



**SEPTEMBER 2016**

# The Fremont Newsletter

*We're Building Community*

## TOWN CLERK TAX COLLECTOR'S HOURS

The Town Clerk Tax Collector is closed on Mondays through September 5, 2016. **Effective September 6, 2016**, the Clerk Collector will return to the following schedule:

Monday: 9:00 am to 3:00 pm  
Tuesday: 7:30 am to 3:00 pm  
Wednesday: 12 noon to 7:00 pm  
Thursday: 9:00 am to 5:00 pm  
Friday: 9:00 am to 12 noon

All Town Offices are CLOSED on Monday September 5<sup>th</sup> for Labor Day. Trash and Recycling are DELAYED on day during the Labor Day Week.

The Clerk/Collector's Office is CLOSED on Tuesdays September 13<sup>th</sup> and November 8<sup>th</sup> for major Elections.

## FREMONT LIBRARY GOLF TOURNEY

The 16th annual Fremont Library "Barb Baker Memorial" Golf Tournament will be held Monday September 12, 2016 beginning at 8:00 am at the Apple Hill Golf Course in East Kingston. The cost includes golf, riding cart, prizes, surprises, and will be followed by a great lunch and raffle.

If you would like to play, get prices, or be a sponsor, please contact John Hennelly at 603 770 4144 or by email at [hollyhink@comcast.net](mailto:hollyhink@comcast.net). We look forward to seeing you at this fun community event! Proceeds support programs at the Fremont Public Library.

## SEPTEMBER PRIMARY

The September Primary will be held on Tuesday September 13, 2016. Polling will take place at Ellis School, 432 Main Street in Fremont. Polls will be open from 7:00 am to 8:00 pm.

The deadline has passed for party change requests, but new voters can register up until 10 days prior to the election, and ON Election Day. Requests for absentee ballots and all election matters should be directed to the Town Clerk at 895 8693 x 16 or by email to [FremontClerk@comcast.net](mailto:FremontClerk@comcast.net).

The Town Clerk's Office will be open on Monday September 12, 2016 from 3:00 to 5:00 pm for absentee ballots only. Contact the Clerk's Office for questions and information.

The Supervisors of Checklist will meet on Tuesday September 6, at the Fremont Public Library, at 7:00 pm. No party changes may be made, but new voter registrations will be taken.

## CYCLICAL ASSESSING UPDATES

The Town's new assessing contract includes provisions to do cyclical updates. This means that 1/4 of the Town will be reviewed each year (data and listing information) toward the end goal of the every fifth year revaluation/recertification process required by the State. This means that assessors will be out in the field more often looking at all of the housing stock. They will update photos and listing information, and will ask to view your home if you are there when they visit. This is at the owner's discretion, but is most helpful to the Town to ensure we have the best, most up to date information to arrive at your assessed valuation.

They are beginning this summer with data review of manufactured homes and condominiums. MRI personnel are in the field working on these properties, and they carry MRI Photo Identification and have with them, a letter from the Town (signed by the Town Administrator Heidi Carlson or Selectmen's Clerk Jeanne Nygren) with their name and vehicle information including license plate number. Currently Jerry Quintal and Dan Scalzo are working in Fremont collecting the data. The Selectmen's Office will always know when they are working in Fremont, so please feel free to call us if you have any questions.

If you have any questions, please feel free to contact the Selectmen's Office at 895 2226 x 10 (Town Administrator Heidi Carlson) or x 11 (Selectmen's Clerk Jeanne Nygren). We will update this page as we get any new information about neighborhoods or types of properties they may be working on.

Thank you for your patience and cooperation!

## THE NEW SENIORS

In July, the "New Seniors" met at Pawtuckaway State Park for the summer party. The weather was beautiful, food excellent and the company was the best. A grand time was had by all. The next meeting is Tuesday, September 13<sup>th</sup> at 1:15 pm, in the Fremont Library Community Room. We will again attempt to talk about our favorite websites. New members from all area towns are always welcome.

