

SEPTEMBER 2018



# The Fremont Newsletter

*We're Building Community*

## TOWN CLERK TAX COLLECTOR'S

### CHANGE OF HOURS STARTING SEPTEMBER 10

#### Winter Hours:

Monday: 9:00 am to 12 noon  
Tuesday: 7:30 am to 3:00 pm  
Wednesday: 3:00 to 7:00 pm  
Thursday: 9:00 am to 5:00 pm  
Friday: 9:00 am to 12 noon

## TOWN OFFICE CLOSURES

All Town Offices are closed on Monday September 3, 2018 in observance of Labor Day.

Trash and Recycle will be delayed one day for the holiday.

## BUILDING INSPECTOR CLOSURES

The Building Inspectors Office will be **CLOSED** all day on Tuesday and Wednesday October 2 and 3, 2018 for training.

## HAZARDOUS WASTE DISPOSAL

Remember that the annual Hazardous Waste Disposal Day will be held from 9:00 am – 12:00 pm on Saturday September 29, 2018  
SEE DETAILS INSIDE!

## PLANNING BOARD SPECIAL SESSION

The Fremont Planning Board will host a special session on Wednesday, October 17, 2018 at the Fremont Town Hall in the basement meeting room. The purpose of this session is to discuss proposed changes to the Fremont Zoning Ordinance including a new definitions section, changes to the zoning districts, and changes to the table of permitted and prohibited uses within all districts. Please come at 6:30 pm to view and discuss these changes with staff and stay for a Planning Board presentation starting at 7:00 pm. For any questions, please contact Land Use Administrative Assistant Casey Wolfe at 895 3200 x 306 or at [fremontpz@comcast.net](mailto:fremontpz@comcast.net) on Tuesdays and Thursdays.

## FREMONT HISTORIC MUSEUM

The FREMONT HISTORICAL MUSEUM located at 8 Beede Hill Road is open during the summer months. Museum hours are 10:00 am until 1:00 pm the following Saturdays:

September 8      October 6      November 3

Admission is always FREE. The Fremont Historical Museum houses over 50 fascinating exhibits dating between 1734 and 2001. This is a great opportunity to learn more about the Town of Fremont's rich history. The Museum can also be opened by

special appointment by calling Matthew Thomas, FHS President at 603 895 4032.



## 2018 NH ELECTIONS

The NH Primary will be held on Tuesday

September 11, 2018 at Ellis School. Polls are open for all elections from 7:00 am to 8:00 pm. Whatever party you are registered at that time is the ballot you will be given at the September Primary. New registrants can declare when they register, but if you are already registered, you cannot change your party affiliation after June 5, 2018.

The November General Election (November 6, 2018) has all candidates on one ballot, so you do not have to choose a party.

The Supervisors generally meet the first Tuesday of each month from 7:00 to 7:30 pm at the Fremont Public Library.

Contact the Town Clerk's Office at 895 8693 x 307 or email [FremontClerk@comcast.net](mailto:FremontClerk@comcast.net) for all election information.

## ABSENTEE BALLOTS

The Town Clerk will be open Monday September 10, 2018 from 3:00 – 5:00 pm for submission of absentee ballots only.

## SUPERVISORS OF THE CHECKLIST

The Supervisors will meet Tuesday, September 4, 2018 at 7:00 pm in the Fremont Public Library. [This is the last day to register to vote before the Primary Election on September 11, 2018](#)

No party changes can be made. If you are an undeclared voter, you must choose a party the day of the Primary to obtain the proper ballot. You may return to undeclared after voting.

## BUDGET COMMITTEE SCHEDULE

The Budget Committee has set their fall schedule for review of Town (2019) and School District (2019-2020) budgets. Meeting locations are subject to change so please check the calendar on the Town website for any last minute updates to the meeting room being used. Meetings are held on Wednesday evenings at the Town Hall beginning at 7:00 pm.

September 12, 2018 – Begin Town Budget Review – basement meeting room

September 19, 2018 – first floor meeting room

September 26, 2018 – basement meeting room

October 3, 2018 – first floor meeting room

October 10, 2018 – basement meeting room

October 17, 2018 – first floor meeting room

October 24, 2018 – basement meeting room

October 31, 2018 – basement meeting room

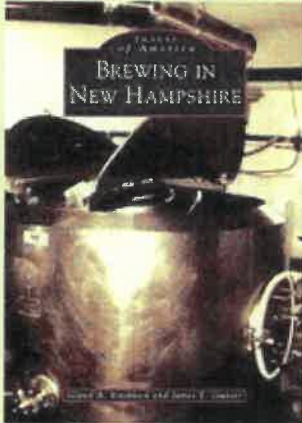
November 7, 2018 – Begin School Budget Review– first floor meeting room

## FREMONT LIBRARY

The Fremont Library has many programs going every month.  
Stop in and have some fun.

**"Brewing in NH: an informal history of beer in the Granite State"- September 17 @ 6:30 presented by**

**Glen Knoblock**



**Covered Bridges of New Hampshire, a Humanities-to-go program being presented by Glenn Knoblock**

**October 17 @ 6:30**



**Are you having some trouble downloading the ebooks or audio books? Stop by with your device on Friday afternoons between 2:00 - 4:00 for some "Tech Time" with Eric.**

**He'll walk you through downloading the OverDrive app onto your device and help you get started on your way with this free service! Can't make it during that time, call Eric to set up a time convenient for you on Mondays between 12:00 - 6:00, or Fridays between 9:00 - 5:00. Don't be frustrated any longer!!**



## PART-TIME CHILDREN'S LIBRARIAN POSITION OPENING

The Fremont Public Library is seeking energetic applicants for a part-time hourly position as a Children's Librarian. Position is approximately 20 hours per week, and is hourly, non-exempt with a rate of pay not to exceed \$12.00 per hour.

