



**SEPTEMBER 2015**

# *The Fremont Newsletter*

*We're Building Community*



## **MISS FREMONT 2015**

The 2<sup>nd</sup> Annual Miss Fremont Scholarship Pageant was held on Saturday, August 1, 2015 at the Olde Fremont Meeting House. Miss Fremont Amanda Arsenault proudly crowned 2015 Miss Fremont Ashley Buchanan. Congratulations to Ashley as she represents Fremont in the coming year. Congratulations to first runner up Megan Mission. Miss Congeniality was awarded to Megan Mission and the People's Choice Award was presented to Ashley.

## **COMMUNITY INFORMATION FAIR**

### **JOIN US SEPTEMBER 17<sup>TH</sup>!**

Ellis School will be hosting a Community Information Fair for all Community Organizations in Fremont and the surrounding area to introduce themselves to our Ellis School Families at the Open House on September 17, 2015. The Information Fair will be held from 6:00 to 7:00 pm during Open House. Please sign up for a table by September 4, 2015 by calling 895-2511 ext. 100.

The 8th grade will be hosting an ice cream social at the Community Information Fair to raise money for Project Graduation. Come see what is going on in Fremont and support a great cause – PROJECT GRADUATION!

Fremont Parks and Recreation Department will offer free baked goods. Come learn about all the new and exciting events and opportunities the Fremont Parks and Recreation has to offer! All are encouraged to attend!

## **FREMONT LIBRARY GOLF TOURNEY**

The 15th annual Fremont Library "Barb Baker Memorial" Golf Tournament will be held Monday September 14, 2015 beginning at 8:00 am at the Apple Hill Golf Course in East Kingston. The cost includes golf, riding cart, prizes, surprises, and will be followed by a great lunch and raffle.

If you would like to play, get prizes, or be a sponsor, please contact John Hennelly at 603 770 4144 or by email at [hollyhink@comcast.net](mailto:hollyhink@comcast.net). We look forward to seeing you at this fun community event! Proceeds support programs at the Fremont Public Library.

## **REVALUATION UPDATES**

The Vision database at the Town Hall (and online at <http://gis.vgsi.com/fremontnh/>) have been updated with the final values for the 2015 property tax year. You can access the records online or from the Selectmen's Office taxpayer terminal. At the Selectmen's Office you can obtain a copy of your own property record card(s) at no cost, and any other copies can be purchased for \$1.00 per property card.

The final value letters are being mailed to owners who sought a hearing. The Selectmen's Office is now undertaking the task of updating all new values into the Town's tax billing software and preparing the 2015 tax rate paperwork for submission to the State of NH Department of Revenue. With other delays at the State level, we do not expect to have the Town's 2015 tax rate until at least mid-October at the earliest.

We anticipate publishing our annual tax rate information flyer as soon as we have the new tax rate. Watch the Town's website for the most up to date information. Owners will have a final opportunity to appeal any value for 2015 following receipt of the second issue tax bill later this fall. The forms will be available in the Selectmen's Office and online at that time.

If you have any questions about your new property value, please contact Heidi or Jeanne in the Selectmen's Office at 603 895 2226 x 10 (Heidi) or x 11 (Jeanne).

## **TOWN CLERK HOURS CHANGE week of SEPTEMBER 7-11, 2015**

**Town Clerk/Tax Collector's Temporary Change of Hours**  
Due to a Town Clerk workshop, the Town Clerk/Tax Collector's Hours will change for 1 week in September:

Monday Sept. 7<sup>th</sup>: Closed in Observance of Labor Day  
Tuesday Sept. 8<sup>th</sup>: 7:30 am to 3:00 pm  
Wednesday Sept. 9<sup>th</sup>: 9:00 am to 2:00 pm  
CLOSED Thursday and Friday Sept. 10<sup>th</sup> & 11<sup>th</sup> for Clerk Workshop

### **Normal hours resume on Monday September 14, 2015**

Monday and Friday 9:00 am to 12 noon  
Tuesday 7:30 am to 3:00 pm  
Wednesday 12 noon to 7:00 pm  
Thursday 9:00 am to 5:00 pm

**ALL TOWN OFFICES ARE CLOSED ON  
MONDAY SEPTEMBER 7, 2015 IN OBSERVANCE  
OF LABOR DAY.**

**TRASH & RECYCLING collections are  
DELAYED ONE DAY during the holiday week.**

**[www.Fremont.nh.gov](http://www.Fremont.nh.gov)**



In 95% of all Emergencies, the victim or bystander provides the first immediate assistance on the scene.

### WOULD YOU KNOW WHAT TO DO?

## LEARN THE SKILLS YOU NEED AT THE COMMUNITY EMERGENCY PREPAREDNESS CLASS

Learn skills to help take care of yourself, family, neighbors and others in the event of an emergency through the free, training in Community Emergency Preparedness.