Call Suzanne at 895 2415 for more information. And the thought for the month is: Yesterday is past. Tomorrow may never arrive. Today is a gift. Use it with a grateful heart. We call it "The Present." (Paraphrased by MSW)

## NEW PLANNING & ZONING OFFICE HOURS

The Planning and Zoning Office has new posted hours:

Monday 8:30 am to 12 noon  
Thursday 8:30 am to 5:00 pm

Contact Casey Wolfe if you have questions or to schedule an appointment. She can be reached at 603 895 3200 x 17 or by email at [FremontPZ@comcast.net](mailto:FremontPZ@comcast.net)

[www.Fremont.nh.gov](http://www.Fremont.nh.gov)



## FREMONT FALL HIKING

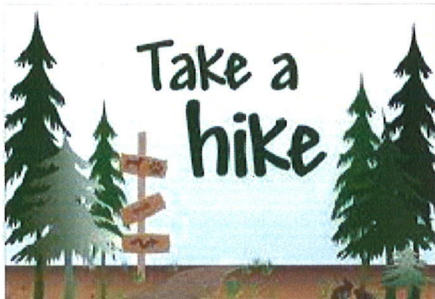
The Fremont Open Space Advisory Group and the Fremont Conservation Commission are pleased to announce a series of hikes in and about the Fremont Town Forests to take place this fall. We will offer four hikes which will take place over a six week period. These hikes will visit both the Glen Oakes and Oak Ridge Town Forests as well as some of the surrounding open spaces. We will preview the NEW, one mile Barred Owl trail in the Smith section of Glen Oakes. All of the hikes will include at least some new sections we have not visited previously. All hikes will be rain or shine, unless weather is so severe to create a safety issue. Lightweight hiking shoes or a good walking sneaker will suffice. A hiking pole is a good idea, and we will have extras you can borrow.

**Sunday, September 18th** - Glen Oakes Barred Owl Trail - 2.8 miles total including the 1.1 miles of the Barred Owl Trail. We will leave from the Glen Oakes parking lot at the end of Andreski Drive at 12:30 pm.

**Saturday, October 1st** - Oak Ridge South and the Rail Trail - This 2 to 3 mile trip will leave from the Fremont Library, and will include the Oak Ridge South trail system, the rail trail, old woods roads, Tavern Road, and will cross a beaver dam. 12:30 pm at the Library.

**Sunday, October 23** - Oak Ridge North - Besides visiting most of the Oak Ridge North trail system, we will also use Old Ridge Road, the Rail Trail and some old woods roads. This 2.5 mile trek will leave at 12:30 pm from the Oak Ridge North parking lot on Tavern Road, 1/2 mile south of North Road.

**Saturday, Nov 5th** - A Surprise Hike! - If all three hikes above happen as planned, we will announce a surprising new 4th location. Otherwise, we will use this as a make-up date. Stay Tuned!



Have you ever wanted to explore the Fremont Town Forests but were never sure where to start, or you were not sure you could follow the trails? Or you have missed the scheduled hikes because of conflicts? Have you been on the

major trails in the Town Forests but you would like to explore "off trail"?

The Open Space Advisory Group is pleased to announce a FREE GUIDE SERVICE. Our volunteers love to be in the woods and are very familiar with the town forests and the open spaces in Fremont. They will arrange a hike suited to your needs and time frame. All you have to do is contact us at

[www.facebook.com/FremontTownForests/](http://www.facebook.com/FremontTownForests/) or send an Email to Dennis at [walrus1948@comcast.net](mailto:walrus1948@comcast.net).