The Children's Librarian performs all work associated with efficiently and effectively running the Children's Room in the Fremont Public Library. The primary purpose of this position is to ensure that all children of Fremont are well-served in terms of reading, literacy, research, homework help, story times, summer reading programs etc.

Position requires weekend and evening shifts as well as working in all parts of the Library with a variety of tasks and reports to the Librarian. The full job description is posted with the ad at town buildings and on the Town's website on the home page.

Interested candidates should submit a letter of interest and resume detailing interest and qualifications addressed to: Eric Abney, Library Director at [ericabney.fpl@gmail.com](mailto:ericabney.fpl@gmail.com) as soon as possible. Interested candidates encouraged to apply as soon as possible, with our desire to fill the position in a timely manner. The Town of Fremont is an EOE.

Questions regarding the position can be directed to Eric Abney at 895 9543 or by email at [ericabney.fpl@gmail.com](mailto:ericabney.fpl@gmail.com). Library employees are hired by and report to the Library Director and are considered Town Employees.

## SUMMER CONCERT ON THE LAWN

**Windham Community Band**

**Sponsored by Colonial Poplin**

**Has been tentatively rescheduled to  
September 22**

## 2018 EHS Holiday Craft Fair

November 10, 2018

9:00 am - 3:00 pm

Epping Middle High School, 21 Academy St, Epping NH

Vendors must provide their own table, chairs and display materials.

Set up will be from 7:30 - 8:45 am.

We ask that all crafters stay until the end of the fair at 3:00 pm before dismantling their displays. Tables should be covered and all extra stock should be kept out of sight. We will try to limit vendors of similar products. Spaces will be allotted on a first come first serve basis.

For more information and an application contact Beth at [kenbethd@comcast.net](mailto:kenbethd@comcast.net) or 603 679 2733.

**The most current dates and information are on the  
Town's website at [www.Fremont.nh.gov](http://www.Fremont.nh.gov).**

# TOWN OF FREMONT NH

## PUBLIC HEARING

The Fremont Board of Selectmen will hold a public hearing at 7:45 pm on September 13, 2018 to discuss adoption of a Noise Ordinance. Text of the proposed Ordinance can be found posted at Town Buildings and shown below this notice. The hearing will be held in the basement meeting room at the Fremont Town Hall, 295 Main Street in Fremont NH. The Public is welcome to attend.

Posted: 20 August 2018

Published: Fremont Newsletter September 2018

Union Leader 28 August 2018

### TOWN OF FREMONT SELECTMEN'S ORDINANCE LOUD, UNUSUAL, UNNECESSARY NOISE

#### Purpose

It is found that the Town of Fremont must act to prevent and control the creation and making of loud, unnecessary, unusual, or unreasonable noise which continues to increase in extent and volume.

The making, creation or maintenance of such loud, unnecessary, unusual, or unreasonable noises which are prolonged, unusual or unreasonable in their time, place and manner of use, are a detriment to public health, comfort, convenience, safety, welfare and prosperity of the Town's residents and should be controlled.

The provisions and prohibitions hereinafter contained and enacted are designed to promote the public policy of controlling noise which has a detrimental effect on life in the Town of Fremont and are in pursuance of, and for the purpose of securing and promoting the public health, comfort, convenience, safety, welfare and prosperity and the peace and quiet of the Town and its inhabitants.

#### Definitions

As used in this Article, the following terms shall have the meanings indicated:

**Annoy** – To disturb or irritate, especially by continued or repeated acts; to bother with unpleasant deeds; to do something to upset or anger someone; to be troublesome; a feeling of discomfort or vexation caused by what one dislikes;

**Disturb** – the unsettling of proper order in a public space, or the unsettling of proper order heard from a private place, through one's actions.

**Loud, Unusual or Other Unnecessary Noise** - includes any noise occasioned by any one (1) or more of the actions of the operator of any motor vehicle (listed under Motor Vehicle below).

**Vehicle** – Any self-propelled vehicle not operated exclusively on stationary tracks, any trailers and semi-trailers.

#### General Prohibitions

A. It shall be unlawful for any person to make, continue, cause or allow to be continued any loud, unnecessary, unusual, or unreasonable noise, or any noise that annoys, disturbs, injures, or endangers the comfort, repose, health, peace or safety of others within the limits of the Town of Fremont.

B. It shall be unlawful for any person to make, continue, cause or allow to be continued any loud, unnecessary, unusual, or unreasonable noise, in a public place, or in a private place which noise can be heard in a public place or in other private places, which noise would disturb a person of average sensibilities.

C. No person shall operate a motor vehicle on any way within the geographic limits of the Town of Fremont, so that as to make any loud, unusual, or other unnecessary noise as hereinafter defined.

#### Specific Prohibitions

The following acts among others are declared to be loud, disturbing and unnecessary noises in violation of this ordinance, but the enumeration shall not be deemed to be exclusive, namely:

Radios, phonographs, etc.