#### Topics include:

Family and Workplace Preparedness  
Incident Command Systems  
Disaster Psychology

First Aid/CPR (certification from the American Heart Association)

Fire Safety

Search & Rescue/Disaster Triage

Safety Strategies Involved in a Terrorist Incident

**Class runs Friday Oct 23<sup>rd</sup> 6:00 to 8:30 pm**

**Saturday Oct 24<sup>th</sup> 8:00 am to 5:00 pm**

**Saturday Oct 31<sup>st</sup> 8:00 am to 5pm**

**At the Epping Fire Department**

**37 Pleasant Street, Epping 03042**

**Contact Nancy Parker 603-793-0786**

**[npccmrc@hotmail.com](mailto:npccmrc@hotmail.com) to register.**

## ROCKINGHAM MPO LOOKING for a FREMONT TAC REPRESENTATIVE

The Rockingham Metropolitan Planning Organization (Rockingham MPO) is a federally designated entity that administers the urban transportation planning process for the 26 communities of the Rockingham Planning Commission. This organization is staff by the Rockingham Planning Commission and has two standing committees on which each of the communities has representation. The Transportation Advisory Committee (TAC), which has one appointed member from each community; and the Policy Committee which is composed of the community appointed RPC Commissioners as well as regional, state, and federal planning partners.

The purpose of the TAC is to provide technical advice and recommendations to the Policy Committee concerning transportation issues that have a bearing on the region. Specifically, this often involves prioritizing transportation improvement, reviewing studies, and providing input to New Hampshire DOT and other agencies. The TAC does not establish policies for the organization, but makes recommendations to the Policy Committee in that regard. This letter is to ensure that each of the RPC communities are represented on the Transportation Advisory Committee and provide the opportunity for a community to appoint a person to the TAC if the position is vacant or the current appointee can no longer participate.

TAC members are often town/city planners, planning board members, public works employees or other members of community leadership. Citizens particularly interested in transportation issues have also been appointed as well.

TAC meetings are normally held approximately six times a year on the fourth Thursday of the month at 9:00 am, at the Rockingham Planning Commission offices in Exeter. The meeting usually lasts for 2 hours. Meeting times and days are reviewed occasionally to ensure that the schedule remains workable for committee members. If this may interest you as a way to get involved in local transportation planning, please contact Heidi Carlson at 895 2226 x 10 or by email at [FremontTA@comcast.net](mailto:FremontTA@comcast.net) as soon as possible.

## FREMONT FOOD PANTRY

The Fremont Food Pantry serves the residents of the town on an AS NEEDED BASIS. If you are in need of assistance, please contact either Laurie (603) 231-3630 or Sherri (603) 770-8529 and leave a message. Your call will be returned promptly. The Fremont Food Pantry Board meets once a month from September to June and is in need of volunteers. There are still 2 board positions that remain open, so if you feel you would like to join this worthy cause and volunteer, please contact Laurie (603) 231-3630 for further details. Please have a safe and happy summer.

Food and monetary donations to the Fremont Food Pantry can be dropped off at the Town Hall during any open hours. The Pantry is run fully by community donations.

**PLEASE NOTE: If you are a Fremont resident in need of emergency food, please call Sherri at 770 8529 or Laurie at 231 3630. All calls to the Pantry are confidential.**

## DRIVEWAY PERMITS REQUIRED

Please be advised that a permit is required to do any work on your driveway on a Fremont Town Road. This includes paving or repaving, or any changes to location or layout of your driveway.

For Town roads, please visit the Town's website at [www.Fremont.nh.gov](http://www.Fremont.nh.gov) and go to the Highway Department page to get a permit application form, or visit the Selectmen's Office or the Building Inspector's Office. A permit is also required to install a new driveway on any lot.

For State roads, please contact the NH Department of Transportation, Division Six Office at 603 868 1133.

Please be sure you do this as some recent work has been done without the proper permits (subject to a \$100 fine); and may have to be redone if drainage and other requirements are not done properly.

The Town takes no responsibility for damage to driveways that are constructed or reconstructed without the proper permits and inspections.

Contact Road Agent Leon Holmes Jr at 603 300 7430 if you have any questions or to schedule an inspection.

## FREMONT SOUVENIR FLAGS

The Fremont Historical Society has received another order for the Fremont 250<sup>th</sup> Souvenir Flag. Get yours before they are all gone! To get yours, visit the Selectmen's Office, Library, or Police Station during business hours. The cost is \$35.00. Cash or check payable to the Fremont Historical Society.

Get yours as soon as possible! Once this batch is gone, they are gone for good! Plan ahead they will make a great gift this holiday season!