## LOW INCOME TAXPAYER PROJECT

LITP is projects of NH Bar Association Pro Bono Referral Program to assist clients amend tax returns if needed to resolve controversies (ex: tax credit denials, IRS audits, innocent & injured spouse relief, deficiency notices, levies and liens, installment agreements, worker classification, etc.) Qualifying criteria must be an individual, less than \$50,000 each year and income must fall below 250% of the federal poverty level. Taxpayers unsure can call the LITP to determine eligibility and provide advice as needed. With questions contact the Project at:

Low-Income Taxpayer Project

2 Pillsbury Street

Concord NH 03301

Phone: 603 228 6028 Fax: 603 218 6999

Email: [bheggie@nhbar.org](mailto:bheggie@nhbar.org)

Application forms can also be found at the clinic's website at [www.nhbar.org](http://www.nhbar.org)

## FREMONT PD BLOOD DRIVE & RED CROSS SAY THANK YOU FREMONT!

We had a RECORD number of donors show up for the Red Cross Blood Drive on Tuesday August 9th. We had 37 presenting donors, 2 deferrals, 3 donors that could not wait to be processed due to how busy it was, and we ended the day with 32 units of life-saving blood.

It is amazing how many donors came out to give the gift of life as we continue to face an emergency shortage of blood. The 32 units of blood collected that day will help save up 96 lives which is truly a blessing. The Fremont Community continues to show us their passion for giving back and helping others. We are so grateful to be able to run multiple drives in town each year. We could not have done this without you!



## FREMONT HISTORICAL MUSEUM OPENINGS

Fremont - formerly POPLIN was originally a part of Exeter from 1638 to 1742. The first settlers began settling in present-day Fremont during the 1720's. In 1742 Brentwood separated from Exeter and became incorporated as a new town taking with it the western section which later became Poplin - now Fremont. On June 22, 1764 Poplin in turn separated from Brentwood and became its own town. On July 8, 1854 the name of the town was changed from Poplin to Fremont in honor of the famous American West Explorer and later Civil War General JOHN CHARLES FREMONT who in 1856 became the first ever Republican Presidential Candidate. Though Fremont lost to Democrat James Buchanan he paved the way for Republican presidential candidate Abraham Lincoln's successful bid for the presidency in 1860.

The Fremont Historical Museum which houses a wide variety of intriguing and fascinating Fremont historical mementos will be open FREE OF CHARGE to the public on the following dates:

**SATURDAYS from 10:00 am to 1:30 pm**

SEPTEMBER 10

**WEDNESDAY EVENINGS from 7:00 pm to 9:00 pm**

SEPTEMBER 21

OCTOBER 5

NOVEMBER 2



The Museum can be opened for special appointments by calling FHS President Matthew E. Thomas at 895 4032.



## FRIENDS OF THE LIBRARY NEWS FREMONT CROCKS



The Fremont Friends of the Library are gearing up for fall!

We have a limited quantity of beautiful 1 quart customized crocks for sale until they run out, at the Fremont Library, Town Hall and Safety Complex. These

crocks will look great in your home or make a beautiful gift for the holidays.

## FREMONT ADULT RECREATION

Fremont Adult Recreation classes are back at the Fremont Public Library! Monday, September 12th from 6:00 to 7:30 pm come stamp new fall cards. It is an easy and fun way to have personalized cards and notes for your friends and family. On Thursday, October 13th, from 6:00 to 7:30 pm, we will be making succulent terrariums. These are perfect for those who don't have a green thumb but enjoy having plants in their homes. They also make nice gifts! There are minimal fees for our classes. Look for our flyers or check out the Fremont Library's website. You can also email us for info or to sign up, [fremontadultrec@gmail.com](mailto:fremontadultrec@gmail.com).

## FALL IN LOVE WITH THE FREMONT LIBRARY

Come stop in at the Library on Saturday, September 24th between noon and 2:00 pm for refreshments and more! We are fortunate to have such a beautiful library. Join us and learn about all they have to offer you in the upcoming months.

Want to support your library? We need members! Membership is just \$10 and offers you a discount on the Fremont crocks, classes and even gets you a free book of your choice! Become a member by signing up at our table during voting or at the library. We thank you for your support!

## ANTIQUE APPRAISAL

We are working on hosting an Antique appraisal event this fall. If you are interested, let us know. This event will require a reservation. Contact us at [fremontadultrec@gmail.com](mailto:fremontadultrec@gmail.com) for more information.