A. The using, operating, or permitting to be played, used or operated any radio, receiving set, musical instrument, phonograph, or other machine or device for the producing or reproducing of sound in such a manner as to disturb the peace, quiet and comfort of the neighboring inhabitants, or any time with louder volume than is necessary for the reasonable hearing for the person or persons who are in the room, vehicle or chamber in which such machine or device is operated and who are voluntary listeners thereto.

B. The operation of any such set, instrument, phonograph, machine or device by a commercial establishment between the hours of 10:00 PM and 7:00 AM in such a manner as to be plainly audible at a distance of fifty feet (50') from the lot line, structure or vehicle in which it is located shall be prima facie evidence of a violation of this section.

C. The same shall be true for the operation of these devices inside a residence when said machine or device is plainly audible in public or private places nearby and the noise therefore disturb a person of average sensibilities.

**Loudspeakers, amplifiers for advertising.** The using, operating or permitting to be played, used or operated of any radio receiving set, musical instrument, phonograph, loudspeaker, sound amplifier or other machine or device for the producing or reproducing of sound which is cast upon public streets for the purpose of commercial advertising or attracting the attention of the public to any building, structure, or vehicle in such a manner that the peace and good order of the neighborhood is disturbed; or that person, owning using or occupying property in the neighborhood are disturbed or annoyed

**Yelling, shouting, etc.** Yelling, shouting, whistling or singing on the public streets, particularly between the hours of 10:00 PM and 7:00 AM or any time or place so as to annoy or disturb the quiet, or repose of persons in any office, or in any dwelling, or other type of residence, or of any person in the vicinity.

**Animals, birds etc.** The keeping of any animal or bird which by causing frequent or long continued noise shall disturb the comfort or repose of any person in the vicinity.

Provided, however, that there is an exemption for those raising livestock and poultry in an area zoned for agriculture, and for conservancy areas.

**Schools, Courts, Churches.** The creation of any excessive noise on any street adjacent to any school, institution of learning, church or court while the same are in use/session which unreasonably interferes with the working of said institution, or which disturbs or unduly annoys.

**Hawkers, peddlers.** The shouting or crying of peddlers, hawkers, and vendors which disturbs the peace and quiet of the neighborhood.

**Drums.** The use of any drum or other instrument or device for the purpose of attracting attention by creation of noise to any performance, show or sale.



Metal rails, pipes, pillars and columns, transportation thereof. The transportation of rails, pipes, pillars or columns of iron, steel or other material over and along streets and other public places upon carts, drays, trucks or in any other manner so loaded as to cause loud noises or as to disturb the peace of quiet of such streets or other public places.

Pile drivers hammers etc. The operation between the hours of 9:00 PM and 7:00 AM of any pile driver, drill, power shovel, pneumatic hammer, derrick, steam or electric hoist or other appliance, the use of which is attended by loud or unusual noise.

Blowers. The operation of any noise-creating blower or power fan or any internal combustion engine, the operation of which causes noise due to the explosion of operating gases or fluids, unless the noise from said engine is equipped with a muffler device sufficient to deaden such noise.

Motor Vehicle. The words "Loud, Unusual or other Unnecessary Noise" shall include any noise occasioned by anyone or more of the following actions of the operator of any motor vehicle.

- A. Misuse of power exceeding tire traction limits in acceleration, sometime known as "laying down rubber" or "peeling rubber", or
- B. Misuse of braking power exceeding tire traction limits in deceleration where there is no emergency, or
- C. Rapid acceleration by means of quick up- shifting of transmission gears with either clutch and/or automatic transmission, or
- D. Rapid deceleration by means of quick down-shifting of transmission gears with either a clutch and manual transmission or an automatic transmission, or
- E. Racing of engines by manipulation of the accelerator, gas pedal, carburetor, or gear selection, whether the vehicle is either in motion or standing still.

#### Exceptions

A. These provisions shall not apply to persons operating vehicles, equipment or machinery while engaged in snow clearance or snow removal operations provided such operations are conducted within seventy-two (72) hours of cessation of a snow storm with an accumulation of at least three inches (3") of snow as recorder by the U.S. Weather Service.

B. These provisions shall not apply to police, fire or emergency service providers, or public work departments engaged in normal emergency activities, nor shall they apply to public utility companies actively engaged in emergency repair or restoration of service activities.

#### Penalties

Any person violating any of the provisions of this Ordinance shall be guilty of a violation and upon conviction thereof shall be liable for a penalty of not more than one hundred (\$100.00) dollars for the first offense, and up to the maximum penalty allowed by law for each subsequent offense.

#### Validity

If any section or part of a section or paragraph of this ordinance is declared invalid or unconstitutional. It shall not be held to invalidate or impair the validity, force or effect of any other section or sections, or part of paragraph of the Ordinance.

This Ordinance shall take effect at Midnight on \_\_\_\_\_ and shall supercede any other Noise Ordinance for the Town of Fremont NH.

#### FREMONT BOARD OF SELECTMEN

\_\_\_\_\_  
Gene Cordes

\_\_\_\_\_  
Neal R. Janvrin

\_\_\_\_\_  
Roger A. Barham

This is to certify that on the \_\_\_\_\_ day of \_\_\_\_\_ 2018 that the above Ordinance was filed and recorded in the records of the Town of Fremont NH.

\_\_\_\_\_  
Town Clerk, Fremont NH

## HELP WANTED – PART-TIME CEMETERY LABORER & MAINTENANCE POSITION

The Town of Fremont is seeking applicants for a part-time, seasonal labor position within the Town's cemeteries. Hours generally mornings, Tuesday through Friday. Suitable candidate should be a self-starter and able to work with minimal supervisions, primarily responsible for lawn care and general cemetery maintenance. Position primarily supervised by the Cemetery Superintendent. Available hours 10-12 per week, fluctuating based on needs of the Town. Days and work hours can be flexible, depending on candidate and scheduling needs. Must be 17 years of age or older.