## FREMONT 5K PUMPKIN RUN/WALK

On Sunday, October 18<sup>th</sup> at 9:00 am, the Fremont Parks and Recreation Department is hosting a 5K road race to raise funds toward a "Fremont Parks and Recreation Revolving Fund"! This fund will allow us to raise funds through fee-based events and programs in order to purchase or raise money for new equipment, facilities and events without raising or using tax dollars. This allows us to offer more to our community in a cost-effective and self-generating manner!

More information to come, see Fremont Parks & Recreation Commission facebook page, visit [www.fremont.nh.gov](http://www.fremont.nh.gov) or email: [nicolecloutier725@yahoo.com](mailto:nicolecloutier725@yahoo.com)



## COSTUME SWAP!

Tired of paying high prices for Halloween Costumes year after year? Do you have any costumes you'd like to give to other children? Send in your unwanted costumes with your child(ren) to the Ellis School from October 1<sup>st</sup>-15<sup>th</sup> or at the Fremont Town Hall during the Town Clerk's business hours. Then come and check some costumes out for your family! The swap will take place at the Ellis School Gymnasium on Thursday, October 15<sup>th</sup> from 6:30-7:30 PM. Email: [nicolecloutier725@yahoo.com](mailto:nicolecloutier725@yahoo.com) for more information

## FREMONT HALLOWEEN COSTUME PARADE

On Saturday, October 24<sup>th</sup> the parks & Recreation Commission will host the annual Halloween Costume Parade at the Ellis School Gymnasium from 4:30 to 6:00 pm.

Come in Costume for a Halloween Parade, Games, Crafts, Music, Goodies and More For all ages! This year Pizza will be served for Free! (Ordering will take place at 5:00 for estimation purposes)

Win a Prize by entering your carved pumpkin in the pumpkin-carving contest!

Baked Goods and Drink Donations as well as volunteers are greatly needed and appreciated! If you have any questions or can volunteer, please contact: [nicolecloutier725@yahoo.com](mailto:nicolecloutier725@yahoo.com)

## FREMONT TRICK OR TREAT SATURDAY OCTOBER 31 5:00 to 8:00 pm

Be safe and have fun!

## REQUEST FOR PROPOSALS STONE WALL REHABILITATION

The Town of Fremont NH (Town) is seeking fixed price proposals for an innovative solution to a stone wall repair project located at the Village Cemetery on Main Street in Fremont NH.

### Background:

The Village Cemetery is located on Main Street in the area of #464 across from the Historic Meetinghouse. The Cemetery is bordered on its southern wall with a man-made stone retaining wall that needs an area of repair and restabilization. The successful contractor will need to be creative in terms of accessing the area as the Town's goal is to access it through the Cemetery, without damage or disturbance to adjacent burial sites or trees, so as to not encumber, encroach or damage abutting properties.

### Project Description:

The Town is seeking proposals that address the wall area which has shifted over time. The wall may need repair work and should be restabilized upon completion. The Town's goal is to have the work done from inside the cemetery without having to encroach on neighboring properties. Objective is to minimize impact on grave sites and stones, using as small a machine as possible considering the size of stones in the side retaining wall.

Proposals for this project are due Monday September 28, 2015 at 12 noon. (See submission dates and requirement elsewhere in this RFP.)

This written specification is provided as a general overview of the work, but interested contractors are encouraged to contact Fremont Cemetery Trustee Steve Harms at 603 235 9808 to view the site, investigate the work area and discuss options prior to submitting a proposal.

The pricing proposal shall include a detailed description of contractor's plan for completion of the repair work, with detailed pricing. Contractor is encouraged to submit any additional information or suggestions that may assist the Town and Trustees in evaluating the repair work and proposals submitted.

### Project viewing and additional information:

The Village Cemetery is located across from 464 Main Street (NH Route 107), the Town's Old Meetinghouse, and is open to the public. Tax maps can be viewed at the Selectmen's Office at the Town Hall which is open for operation Monday and Friday 8:00 am to 12 noon, Tuesday and Wednesday 8:00 am to 4:00 pm; and Thursday 11:00 am to 5:00 pm.

Goal is to have work complete by November 15, 2015.

### The following additional information is required in itemized detail:

- A statement that after a contract is awarded and prior to the beginning of any work on site, the primary contractor will provide Town with an insurance certificate showing at least \$1,000,000 in contractor's liability insurance and worker's compensation liability insurance that meets the State of New Hampshire's minimum requirements. Additionally the Town of Fremont shall be named as an "additional insured" in respect to the contracted work on the contractor's liability insurance.
- A statement that the fixed price proposal includes all subcontractors, if applicable.
- Proposal shall be all-inclusive and include any materials and labor needed to complete the work. Please be as



detailed as possible to aid the Town in evaluation of your proposal.

- List of the subcontractors, if applicable, intended to be used in the project.
- A brief statement on the Contractors availability to do the project and the estimated number of working days needed (from start to finish) to complete the project.
- Three references for similar recent projects completed. The reference information shall include the name of a contact person and their contact information.
- Proposed billing and payment terms.