## FREMONT SOUVENIR FLAGS

There are a few 250<sup>th</sup> Souvenir Flags remaining. Get yours before they are all gone! To get yours, visit the Selectmen's Office, Library, or Police Station during business hours. The cost is \$35.00. Cash or check payable to the Fremont Historical Society. Once this batch is gone, they are gone for good!

There are also still copies of the Town History Book available for sale at the Fremont Public Library and the Fremont Town Hall. These make great Christmas gifts for your favorite Fremont. Get yours now! The books are \$35.00 payable to Town of Fremont.

## NH BOUNCE HOUSE REGULATIONS

The NH Bureau of Tramway and Amusement Ride Safety regulates amusement rides and devices through the New Hampshire Division of Fire Safety, or Fire Marshal's Office. 'Bounce House' inflatable-type devices meet the definition of an amusement ride, and are regulated if they are 'open to the public'. This means that if an inflatable device is used at a private residence, then it is not regulated, but if it is used for any other use, such as a church gathering, old home day, or school function, for example, then it is regulated, and needs to be registered. This poses a challenge for our two inspectors statewide, as we find it impossible to know where and when these devices are used, because of the relative simplicity of setting them up and operating them.

These devices come with particular risks, and are regulated in an effort to minimize those risks. Each registered device will have a New Hampshire Decal with the current year and a number. The operator should also have on hand a copy of the registration documents and an insurance certificate. If an operator does not have this, then operation of the device is in violation of RSA 321-A.

Please keep our contact information available, and feel free to contact us if you have a question regarding amusement devices. W.Briggs Lockwood, Chief, Tramway and Amusement Ride Safety New Hampshire Department of Safety

### Contact Information:

Briggs Lockwood: Phone 603 630 4553

Email: [WBriggs.Lockwood@dos.nh.gov](mailto:WBriggs.Lockwood@dos.nh.gov)

Nancy Ettelson: Phone 603 717 6853

Email: [Nancy.J.Ettelson@dos.nh.gov](mailto:Nancy.J.Ettelson@dos.nh.gov)

## ROADS & THE RIGHT-OF-WAY

Obstructions in the Town's right-of-way are not permitted. Plantings, mulch, trees, rocks, and decorative pavers ARE NOT PERMITTED. These structures of any size obstruct drainage from the roadway and cause other road problems. Please help keep the ROW clear of all obstructions. This includes toys, basketball hoops and the like.

RSA 236:15 states that any building, structure or fence within or over any highway is a public nuisance. Please do not place any such items in the right-of-way as they are subject to being removed by the Highway Department. In general, the Town right of way is 13 feet on either edge of the paved surface.

No objects can be stored or parked in the ROW, including vehicles, trailers or equipment, and personal property.

Please also remember if paving or repaving your driveway this summer, you need a town Permit for Driveway Paving. These can be found on the Town's website or are available from the Selectmen's Office. The permitting process is to ensure proper drainage and a connection to the Town Road where your driveway is. If you live on a State road, you would contact NH DOT for a driveway permit. You do not need a permit to sealcoat your driveway.

If you have any questions, please contact Road Agent Leon Holmes Jr at 300 7430.

## BALLFIELD VANDALISM POLICE TAKE NOTICE

Due to the vandalism at the Fremont ballfields, the fields will now be locked in accordance with the posted schedule, from dusk to dawn. If you see something suspicious or activity after hours, please immediately call 911 or the Fremont Police Department Dispatch at 679 2225. The actions of a few will penalize everyone who wants to use the fields.



## WE NEED YOU!

The Town is looking for volunteer members for the Zoning Board of Adjustment. If you have an interest, please contact Casey Wolfe at 895 3200 x 17 or [FremontPZ@comcast.net](mailto:FremontPZ@comcast.net) to get more information. **What does the Zoning Board of Adjustment do?**

- Hear appeals of land use issues and administrative decisions
- Consider variances and special exceptions to the terms of the Town's Zoning Ordinance
- Consider changes necessary to the Town's Zoning Ordinance

The Board generally meets the fourth Tuesday of the month if there are pending cases. The next meetings are scheduled for August 23 and September 27, 2016 at 7:00 pm. You can also see the Town's Zoning Ordinance and other information on the Town website by clicking on the Zoning Board link under Boards and Commissions.