Experience working with the public is preferred and landscaping/lawn equipment familiarity is necessary. Successful candidates will be required to submit to a complete background check. Interested candidates should submit a detailed cover letter including statement of work history, qualifications and three references. Please submit letter to Board of Selectmen, PO Box 120, Fremont NH 03044-0120 as soon as possible.

Questions can be directed to the Selectmen's Office at 895 2226 x 301 or to Heidi Carlson by email at [FremontTA@comcast.net](mailto:FremontTA@comcast.net). Position will remain open until suitable candidate(s) is found. EOE.

## MAKE A SPLASH!

The Lamprey Rivers Advisory Committee is seeking volunteer representatives from Fremont who want to help protect or enhance wildlife, recreation, historical sites, and other water-related resources along the Lamprey River and its tributaries.

The Committee meets monthly at 7:00 pm on the second Tuesday. The rivers of the Lamprey River watershed are designated as protected under the New Hampshire Rivers Management and Protection Program and the main river is also protected under the National Wild and Scenic Rivers System.

Join colleagues from several towns who are making a difference for our communities and the rivers that connect them. For more information, email Joe Foley, Chair, at [jmfoley48@comcast.net](mailto:jmfoley48@comcast.net) or visit [www.lampreyriver.org](http://www.lampreyriver.org).

An appointment form would be generated based on interest in the position. Anyone interested in pursuing appointment to the Committee can contact Heidi Carlson in the Selectmen's Office at 895 2226 x 301 to obtain an appointment request form, which the Selectmen approve and send to the NH Rivers Committee.



People's United Methodist Church of Fremont has changed its worship time for the summer to 9:30 am. They have a new pastor and invite you to join them in worship on Sunday mornings.

Pastor Frank O. King  
[PastorPUMC@comcast.net](mailto:PastorPUMC@comcast.net)  
 People's UMC, Fremont, NH  
 603 489 1394

## PEPPERMINT PONIES 4-H CLUB

Girls, boys 5+ years and their families are welcome to visit club activities and join [4-H Online](#) when ready. Attend year-round weekly Horse Knowledge club meetings Wednesday, 6-7:30 pm and Horse Apprentice Volunteer, Saturday 8-10 am. Volunteers engage with real live horses & ponies with adult supervision. Volunteers learn to track their time to earn credits towards horseback riding. [Join email list](#), contact



leader Jan Brubacher, call/text 603 3030 1584 or email [j.brubacher@comcast.net](mailto:j.brubacher@comcast.net) to attend a meeting or volunteer.

4-H is hands-on, learn-by-doing, age appropriate topics covering horse safety, behavior, communication, arts, crafts, breed, history, colors, markings, type, health, science, anatomy, physiology, care, feed, nutrition, use, career, finance, technology, equipment, show, train, ride and more.

Members participate in Stratham, Deerfield Fairs, [NHSPCA](#), local horse shows, events, activities and with other 4-H clubs. Members learn to work independently, create special projects, group teamwork, social skills, mentor, public speaking. Members record horse projects to earn recognition, scholarships, attend conferences, college, jobs.



We were chartered in 2005 by Jan Brubacher who was (and still is) a loyal, committed 4-Her. "My job is to enrich your child's life through the incredible resources available to us through [UNH Co-operative Extension](#)."

## RECYCLING TOTERS

Residents have asked about using a toter-type unit that you can buy at home or hardware stores, to keep their recycling in. Waste Management has always indicated you can use an alternative recycling container, but they cannot accept any responsibility for these units. If you choose to buy a toter that has a pickup hinge on it, they may be able to pick it up with the hydraulic arm, but they are not of the same heavy grade construction as our trash toters and are

prone to breakage. WM will not be responsible for any breakage of these personal units. They cannot be heavier than 50 pounds. We love to see you recycle more as it saves the Town money, so thank you for your efforts!

## WASTE MANAGEMENT TOTERS

Waste Management has notified us that they are tagging broken toters for replacement. They have also brought to our attention that some single-family homes have two toters out for pick up each week. They are calling our office to check if they are a legal two family or in-law. If our records show they are not, then they will be taking the second toter away. Per our contract with Waste Management each single-family home is only allowed one toter. Your cooperation is appreciated in this matter.

## CYCLICAL ASSESSING UPDATES

The Town's new assessing contract includes cyclical updates. This means that 1/4 of the Town will be reviewed each year (data and listing information) toward the goal of the every fifth-year revaluation/recertification process required by the State. Assessors will be out in the field more often looking at all the housing stock. They will update photos and listing information and will ask to view your home if you are there when they visit. This is at the owner's discretion but is most helpful to the Town to ensure we have the best, most up to date information to arrive at your assessed valuation.

MRI personnel are in the field working on these properties, and they carry MRI Photo Identification and have with them, a letter signed by the Town, with their name and vehicle information including license plate number. Currently Dan Scalzo is working in Fremont collecting the data. The Selectmen's Office will always know when the Assessors are working in Fremont, so please feel free to call us if you have any questions. You can reach the Selectmen's Office at 895 2226 x 303 (Jeanne); or x 302 (Kathy).