**RFP submittals must comply with the following submission procedures:**

1. **Sealed proposals** shall be submitted clearly marked "Village Cemetery Wall Proposal" on the outside of the envelope, addressed to: Town of Fremont Selectmen's Office, PO Box 120, Fremont, NH 03044-0120 if sent by US Mail. Proposals delivered in-hand may be delivered to the Selectmen's Office at 295 Main Street, Fremont NH; or may be deposited in the night drop box at the Fremont Town Hall prior to 12 noon on the due date.
2. Proposals will be accepted until 12 noon on Monday September 28, 2015. **Faxed or emailed proposals will not be accepted.**
3. **AUTHORIZATION:** The proposal must be signed in ink by an authorized signer, or by an agent of the vendor legally qualified and acceptable to the vendor, and contain the printed names, titles, and business and post office address of both parties, if applicable.
4. **WITHDRAWAL OF PROPOSALS:** A vendor will be permitted to withdraw its proposal unopened after it has been deposited if such request is received in writing prior to the time specified for opening of the proposals.
5. **DISQUALIFICATIONS OF PROPOSERS:** A vendor may be disqualified and the vendor's proposal rejected for either of the following reasons: 1) evidence of collusion among vendors or, 2) failure to supply complete information as requested by this RFP.
6. **RESERVATION OF RIGHTS:** The Town reserves the right to reject any or all proposals, to waive technical or legal deficiencies, to accept any proposal that it deems to be in their best interest or to negotiate with any vendor that it deems is in its best interest, regardless of lowest bid amount.
7. **SEPARABILITY:** The Town will accept only full packages for all requested elements. Proposals submitted without all scope of work items included shall be disqualified.
8. The Town reserves the right to request additional data or information or a presentation in support of written proposals. However, the Town may award a contract based on offers received, without additional submissions. Accordingly, the proposal should be submitted on the most favorable terms from all aspects, which the Bidder can submit.
9. The Town of Fremont requires the following non-collusion clause shall be part of every bid specification package. Bidders must sign this statement and include it with their bid in order for the bid to be valid:

"The undersigned certifies under penalties of perjury that this bid is in all respects *bona fide*, fair and made without collusion or fraud with any other person. As used in this section the word "person" means any natural person, joint venture, partnership, corporation or other business or legal entity."

Vendor selection will be made by the Cemetery Trustees and/or Board of Selectmen based on an evaluation process and the proposals submitted.

All contractors shall be aware of and follow as necessary, the Town's policies, available on the Town's website at [www.Fremont.nh.gov](http://www.Fremont.nh.gov) on the Board of Selectmen's page. Submittal of a proposal considers that the contractor has reviewed and understands all applicable policies. This document can also be found on the Town's website at [www.Fremont.nh.gov](http://www.Fremont.nh.gov) in the RFP & Job Postings section on the home page.

## REQUEST FOR PROPOSALS LIBRARY ROOF STACK REPAIR

The Town of Fremont is seeking qualified contractors interested in repair work on the stacks atop the Fremont Public Library Roof. The project is best described as maintenance, repair and painting of the two stacks located at the top of the Library Roof. Roof has recently been completely replaced and the selected contractor will need to work carefully to ensure that this work is maintained and remains in pristine condition throughout the balance of the roof repairs.

Trustees can provide Sherwin Williams brand paint information to be matched.

For information or follow-up questions about the scope of Library work or to schedule time to meet with someone on site, please contact John Hennelly, Library Trustee, at 603 770 4144.

### General Information

Contractors are encouraged to see the layout of the building prior to making a proposal. All work is exterior work. Exterior of the Library building is plainly visible.

### Scope of work includes:

1. Price to include all necessary materials and labor to complete job. Please break out each tower separately and price for work done individually and combined. Please provide a detailed written proposal (inventory list) for all work to be completed at the building to include at a minimum:
  - Loose paint/stain and defective caulking removed
  - Scraping and Sanding of all peeling areas
  - Surfaces to be washed free of mildew and dirt
  - Gaps between adjoining wood/trim to be properly sealed/caulked
  - Sealing and priming surfaces as required prior to finish coat (s)
  - Replaced wood to be replaced with Certainteed Restoration PVC to match existing
2. Work is to be guaranteed for a period of (4) years. Provide written warranty.
3. Any material used on site shall be disposed of at the Contractor's expense.
4. Contractor to provide color chart to match existing color at the Fremont Public Library, with recommendation provided on paint.
5. Detail any work not included in the proposal, and a cost per unit to fix and/or replace (such as missing boards or trim that needs replacement).
6. Provide your estimated schedule to complete this work, if award is made by October 1, 2015. The Town's plan is to have all work completed prior to the winter season, or no later than November 1, 2015.
7. Contractor should suggest improvements needed based on site examination.