## FIRE APPARATUS UPDATES

Final work is being completed on the long-awaited new fire truck that was approved by Fremont voters in March of 2015. The Department hopes to take delivery of the new truck in September. A final inspection was done at the end of July and lettering and compartment layout is being completed at the printing of this Newsletter. Watch for updates for the long-awaited arrival of the truck in Fremont!

## FREMONT COMMUNITY TV

Fremont Community Television (FCTV) Channel 22 is on the air. You will find a community bulletin board with information on current events, meetings, and office hours. You will also find live broadcast of Board and Committee meetings in general on the following schedule:

- Board of Selectmen Thursday evenings at 6:30 pm
- Planning Board the first and third Wednesdays at 7:00 pm
- Energy Committee the third Tuesday at 7:00 pm
- Zoning Board generally on the fourth Tuesday at 7:00 pm
- Conservation Commission on the first non-holiday Monday at 7:00 pm
- Cable Committee on the first Tuesday at 5:30 pm. Their next meeting is September 6<sup>th</sup>.

Many other meetings are taped for rebroadcast, including the School Board, Budget Committee, as well as concerts, parades, and other community events. Meeting schedules do change in the summer, so check the Town website and FCTV channel 22 for current broadcasting and schedule of meetings.

To get your notice published on the community bulletin board, send a Power Point slide to [FremontCTV@gmail.com](mailto:FremontCTV@gmail.com). Use a font no less than 24 point in your submission and keep it "short and sweet" so it can be read in an 8-12 second scroll on the channel.

If you do not currently have Comcast, you can get the Town's Public Access Channel with the purchase of a basic cable package. Contact Comcast Customer Service for more information.

Those interested in learning more about FCTV can contact Bruce White at [fremontctv@gmail.com](mailto:fremontctv@gmail.com) or 895 3200 x 20. Fremont's Cable Committee members include Bruce White, Bill Millios and Leo Danjou. Their primary function is to oversee FCTV.

## FCTV BROADCASTS ARE NOW ON THE INTERNET TOO!

FCTV has set up an internet location to stream replays of Town Board and Committee meeting broadcasts. They can be seen via Vimeo. The address is: <https://vimeo.com/fctv22>

FCTV has also established a Facebook page at Fremont Community Television. Check us out!

## PEPPERMINT PONIES 4H HORSE CLUB

Does your child love horses? Girls, boys 5 - 18 years are



welcome to Peppermint Ponies 4H club meetings to learn more about horses, ponies, 4-H group & hands-on activities. No experience or horse ownership necessary.

Club meeting 6-8 pm, 2<sup>nd</sup> and 4<sup>th</sup> Monday of each month, year round. Participate in 4-H exhibits at Stratham and Deerfield Fairs, 4-H Riding Club, 4-H Horse Apprentice, 4-H Horse Shows and 4-H Summer Horse Day Camp.

Questions, contact Jan Brubacher, Leader, Instructor, Owner 603-303-1584, [j.brubacher@comcast.net](mailto:j.brubacher@comcast.net). For more information and to sign-up for meeting announcements go to [www.4hpeppermintponies.org](http://www.4hpeppermintponies.org) or [www.northroadfarm.com](http://www.northroadfarm.com). Financial Aid available. Stop by and visit the horses and ponies. Guests, friends and family welcome! Peppermint Ponies 4-H Club is a registered non-profit organization affiliated with the UNH Cooperative Extension, Brentwood, NH est. 2004

## UPDATES FROM ELLIS SCHOOL for the NEW SCHOOL YEAR

Dear Ellis Families,

We hope that you are enjoying your summer break. Sent out as emails to all parents are the details regarding the new traffic pattern for morning drop-off and afternoon pick-up for the 2016-17 school year. New school hours will be 8:30 to 3:05 for Kindergarten through 8th grade.