## PROPERTY ASSESSING

If you have questions about your assessment, please feel free to stop by the Selectmen's Office and review the records. All property assessing records are public information. You can also access the information online at the Vision Appraisal website at [www.visionappraisal.com](http://www.visionappraisal.com). We send updates in several times a year to the Vision site, and you can see the most recent date of updates when you log on. The Selectmen's Office is open Monday and Friday 8:00 am to 12 noon; Tuesday and Wednesday 8:00 am to 4:00 pm; and Thursday from 9:00 am to 5:00 pm. We will also be glad to mail you out your property card if you call us.



## FCTV BROADCASTS ARE ON THE INTERNET

FCTV has an internet location to stream replays of Town Board and Committee meetings broadcasts. They can be seen via Vimeo at <http://vimeo.com/fctv22>

This is a great way to keep up with what is going on in Town. If you have Comcast cable service, you can watch FCTV Channel 22 for local meetings, events, and a bulletin board with all varieties of Fremont information and services

# REGIONAL HOUSEHOLD HAZARDOUS WASTE COLLECTION DAY

*for the Towns of Fremont, Brentwood, Kensington, N  
Hampton, Rye and Sandown*

## WHAT YOU CAN BRING:

- Oil Based Paints & Strippers
- Paint Thinner, Solvents & Stains
- Varnishes, Shellacs
- Fiberglass Resins
- Solvent Adhesives
- Lighter Fluid, Ether
- Anti-freeze, Engine Degreaser
- Carburetor Cleaner, Brake Fluid
- Transmission Fluid, Car Wax
- Straight Waste Oil
- Gasoline, Diesel, Kerosene
- Poisons, Insecticides
- Weed Killers, Mothballs
- Wood Preservatives
- Pest Strips, Flea Powder
- Photo Chemicals
- Furniture, Floor & Metal Polishes
- Oven, Toilet Bowl & Drain Cleaners
- Spot Removers
- Dry Cleaning Solvents
- Septic Tank Degreasers
- Swimming Pool Chemicals
- Dry Cell Batteries
- Lead Compound, Mercury
- Pharmaceuticals
- Acids, Alkali Bases
- Penta Brand Wood Preservative
- Pesticides containing 2-4-5T, Silvex

## FEES CHARGED FOR THE FOLLOWING:

- Fluorescent Tubes - No Charge
- Television \$10
- Computer Monitor \$10
- Desktop PC \$10 / Notebook PC \$10
- Keyboard \$5
- Printer/Scanner/Copier \$10

**Saturday**  
**September 29, 2018**  
**Brentwood Highway Garage**  
**Route 111A/**  
**207 Middle Road**  
**Brentwood NH**

**OPEN 9:00 am**  
**to 12 Noon**

***Your Driver's license is required as proof of  
residency.***

## HOW CAN I BE SAFE IN TRANSPORTING THESE HAZARDOUS MATERIALS?

Before transporting hazardous waste to the collection area, be  
sure that:

- The waste is in its original container;
- The containers are sound and not leaking. (If a container is leaking, place entire container into a larger container of the same type).
- Products are packed closely in a sturdy open box so they will not spill. Do not use plastic bags.

## NEVER MIX DIFFERENT MATERIALS!

Keep anti-freeze, waste oil, and other auto products  
separated.

**Quantity Limit per Car:**  
**10 gallons or 10 pounds.**

## WHAT NOT TO BRING:

- ~ Latex paint (Latex paint is not hazardous when dry.) Open cans of latex paint and leave open until all paint is dried out, then dispose of dried can and lid in the garbage. (To aid in drying large amounts stir in some kitty litter).
- ~ Ammunition, Fireworks, Explosives
- ~ Radioactive Wastes
- ~ Gas Grills / Tanks
- ~ Infectious & Biological Wastes
- ~ Commercial or Industrial Wastes
- ~ Auto, other wet cell batteries
- ~ Tires
- ~ White goods

## FOR MORE INFORMATION CALL:

Southeast Regional Refuse Disposal  
District 53-B  
(603) 964 5300

SPONSORED BY:  
Southeast Regional Refuse Disposal  
District 53-B  
AND  
New Hampshire Department of  
Environmental Services



## WATER TESTING IN FREMONT

### NH DES MtBE Remediation Bureau Information

The New Hampshire Department of Environmental Services MtBE Remediation Bureau recently mailed letters to some Fremont residents. These properties were identified as being served by private wells and located in an area that is *potentially* vulnerable to gasoline contamination. Additional letters will be mailed out in a few weeks.

For a limited time, the NHDES MtBE Remediation Bureau is extending this invitation to all Fremont residents that have a private well. This work will

be performed at no cost. Due to settlement fund restrictions NHDES can only pay for a MtBE-related (VOC) analysis, which also includes other common gasoline and chemical contaminants. If you elect to have additional analyses added, you will need to pay for those analyses.

If you did not receive a letter from NHDES you may still request to have your well tested, please contact Sarah Bartlett at (603) 271-0544 or sent an email to [Sarah.Bartlett@des.nh.gov](mailto:Sarah.Bartlett@des.nh.gov) to set up an appointment.

There is more information on the Town web site and at <http://des.nh.gov/organization/divisions/waste/mtbe/index.htm> Additional testing of private wells is recommended every 3-5 years to understand common problems with drinking water quality.



### Adult Career Pathways Fall 2018 Course Registration

Exeter Adult Education is your community resource to assist you on the path to career or college success.