Please outline a detailed proposal for all work including costs for all labor and materials; and include any other information the

\_\_\_\_\_  
Name and title of person signing bid

\_\_\_\_\_  
Date

\_\_\_\_\_  
Company



contractor feels is pertinent to the scope of work. Detail any other items the Contractor deems as necessary. Please include three references for whom similar work has been performed.

If other trim areas need painting, please detail this work out separately. Final work plan will depend on budgeted funds and pricing to complete.

Successful Contractor will be required to provide the following to the Selectmen's Office (295 Main Street) upon award: full insurance documentation, with certificates naming the Town of Fremont as an additional insured; IRS paperwork for vendors.

Please submit sealed proposals by mail to: Library Trustees, 7 Jackie Bernier Drive, Fremont NH 03044. Proposals can also be hand-delivered to the Fremont Public Library at 7 Jackie Bernier Drive in Fremont NH.

Sealed proposals, clearly marked LIBRARY STACK REPAIR BID shall be received not later than September 21, 2015 by 6 pm. Library Hours are Monday 12 noon to 6:00 pm; Tuesday/Thursday 1:00 to 7:00 pm; Wednesday/Friday 9:00 am to 5:00 pm; Saturday 9:00 am to 2:00 pm. Trustees meet at 7:00 pm on September 23rd, at which time bids will be opened publicly. Consultation with the Board of Selectmen may take place at their meeting of September 24th if needed. The Town of Fremont reserve the right to accept or reject any/all bids deemed to be in the best interest of the Town of Fremont.

After the bid opening, the Bidder may not amend, correct, modify or change in any fashion, a bid, which would be contradictory to the interests of the Town of Fremont or to fair competition. The Board of Selectmen may waive minor informalities, or allow the bidder to make corrections, as long as the intent of the bid is not disturbed.

The Town of Fremont reserves the right to request additional data or information or a presentation in support of written proposals. However, the Town may award a contract based on offers received, without additional submissions. Accordingly, the proposal should be submitted on the most favorable terms from all aspects, which the Bidder can submit. The Town reserves all rights to negotiate with the contractor of its choice based not solely upon cost alone, but on the qualifications and ability of the consultant to perform, consistent with the Town's intent, requirements, time schedule, and funds availability.

The following non-collusion clause shall be part of every bid specification package. Bidders must sign this statement in order for the bid to be valid:

"The undersigned certified under penalties of perjury that this bid is in all respects bona fide, fair and made without collusion or fraud with any other person. As use in this section the word "person" means any natural person, joint venture, partnership, corporation or other business or legal entity."

\_\_\_\_\_  
Name and title of person signing bid

\_\_\_\_\_  
Date

\_\_\_\_\_  
Company

All contractors shall be aware of and follow as necessary, the Town's policies, available on the Town's website at [www.Fremont.nh.gov](http://www.Fremont.nh.gov) on the Board of Selectmen's page. Submittal of a proposal considers that the contractor has reviewed and understands all applicable policies. This document can also be found on the Town's website at [www.Fremont.nh.gov](http://www.Fremont.nh.gov) in the RFP & Job Postings section on the home page.

END OF SPECIFICATION

## APPOINTMENT PROCEDURES FOR COMMISSIONER REPRESENTATIVE TO THE ROCKINGHAM PLANNING COMMISSION INTERESTED PERSONS SOUGHT

The Town of Fremont is seeking individuals interested in becoming Town Representatives to the Rockingham Planning Commission. As governed by RSA 36:46-III; Commissioners are appointed by Selectmen for four year terms (except when more than one position is filled at once in which case the terms are staggered).

The Planning Board nominates a representative commissioner for consideration by the Selectmen and the Selectmen make the appointment. The Planning Commission is then informed in writing by the Selectmen of the appointment. The date of appointment, name, address, telephone number and e-mail address of the newly appointed commissioner should be included in the notification letter.

If you are interested, please contact the Fremont Planning Board to express your interest, or send an email to [FremontPZ@comcast.net](mailto:FremontPZ@comcast.net) or [FremontTA@comcast.net](mailto:FremontTA@comcast.net). You can also fill out a Volunteer Form from the Town's website and mail, email or drop it off at the Town Hall.

### YOUR JOB AS A COMMISSIONER

#### Just what is your role as a regional planning commissioner?

It is twofold: 1) to govern the Commission through decision-making and policy setting, with the staff carrying out your decisions; and 2) to communicate regularly between the Commission and the town or city you represent so that the town is aware of Commission activities and the Commission is aware of local issues and concerns.