We look forward to seeing you all on Monday, August 29th!

Sincerely,

Mr. Haas and Ms. Connelly

**SEE NEXT TWO PAGES of SCHOOL INSERTS FOR MORE INFORMATION ON THE NEW TRAFFIC PATTERN**

*[www.fremont.nh.gov](http://www.fremont.nh.gov)*

*Deadline for submittal is generally the 15<sup>th</sup> of each month for publication in the following month. No opinion pieces will be accepted. Submissions may be edited for clarity and/or due to space constraints. Deadlines are available on the monthly MEETINGS CALENDAR page of the Town's website.*

*Send Newsletter submissions to Heidi Carlson*

*Via email to: [FremontTA@comcast.net](mailto:FremontTA@comcast.net)*



432 Main Street Phone: 603.895.2511  
Fremont, NH 03044 FAX: 603.895.1106

Andrew Haas  
*Principal*

Lynn Noyes  
*Special Ed. Bldg. Coordinator*

Brigid Connelly  
*Assistant Principal*

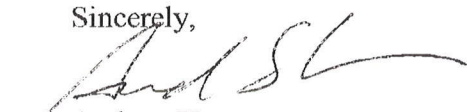
Dear Ellis Families,

The Ellis School is moving to a single start time for the 2016-17 school year. The school day will start at 8:30 and end at 3:05 for all students. As a result, there will be changes to the morning drop-off and afternoon pick-up traffic patterns. We have collaborated with the Fremont Police and Fire Departments to create a safe and efficient procedure.


- Parents should use the Beede Hill entrance and turn right at the middle school playground. The designated drop-off/pickup area for all Kindergarten through 8th Grade students is alongside the North Side of the school. Staff will be available to assist students out of vehicles and help them into the building through the main entrance. Cars are to pull all the way up to the drop-off point before letting students out.
- The designated drop-off/pickup area for preschool students will remain at the main entrance of the school.
- The new K-8 drop off and pick up route is clearly marked with cones and signs.
- There is no parking in the drop-off lane. This is a drop-off or pick up lane only. If you need to exit your vehicle, please park in the parking spots at the front of the school. You may access the visitor parking lot via the South (Poplin Nursing Home) entrance.
- Please have your child ready to exit the vehicle when you arrive at the school in order to keep the flow of traffic running smoothly.
- Please make sure that your child is never in the parking lot area unattended. If you need to park for any reason, please escort your child to and from the parking spots, using the designated crosswalk for safety.
- Do not pick up or drop off students in the bus zone.
- Students **may not** be dropped off before 8:20. If you need supervision before 8:20, please contact Tanya, director of the YMCA extended day program at 642-3361 to set up childcare.
- Students arriving after 8:30 are considered tardy and will need to be signed in at the front office by a parent/guardian. Please park in the parking spots at the front of the school after 8:30.

Thank you in advance for your cooperation as we implement these changes.

