENTION GUIDELINES FOR WNV AND EEE

1. Eliminate standing water and other mosquito breeding locations. In warm weather, mosquitoes can breed in any puddle that lasts more than 4 days!
  - Remove old tires from your property.
  - Dispose of tin cans, plastic containers, ceramic pots, or other containers. Don't overlook containers that have become overgrown by aquatic vegetation.
  - Drill holes in the bottom of recycling containers that are left outside.
  - Make sure roof gutters are clean and draining properly.
  - Clean and chlorinate swimming pools and hot tubs. If not in use, keep empty and covered and keep covers free of standing water.
  - Aerate garden ponds or stock them with fish.
  - Turn over wheelbarrows and change water in birdbaths at least twice weekly.
  - Turn over plastic wading pools when not in use.
  - Remind or help neighbors to eliminate breeding sites on their properties.
2. Be aware of where mosquitoes live and breed and keep them from entering your home.
  - Mosquitoes lay their eggs in standing water. Weeds, tall grass, and bushes provide an outdoor home for adult mosquitoes, including several species commonly associated with West Nile virus and Eastern Equine Encephalitis.
  - Mosquitoes can enter homes through unscreened windows or doors, or broken screens. Make sure that doors and windows have tight-fitting screens. Repair or replace all screens in your home that have tears or holes.
  - Resting mosquitoes can often be flushed from indoor resting sites by using sweeping motions under beds, behind bedside tables etc. and once in flight, exterminated prior to sleeping at night.
3. Protect yourself from mosquito bites.
  - If outside during evening, nighttime, and dawn hours when mosquitoes are most active and likely to bite, children and adults should wear protective clothing such as long pants, long-sleeved shirts, and socks.
  - Consider the use of an effective insect repellent, such as one containing DEET. A repellent containing 30% or less DEET (N,N-diethyl-methyl-meta-toluamide) for children and adults. Use DEET according to the manufacturer's directions. Children should not apply DEET to themselves. Repellents that contain Picaridin or oil of lemon eucalyptus have also been determined to be effective.
  - Vitamin B, ultrasonic devices, incense, and bug zappers have not been shown to be effective in preventing mosquito bites.

For more information on WNV or EEE, call the NH Department of Health and Human Services toll-free West Nile Virus Information Line at 866 273 NILE (6543), or visit the West Nile Virus Website at [www.dhhs.nh.gov](http://www.dhhs.nh.gov)

**Town Hall Office Hours**

Tel: 895 2226 ~ Fax: 895 3149

**Selectmen's Office VM 10,11**

Mon &amp; Fri 8:00 am to 12 noon

Tues &amp; Wed 8:00 am to 4:00 pm

Thurs 11:00 am to 5:00 pm

[FremontTA@comcast.net](mailto:FremontTA@comcast.net)[FremontTownHall@comcast.net](mailto:FremontTownHall@comcast.net)**Tax Collector 895 3200 X 14**

Thurs eves 5:00 to 7:00 pm

[FremontTax@comcast.net](mailto:FremontTax@comcast.net)**Town Clerk 895 8693 VM 15,16**See front page article. New hours begin October 1<sup>st</sup>.[FremontClerk@comcast.net](mailto:FremontClerk@comcast.net)**Bldg & Planning 895 3200****Building Inspector VM 18**

Weds eves 5:00 to 7:00 pm and by appointment; call well in advance for inspections.

[FremontBI@comcast.net](mailto:FremontBI@comcast.net)**Planning & Zoning VM 17**

Tues, Weds, Thurs 8:30 am to 12:30 pm; Tues 1:00 - 4:30 pm

[FremontPZ@comcast.net](mailto:FremontPZ@comcast.net)**Health**

Bob Meade 895 3200 x 18

**Welfare** by appt 895 3200 x 12

Herb Tardiff

**Town & Department Contacts**

Police Department 895 2229

Fax 895 1116

Mon - Fri 8:00 am to 4:00 pm

**EMERGENCY dial 9 1 1**

Fire Rescue Business 895 9634

Office Hours M/Th 5:00 to 7:00 pm

Raymond Disp 895 4222 Non-Emerg

**Highway Dept - Road Agent**

Mark Pitkin 300 7429

**Fremont Public Library**

Tel 895 9543 ~ Fax 895 0549

Mon noon to 6 pm / Tu &amp; Th 1 to 8 pm

Wed &amp; Fri 9 am to 5 pm

Sat 9 am to 2 pm

[www.fremontpubliclibrary.org](http://www.fremontpubliclibrary.org)**Food Pantry** Debbie 895 3825

Stephanie 895 4454

**Ellis School** 895 2511 [sau83.org](http://sau83.org)

432 Main Street

**SAU # 83** 895 6903 Fax 895 6905

5 Hall Road Suite 1 Fremont NH

**Post Office** 895 2094

Mon - Fri 8:30 - 11:30 am / 2:00 - 4:30 pm

Sat 8:30 to 11:00 am

Lobby open 8-4:30 days / 8-11 Sat

**FAA** [fremontathletics@yahoo.com](mailto:fremontathletics@yahoo.com)**Trash Pickup & Recycling - Waste Management of NH - 800 847 5303****MEETING SCHEDULE****Town Hall - Main Floor****Parks & Recreation 7:00 pm**

Sept 10 Oct 8

**Open Space 7:00 pm**

Nov 5

**Energy Comm 8:00 pm**

Sept 26 Oct 24

**Trustees of Trust Funds 6:00 pm**

Oct 23

**Town Hall - Basement Mtg Room****Cemetery Trustees 3:30 pm**

Oct 7

**Conservation Comm 7:00 pm**

Sept 9 Oct 7

**Planning Board 7:00 pm**

Sept 4, 18 Oct 2, 23

**Selectmen 6:00 pm**

Sept 5\* 12, 19\*, 26\* Oct 3, 10\*

\* denotes worksession / no appts

**Zoning Board 7:30 pm**

Sept 24 Oct 22

**Fremont Public Library****Library Trustees 4<sup>th</sup> Weds 7:00 pm****Supervisors of Checklist 7:00 - 7:30**

pm Sept 3 Oct

**Friends of Library 1<sup>st</sup> Tues 7:00 pm**

Sept 3

**Garden Club 4<sup>th</sup> Tuesday 7:00 pm**

Sept through April

**Fremont Safety Complex****250<sup>th</sup> Comm 3<sup>rd</sup> Tuesday 6:00 pm**

Sept 17 Oct 15