#### What kinds of decision of Commissioners make?

- You decide on the nature and scope of the Commission's regional and local work programs.
- You decide on the Commission's annual operating budget-the monies to be spent to support the work activities outlined in the work program.
- You decide what the Commission's policies will be in specific areas like natural resources, land use, local technical assistance, water resources, housing, transportation, recreation and open space. The policies in turn govern the work effort.
- You decide whether the Commission participates in proposed new projects.
- You approve salary levels for the Commission staff.
- You represent the interests of the community that appointed you at Commission meetings. You carry back to your community news of Commission activities and relay your community's concerns and desires to the Commission.
- You review staff-produced plans and reports and ask for revisions or additional staff work.
- You set policy for and determine Commission administrative and personnel procedures.

#### When do you participate in the decision-making?

At monthly Commission meetings. Commission meetings are held on the second Wednesday of each month at the Commission's office and at locations that rotate to different communities in the region. (There are usually no meetings in August and December). In addition, an Executive Committee meets monthly and is empowered to make decisions about the operation of the Commission within the prescribed limited outlined in the by-laws. Some Commission meetings (about four per year) are also designated as MPO Policy meetings at which non-member towns and certain state and federal agencies involved with transportation are included in the decision making.



## LOOKING FOR VOLUNTEERS!

Volunteers are needed to help provide live broadcasting on Fremont Community Television. Requires only one or two nights per month. Computer knowledge is helpful, hands-on training provided. Camera bugs or videographers also needed on occasion. Contact us as [FremontCTV@gmail.com](mailto:FremontCTV@gmail.com).

Additionally, the Town is looking for volunteers to serve as Members on the Zoning Board of Adjustment and the Conservation Commission.

If you have an interest, please contact Heidi Carlson at 895 2226 x 10 or [FremontTA@comcast.net](mailto:FremontTA@comcast.net). **We need you!**

### Are you interested in conserving the natural resources of the Town of Fremont?

The Fremont NH Conservation Commission is seeking volunteers!

#### What does the Conservation Commission do?

- Help manage town land for recreation and wildlife
- Steward and implement the Town Forest and Wildlife Management Plans
- Provide educational programs and hikes in your Town Forest in partnership with Open Space
- Work to establish conservation easements on properties in town
- Advise other boards on matters related to the town's natural resources

To learn more about conserving Fremont's natural resources, please contact the Conservation Commission or join one of the regular meetings on the first non-holiday Monday evening of the month at 7 PM. For more information, visit the Town's Website or the Fremont Town Forest Facebook page.

#### What does the Zoning Board of Adjustment do?

- Hear appeals of land use issues and administrative decisions
- Consider variances to the terms of the Town's Zoning Ordinance
- Provide educational programs and hikes in your Town Forest in partnership with Open Space
- Work to establish conservation easements on properties in town
- Advise other boards on matters related to the town's natural resources

To learn more about a position on the Zoning Board, please contact the Land Use Office at 895 2226 x 17 and leave your contact information. The Board generally meets the fourth Tuesday of the month if there are pending cases. Check the meetings calendar on the Town website. The next meeting is scheduled for September 22, 2015 at 7:00 pm. You can also see the Town's Zoning Ordinance and other information on the website by clicking on the Zoning Board link under Boards and Commissions.

## PEPPERMINT PONIES 4-H HORSE CLUB

Does your child love horses? Girls, boys 5 - 18 years are welcome to club meetings to learn more about horses, ponies, 4-H group & hands-on activities. No experience or horse ownership necessary. Questions, contact Jan Brubacher, Leader at 603 303 1584, [j.brubacher@comcast.net](mailto:j.brubacher@comcast.net), [www.4hpeppermintponies.org](http://www.4hpeppermintponies.org), [www.northroadfarm.com](http://www.northroadfarm.com). Financial Aid available. Stop by and visit the horses and ponies! Peppermint Ponies 4-H Club is a registered non-profit organization affiliated with the UNH Cooperative Extension, Brentwood, NH est. 2004.

## IMMEDIATE OPENING FOR FREMONT BUDGET COMMITTEE MEMBER

There is one vacancy for a year long, volunteer, appointed position to the Fremont Budget Committee, through the March 2016 Town Meeting. In general, the position requires attendance at 12-16 evening meetings per year, busiest during the budget season between August and January annually; and quarterly the rest of the year.

The Fremont Budget Committee is accepting letters of interest. Any Fremont resident who may have knowledge in financial matters or interest in such a position is encouraged to submit a letter of interest. A desire to serve the community and an interest in finances and budgetary matters of the Town and School District are a must. You must also be a registered voter in Fremont.

Interested candidates should address a letter to the Fremont Budget Committee as soon as possible, and send them by regular mail to: Fremont Budget Committee, PO Box 120, Fremont NH 03044-0120; or to [FremontTA@comcast.net](mailto:FremontTA@comcast.net) if sent by email. Please provide contact information and any background and personal information that you would like to share to introduce yourself to the Committee. Following the completion of this term in March, the positions return to elected terms of varying lengths, as of March 2016. The position remains open until filled by appointment of the remaining Budget Committee members.