Sincerely,



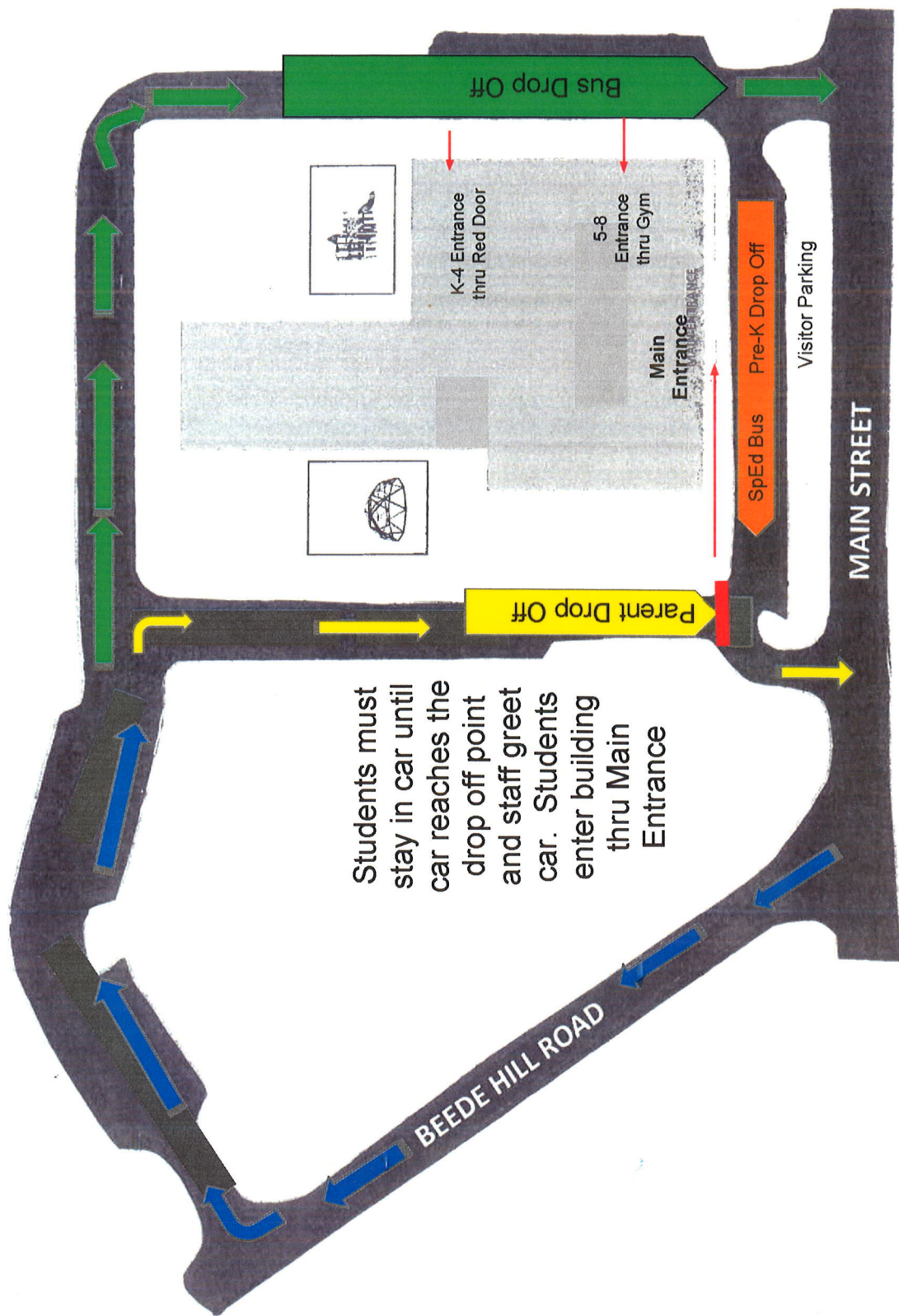
Andrew Haas  
Principal



Brigid Connelly  
Assistant Principal



BACK FIELD



**Selectmen's Office VM x 10 & x 11**

Tel: 895 2226 ~ Fax: 895 3149  
Mon & Fri 8:00 am to 12 noon  
Tues & Wed 8:00 am to 4:00 pm  
Thurs 11:00 am to 5:00 pm  
[FremontTA@comcast.net](mailto:FremontTA@comcast.net)  
[FremontTownHall@comcast.net](mailto:FremontTownHall@comcast.net)

**Tax Collector / Town Clerk**  
**895 8693 VM 16**

Tues 7:30 am to 3:00 pm  
Weds 12 noon to 7:00 pm  
Thurs 9:00 am to 5:00 pm  
Mon/Fri 9:00 am to 12 noon after 9/6  
[FremontClerk@comcast.net](mailto:FremontClerk@comcast.net)