Many adults want to make a career change but have rusty skills, a lack of confidence or need to take high school level courses as prerequisites for college. Exeter Adult Education's career and college transition services (Adult Career Pathways) include opportunities for you to meet with a counselor to develop a career plan, find out what skills you need to strengthen for future success, try the Accuplacer® college entrance exam, and improve skills through math, writing and/or computer classes.

Course registration is underway for the Fall 2018 Adult Career Pathways Program at Exeter Adult Education.

Prerequisite classes including Algebra, Biology and Chemistry meet once a week, from 6:00 - 9:00 PM on Monday or Thursdays. Classes begin early September. Course fee is \$250, and books are included. Skills building classes are available mornings or evenings.

Contact the adult education office at 603 775 8457 to find out about the options to help you develop a career pathway and/or make a successful transition to college.

### English-ESL Classes for Adults

Exeter Adult Education welcomes non-native speakers of English to join English for Speakers of Other Languages (ESL) classes.

Beginner through advanced English language learners can improve their English speaking, listening, reading, writing, grammar and pronunciation skills. Multiple levels of instruction are offered. Participation in ESL classes provides a wonderful opportunity to meet other adults from around the world and to make new friends.

ESL classes are held at Exeter Adult Education at the Tuck Learning Campus, Entrance D, 30 Linden Street, Exeter. Day classes meet Monday, Wednesday, and Friday mornings from 9:00 - 11:00 am. Evening classes meet Monday and Thursday from 6:30 to 9:00 pm. ESL class placement is determined by an intake assessment, so all prospective students should plan to attend registration day.

**Classes are free and open to all NH residents.**

The first semester registration for day and evening classes is **Monday, September 10 at 9:00 am** for day program and **6:30 pm** for the evening program.

For further information or directions to the school, call Exeter Adult Education at 603-775-8457 or visit our website [adulthood.sau16.org](http://adulthood.sau16.org). All interested students are urged to attend registration. If it's not possible to attend the registration date, students should call Exeter Adult Education for an appointment.

### Register to Earn an Adult High School Diploma

The Exeter Adult Diploma program is now registering students for the Fall 2018 semester courses that begin in September. This program is designed for students who did not complete high school but who would like to earn a diploma by taking courses in the evening similar to those taken by high school students. Classes are small and are offered Monday, Wednesday and Thursday evenings.

Adults interested in this program should call the Adult Education office ASAP at 603 775 8457 to arrange an appointment by Tuesday, September 4. Prospective students are asked to bring a copy of their high school transcript and certificates of any other training in order to evaluate how many credits they have already earned. In addition, older students may also qualify for work experience or military credits.

The selection of courses this semester includes: Mondays: Biology with lab, Foundations of Math and English. Wednesdays: Developing College Reading Skills (English) at Great Bay Community College- starts August 29<sup>th</sup>. Thursdays – Algebra I, U.S. History and Chemistry with lab. Limited scholarships are available thanks to the generous support of the Exeter Rotary Club and Exeter Lion's Club.

These courses are also open to adults who have completed high school but who also would like more background in a given subject area. Many adult students take these courses to prepare themselves for college courses. Anyone interested in taking courses in the Diploma Program should call as soon as possible, as these classes have limited enrollment, and pre-registration is required.

For more information about this program, visit our website: [adulthood.sau16.org](http://adulthood.sau16.org) or call 603-775-8457.

### High School Equivalency and Academic Skills Courses Offered

HiSET® (High School Equivalency Test) has replaced the GED in NH and many other states. Like the GED, it provides an opportunity to study for and earn a New Hampshire high school equivalency certificate.

Adults who did not complete high school or who need to improve reading, writing, or math skills for personal or professional growth are encouraged to come back to school. Because school may not have been a positive experience the first time, returning to school may sound uncomfortable. Yet many adults from ages 18 to 75 have taken the courageous step to get their high school equivalency certificate or to improve their writing, reading, and math.

Some people come to school because they need a high school equivalency or other certification to get a job or to prepare for job training or college. Others want to be able to help their own children but need to improve their own skills first. Whatever the reason, it's not too late, and Exeter Adult Education staff can help each step of the way.

Adult Academic Skills and HiSET Preparation day classes meet on Monday, Wednesday, and Friday from 9 am to noon. Evening classes meet on Monday and Thursday from 6:30 – 9:00 pm. The first Fall session registration is **on Monday, September 10 at 9:00 am for day classes and 6:30 pm for evening classes.**

Academic Skills and HiSET classes are free. All classes meet at the Tuck Learning Campus, Entrance D, 30 Linden Street, Exeter. For more information regarding any of these classes, please call Exeter Adult Education at 603-775-8457 or visit our website at [adulted.sau16.org](http://adulted.sau16.org).

**Pre-registration is required for all classes. Complete registration information and other course selections are in the brochure which can be found at area business, your local library, or register online at [adulted.sau16.org](http://adulted.sau16.org) or by calling the Adult Education office at 775-8457.**

### Computer Skills Courses

Whether you need to start from square one or improve your existing computer technology skills, Exeter Adult Education can help.

For beginners with little computer experience, we have an **Introduction to Computer Basics & Intermediate Computer Basics** course offered on Thursday evenings for 4 weeks beginning September 27th. The Introductory class runs from 5:30-7pm and the Intermediate class runs from 7:15-8:45 pm, \$95 for either course.