The Committee meets next on Wednesdays throughout the fall season at 7:00 pm at the Fremont Town Hall. Check the meetings calendar for meeting location (first floor or basement meeting room). Letters of interest will be reviewed and interested candidates are encouraged to get involved as soon as possible as the budget season is upon us!

Questions can be directed to the Town Administrator Heidi Carlson at 895 2226 x 10. Minutes and budget reports can be viewed on the Town's website at [www.Fremont.nh.gov](http://www.Fremont.nh.gov). Most meetings are live broadcast on FCTV Channel 22, and rebroadcast as scheduling permits.

## FREMONT COMMUNITY TV

Fremont Community Television (FCTV) Channel 22 is on the air. You will find a community bulletin board with information on current events, meetings, and office hours. You will also find live broadcast of several Board and Committee meetings, including the Board of Selectmen on Thursday evenings at 6:30 pm, Planning Board the first and third Wednesdays at 7:00 pm; Parks & Recreation the second Tuesday at 7:00 pm; Energy Committee the third Tuesday at 7:00 pm; Zoning Board on the fourth Tuesday at 7:00 pm, Conservation Commission on the first Monday at 7:00 pm, Cable Committee on the second Tuesday at 6:00 pm; and many other rebroadcasts including School Board, Budget Committee, concerts, parades, and other community events.

To get your notice published on the community bulletin board, send a Power Point slide to [FremontCTV@gmail.com](mailto:FremontCTV@gmail.com). Use a font no less than 24 point in your submission and keep it "short and sweet" so it can be read in an 8-12 second scroll on the channel.

If you do not currently have Comcast, you can get the Town's Public Access Channel with the purchase of a basic cable package. Contact Comcast Customer Service for more information.

Those interested in learning more about or volunteering for FCTV can contact Bruce White at [fremontctv@gmail.com](mailto:fremontctv@gmail.com) or 895 3200 x 20. Fremont's Cable Committee members include Bruce White, Bill Millios and Karen Gehalo; and Alternate Leo Danjou. Their primary function will be to oversee FCTV. The FCTV Committee meets at 6:00 pm on the second Wednesday of the month, prior to the Parks & Recreation Commission meeting, in the basement meeting room. Come and see what they have planned!



## FALL BULKY DAY

SATURDAY OCTOBER 17, 2015

FREMONT HIGHWAY SHED

113 DANVILLE ROAD

FREMONT NH

8:00 AM TO 12 NOON

*Mark your calendar and call 895 2226 and  
talk with Heidi x 10 or Jeanne x 11 if you  
would like to volunteer to help!*



## TOWN OF FREMONT

### BUDGET COMMITTEE MEETINGS

Commencing the 2016-2017 budget process, the Fremont Budget Committee will meet on the following scheduled evenings at 7:00 pm for review and discussion of the School District Budget and Town budget and Warrant Articles. Meetings are primarily held on Wednesdays (one exception noted below). THIS SCHEDULE IS SUBJECT TO CHANGE. Consult the Town's website for the most up to date meeting schedules and locations.

September 16, 2015 – first floor meeting room

September 23, 2015 – basement meeting room

September 30, 2015 – basement meeting room

October 7, 2015 – first floor meeting room

October 14, 2015 – basement meeting room

October 21, 2015 – first floor meeting room

October 28, 2015 – basement meeting room

November 4, 2015 – first floor meeting room

Monday November 9, 2015 – basement meeting room

November 18, 2015 – first floor meeting room

December 2, 2015 – first floor meeting room

December 9, 2015 – basement meeting room

December 16, 2015 – first floor meeting room

December 23, 2015 – basement meeting room

Meetings held in the basement are for live broadcast on FCTV and others will be taped for rebroadcast. The Town Hall is located at 295 Main Street, Fremont NH.

The Public Budget Hearing for final review of the Town 2016 and School District 2016-2017 fiscal year budgets will take place on Tuesday January 12, 2016 at 7:00 pm or Wednesday January 13, 2016 with a snow date for this hearing on the next day. This hearing is likely to be held at the Fremont Public Library.

### PETITION WARRANT ARTICLES

**Due Tuesday January 12, 2016**

Town Articles shall be submitted by 12 noon to the Selectmen's Office at 295 Main Street, Fremont NH.

School Articles shall be submitted by 4:00 pm to the SAU Business Office at 5 Hall Road, Suite 1, Fremont NH.

### DELIBERATIVE SESSIONS

School District Deliberative Session

Saturday January 30, 2016 at 9:00 am

Snowdate: Monday February 1, 2016 at 7:00 pm

Town Deliberative Session

Tuesday February 2, 2016 at 7:00 pm

Snowdate: Wednesday February 3, 2016 at 7:00 pm

Deliberative Sessions are held in the gymnasium at Ellis School, 432 Main Street in Fremont.

The Public is encouraged to attend.