**Bldg & Planning 895 3200**

**Building Inspector VM 18**

Tu/Th 8:30 to 10:00 am and 1:00 to 4:00 pm; Weds eves 5:00 to 7:00 pm and by appointment  
[FremontBI@comcast.net](mailto:FremontBI@comcast.net)

**Planning & Zoning VM 17**

Monday 8:30 am to 12 noon  
Thursday 8:30 am to 5:00 pm  
[FremontPZ@comcast.net](mailto:FremontPZ@comcast.net)

**Health** Bob Meade 895 3200 x 18  
**Welfare** By appt 895 3200 x 12  
**Food Pantry** Debbie 895 3825;  
Laurie 231 3630 or Sherri 770 8529

**Town & Department Contacts**

**EMERGENCY dial 9 1 1**

**Police Department** 895 2229  
Fax 895 1116  
Mon – Fri 8:00 am to 4:00 pm

**Fire Rescue Business** 895 9634  
Office Hours M/Th 5:00 to 7:00 pm  
Raymond Disp 895 4222 Non-Emerg

**Highway Dept - Road Agent**  
Leon Holmes Jr 603 300 7430

**Fremont Public Library**  
Tel 895 9543 ~ Fax 244 1724  
Mon noon to 6 pm / Tu & Th 1 to 7 pm  
Wed & Fri 9 am to 5 pm  
Sat 9 am to 2 pm

**Ellis School** 895 2511 sau83.org  
432 Main Street  
**SAU #83** 895 6903 Fax 895 6905  
5 Hall Road Suite 1 Fremont NH

**Post Office** 895 2094  
Mon - Fri 9:15 am - 12:15 pm and 1:15 - 4:15 pm  
Sat 8:30 to 11:00 am

**Trash Pickup & Recycling – Waste Management of NH - 800 847 5303**

**FAA** [fremontathletics@yahoo.com](mailto:fremontathletics@yahoo.com)

**MEETING SCHEDULES**

**Town Hall**

**Cemetery Trustees** 4:15 pm  
Sept 6  
**Conservation Comm** 7:00 pm  
Sept 12 Oct 3  
**Energy Committee** 7:00 pm  
Sept 20  
**FCTV** 5:30 pm  
Sept 6 Oct 4  
**Open Space** 7:00 pm  
Nov 1  
**Parks & Recreation** 7:00 pm  
Sept 20  
**Planning Board** 7:00 pm  
Sept 7, 21 Oct 5 at Frem Library  
**Selectmen** 6:30 pm  
Aug 24\* Sept 1\*, 8\*, 15, 22\*, 29  
\* denotes worksession / no appts  
**Zoning Board** 7:00 pm  
Aug 23 Sept 27

**Fremont Public Library**

**Library Trustees** 4th Weds of the Month at 7:00 pm  
**Supervisors of Checklist** Sept 6 and Oct 4 from 7:00 to 7:30 pm  
**Friends of Library** 1st Tues of the month 7:00 pm  
**Garden Club** 4th Tues of the month at 7:00 pm Sept through April

The Fremont Newsletter  
Selectmen's Office  
PO Box 120  
Fremont NH 03044-0120

***We're Building Community***

CHECK THE WEBSITE FOR ALL  
OF THE MOST UPDATED  
TOWN INFORMATION:  
[www.Fremont.nh.gov](http://www.Fremont.nh.gov)

Please send email for the  
Newsletter  
to: [FremontTA@comcast.net](mailto:FremontTA@comcast.net)

*Deadline for submittal is generally  
the 15<sup>th</sup> of each month for  
publication in the following  
month. No opinion pieces will be  
accepted. Submissions may be  
edited for clarity and/or due to  
space constraints.*

*Deadlines are also available on the  
monthly MEETINGS  
CALENDAR page of the Town's  
website.*

ECR  
Presorted Standard  
**US POSTAGE PAID**  
Fremont NH 03044  
Permit NO. 5

**RESIDENT OR  
BOXHOLDER**

**FREMONT NH 03044**