Individuals with adequate keyboarding skills and basic PC knowledge can enroll in any of the following courses:

**Google Suite Applications**, 4 weeks, beginning Monday, October 15, 5:30-7 pm, \$95

**Introduction to Excel**, 5 weeks, beginning Tuesday, October 2, from 6-8 pm, \$125.

**Adobe InDesign**, 6 weeks, beginning Thursday, September 27, 6-8 pm, \$130.

**Intermediate Excel**, 5 weeks, beginning Tuesday, November 6, from 6-8 pm, \$125.

**Introduction to Word**, 5 weeks, beginning Thursday, October 25, from 5:30 – 7:30 pm, \$125

**Accounting & Bookkeeping Basics with QuickBooks Online**, 6 weeks, Thursday October 4, from 6:30-8pm, \$125

**Email/Internet Basics**, 2 weeks, beginning September 24, 6-8 pm, \$45.

**Beginner Visual Presentations**, 3 weeks, beginning Monday, November 19, 5:30 – 7:30pm, \$95.

### Foreign Language Courses

Exeter Adult Education foreign language classes are beginning soon. Day and evening course offerings available for this fall semester include:



**ADVANCED CONVERSATIONAL ITALIAN WITH LITERATURE** - Tuesdays, 10 weeks, beginning October 2, \$140, 6:30-8:30. Book included.

**BASIC CONVERSATIONAL ITALIAN I & II** - Monday evenings, 10 weeks, beginning

October 1. Italian, I meet from 5:30-7:00 pm, cost \$150 (includes book) and Italian II meets from 7:00-8:30 pm, cost \$125.

**SPANISH LANGUAGE & CULTURE, LEVEL I** - Tuesday, 8 weeks, beginning September 25, \$145, 6:00-8:00 pm. Book included.

**DAYTIME INTERMEDIATE SPANISH** - Fridays, 10 weeks, beginning September 28, \$120, 12:30-2:00 pm. Book from level I & II class required.

**DAYTIME ADVANCED ITALIAN WITH GRAMMAR** - Thursdays, 10 weeks, beginning October 11, \$140, 11:30-1:30 pm. Prego! 5th edition book required.

**INTRO TO CONVERSATIONAL FRENCH** - Tuesdays, 8 weeks, beginning September 25, \$130, 6:30-8:00. Book included.



### Health & Wellness Classes

Health and wellness courses are beginning soon at Exeter Adult Education. Space is limited in each class so sign up now! Classes offered this session include:

**BEFORE YOU HIT SEND!** - Monday, 1 night, October 1, \$35, 5:45-8:45 pm.

**ESSENTIAL OILS** - Thursday, 1 night, October 4, \$20, 6:00-8:00 pm.

**HEARTSAVER ADULT CPR/AED** – Thursday, October 11 or November 15, \$70, 6:00-9:00 pm.

**HORSES, IN LIFE AND LITERATURE** - Tuesdays, 4 weeks, beginning September 25, \$125, 6:00-8:00 pm. Class meets in Kensington at the Carriage Barn, 10 Trundle Bed Lane.

**INTRODUCTION TO BALLROOM DANCING** - Mondays, 8 weeks, beginning September 24, \$95 per couple, 6:30-7:30 pm or 7:30-8:30 pm.



**MIND OVER FOOD: HEALTHY HOLIDAYS WORKSHOP** - Thursday, 1 night, November 29, \$25, 6:00-8:00 pm

**TAI CHI** - Tuesdays, 6 weeks, beginning September 25, 6:00-7:00 pm \$45. Class is held at the Taoist Tai Chi Society Studio in Exeter that is adjacent to the Exeter Adult Ed office.

**WELLNESS YOGA** - Tuesdays, 10 weeks, beginning October 2, \$100, 6:30-8:00 pm. Bring a yoga mat or towel.

### **Fall Cooking and Hand Craft Courses**

If you're looking for a creative way to spend your evenings or are just looking for some new ideas to expand on menus for home cooked meals, sign up now for one of Exeter Adult Education courses:

**ACRYLIC PAINTING FOR BEGINNER AND INTERMEDIATE** - Thursdays, 6 weeks, beginning October 4, \$125, 6:00-8:30 pm. *List of supplies is available on Exeter Adult Ed website or call the office for list to be emailed to you.*

**BASIC ITALIAN COOKING SECONDI PIATTI** - Thursdays, 5 weeks, beginning October 11, \$130, 6:00-8:30 pm. Bring small empty container to class to take home any leftovers.

**BODY BUTTER, LIP BALMS & FIZZY BATH BOMBS** - Tuesday, 1 night, November 13, \$50, 6:00-9:00 pm

**FLY TYING** - Mondays, 6 weeks, beginning October 15, \$100, 6:30-8:30 pm. All supplies included. Class limited to 7 students.

**INTRODUCTION TO MEAL PREP** - Tuesdays, 4 weeks, beginning October 2, \$130, 5:30-8:30 pm.

**ITALIAN DESSERTS** - Thursdays, 4 weeks, beginning November 15, \$110, 6:00-8:30 pm.

**MELT & POUR SOAP MAKING** - Tuesday, 1 night, October 9, \$50, 6:00-9:00 pm

**OIL PASTELS** - Tuesdays, 2 weeks, beginning October 23, \$35, 6:00-8:00 pm. Supplies included.

**PENGUIN GOURD** - Tuesday, 1 night, November 6, \$40, 5:30-9:00 pm. All supplies included.

**PUMPKIN HEAD GOURD** - Monday, 1 night, October 22, \$40, 5:30-9:00 pm. All supplies included.

**SANTA GOURD ORNAMENT** - Thursday, 1 night, December 6, \$40, 5:30-9:00 pm. All supplies included

**SEWING** - Wednesdays, beginning October 3, 6 weeks @ \$60, 10 weeks @ \$95, 7:00-9:00 pm. Class meets at the Cooperative Middle School in Stratham. Supplies included.