**Selectmen's Office VM 10, 11**

Tel: 895 2226 ~ Fax: 895 3149  
 Mon & Fri 8:00 am to 12 noon  
 Tues & Wed 8:00 am to 4:00 pm  
 Thurs 11:00 am to 5:00 pm  
[FremontTA@comcast.net](mailto:FremontTA@comcast.net)  
[FremontTownHall@comcast.net](mailto:FremontTownHall@comcast.net)

**Tax Collector / Town Clerk****895 8693 VM 16 \***

Mon & Fri 9:00 am to 12 noon  
 Tues 7:30 am to 3:00 pm  
 Weds 12 noon to 7:00 pm  
 Thurs 9:00 am to 5:00 pm  
[FremontClerk@comcast.net](mailto:FremontClerk@comcast.net)  
**\*See posted September changes**  
**Bldg & Planning 895 3200**

**Building Inspector VM 18**

Tu/Th 8:30 to 10:00 am and 1:00 to 4:00 pm; Weds eves 5:00 to 7:00 pm  
 and by appointment  
[FremontBI@comcast.net](mailto:FremontBI@comcast.net)

**Planning & Zoning VM 17**

By appointment  
[FremontPZ@comcast.net](mailto:FremontPZ@comcast.net)

**Health** Bob Meade 895 3200 x 18  
**Welfare** By appt 895 3200 x 12  
**Food Pantry** Laurie 231 3630 or  
 Sherri 770 8529

**Town & Department Contacts****EMERGENCY dial 9 1 1**

**Police Department** 895 2229  
 Fax 895 1116  
 Mon – Fri 8:00 am to 4:00 pm

**Fire Rescue Business** 895 9634  
 Office Hours M/Th 5:00 to 7:00 pm  
 Raymond Disp 895 4222 Non-Emerg

**Highway Dept - Road Agent**

Leon Holmes Jr 603 300 7430

**Fremont Public Library**

Tel 895 9543 ~ Fax 244 1724  
 Mon noon to 6 pm / Tu & Th 1 to 7 pm  
 Wed & Fri 9 am to 5 pm  
 Sat 9 am to 2 pm

**Ellis School** 895 2511 sau83.org  
 432 Main Street

**SAU #83** 895 6903 Fax 895 6905  
 5 Hall Road Suite 1 Fremont NH

**Post Office 895 2094**

Mon - Fri 9:15 - 12:15 am / 1:15 - 4:15 pm  
 Sat 8:30 to 11:00 am

**Trash Pickup & Recycling – Waste Management of NH - 800 847 5303**

**FAA** [fremontathletics@yahoo.com](mailto:fremontathletics@yahoo.com)

**MEETING SCHEDULES****Town Hall**

**Budget Committee** 7:00 pm  
 Sept 16, 23, 30 Oct 7, 14, 21  
**Cemetery Trustees** 4:00 pm  
 Sept 1 Oct 6  
**Conservation Comm** 7:00 pm  
 Sept 14 Oct 5  
**Energy Committee** 7:00 pm  
 Sept 15 Oct 20  
**FCTV** 6:00 pm  
 Sept 8 Oct 13  
**Open Space** 7:00 pm  
 Nov 3  
**Parks & Recreation** 7:00 pm  
 Sept 8 Oct 13  
**Planning Board** 7:00 pm  
 Sept 2, 16 Oct 7, 21  
**Selectmen** 6:30 pm 9/2\* at 5 pm  
 Sept 1, 3\*, 10, 17\*, 24 Oct 1, 8, 15  
 \* denotes worksession / no appts  
**Zoning Board** 7:00 pm  
 Sept 22 Oct 27

**Fremont Public Library**

**Library Trustees** 4th Weds of the month 7:00 pm  
**Supervisors of Checklist**  
 Sept 1 Oct 6 7-7:30 pm  
**Friends of Library** 2nd Tues of the month 7:00 pm  
**Garden Club** 4th Tues of the month at 7:00 pm Sept through April only

The Fremont Newsletter  
 Selectmen's Office  
 PO Box 120  
 Fremont NH 03044-0120

**We're Building Community**

CHECK THE WEBSITE FOR ALL  
 OF THE MOST UPDATED  
 TOWN INFORMATION:

[www.Fremont.nh.gov](http://www.Fremont.nh.gov)

Please send email for the  
 Newsletter  
 to: [FremontTA@comcast.net](mailto:FremontTA@comcast.net)

*Deadline for submittal is generally  
 the 15<sup>th</sup> of each month for  
 publication in the following  
 month. No opinion pieces will be  
 accepted. Submissions may be  
 edited for clarity and/or due to  
 space constraints.*

*Deadlines are also available on the  
 monthly MEETINGS  
 CALENDAR page of the Town's  
 website.*

ECR

Presorted Standard

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 BOXHOLDER**

**FREMONT NH 03044**