**SMOKY MOUNTAINS WATERCOLOR** - Tuesday, 1 night, October 16, \$25, 6:30-8:30 pm. All supplies included.

**VICTORIAN BOXWOOD TREE** - Monday, 1 night, December 3, \$45, 6:00-9:00 pm. All supplies included

**ZENTANGLE FOR BEGINNERS** - Mondays, 3 weeks, beginning September 24, \$50, 6:00-8:00 pm. No drawing ability is necessary.

**ZENTANGLE BEYOND THE BASICS** - Mondays, 3 weeks, beginning October 22, \$50, 6:00-8:00 pm. Please bring supplies from beginner class if you participated in that course.

All courses are open to both Exeter residents and non-residents 18 years or older. A 20% discount will be given to any person age 65 or over. Discounts must be asked for at the time of registration. Refunds will not be given unless a course is cancelled.

### **Personal and Professional Development Courses**

Whatever your interests, please review our class schedule and consider a fun evening out at Exeter Adult Education!

Upcoming course offerings include:

**BEGINNING GUITAR** - Mondays, 8 weeks, beginning September 24, \$95, 6:00-7:30 pm

**ESTATE PLANNING ESSENTIALS** - Thursday, 1 night, October 4, \$25, 6:00- 8:00 pm

**ESTATE PLAN FOR EVERY STAGE OF LIFE** - Thursday, 1 night, October 18, \$25, 6:00- 8:00 pm

**ESTATE PLANNING, WHAT EVERY PARENT SHOULD KNOW BEFORE LEAVING AN INHERITANCE** - Thursday, 1 night, November 1, \$25, 6:00- 8:00 pm



**INTRODUCTION TO DIGITAL PHOTOGRAPHY Level I** - Tuesdays, 6 weeks, beginning September 25 or November 6, \$130, 6:00-9:00 pm

**INTRODUCTION TO GENEALOGY** - Thursdays, 3 weeks, beginning October 4, \$65, 6:00-8:30pm

**LEAVE A LEGACY** - Mondays, 3 weeks, beginning October 15, \$45, 6:00- 7:30 pm

**OLD TESTAMENT CHARACTER OF MOSES** - Tuesdays, 10 weeks, beginning October 16, \$25, 7:00-8:00 pm

**PLANNING FOR LONG TERM CARE** - Tuesday, 1 night, October 16, \$15, 6:00- 7:00 pm

**PUBLIC SPEAKING, EASY & AUTHENTIC** - Tuesdays, 5 weeks, beginning October 2, \$80, 6:30-8:00 pm.

**RETIREMENT INCOME PLANNING** - Tuesday, 1 night, September 25, \$15, 6:00- 7:00 pm

**THE ONLY INVESTMENT COURSE YOU WILL EVER NEED** - Tuesdays, 2 weeks, beginning November 6, \$25, 6:30-8:30 pm.

**Selectmen's Office VM x 301 Heidi  
x 303 Jeanne and x 302 Kathy**

Tel: 895 2226 ~ Fax: 895 3149  
Mon & Fri: 8:00 am to 12 noon  
Tues & Wed: 8:00 am to 4:00 pm  
Thurs: 9:00 am to 5:00 pm  
[FremontTA@comcast.net](mailto:FremontTA@comcast.net)  
[FremontTownHall@comcast.net](mailto:FremontTownHall@comcast.net)  
[FremontSelectmensOffice@comcast.net](mailto:FremontSelectmensOffice@comcast.net)

**Tax Collector / Town Clerk  
895 8693 VM x 307**

Monday 9:00 am to 12 noon as of 9/10  
Tuesday 7:30 am to 3:00 pm  
Wednesday 3:00 to 7:00 pm  
Thursday 9:00 am to 5:00 pm  
Friday 9:00 am to 12 noon  
[FremontClerk@comcast.net](mailto:FremontClerk@comcast.net)

**Bldg & Planning 895 3200**

**Building Inspector VM x 309**

Tue, Wed & Thur  
8:30 – 10:00 am and 1:00 to 2:00 pm  
and by appointment  
[FremontBI@comcast.net](mailto:FremontBI@comcast.net)

**Planning & Zoning VM x 306**

Tuesday & Thursday 9:00 am to 12:30  
pm and 1:00 to 4:00 pm  
[FremontPZ@comcast.net](mailto:FremontPZ@comcast.net)

**Health** by appt 895 3200 x 309  
**Welfare** by appt 483 2881

**Town & Department Contacts**

**EMERGENCY dial 9 1 1**

**Police Department** 895 2229  
Fax 895 1116  
Mon – Fri 8:00 am to 4:00 pm

**Fire Rescue Business** 895 9634  
Office Hours M/Th 5:00 to 7:00 pm  
Raymond Disp 895 4222 Non-Emerg

**Highway Dept - Road Agent**  
Leon Holmes Jr 603 300 7430

**Fremont Public Library**

Tel 895 9543 ~ Fax 244 1724  
Mon Noon to 6 pm / Tu & Th 1 to 7 pm  
Wed & Fri 9 am to 5 pm  
Sat 9 am to 2 pm

**Ellis School** 895 2511 [sau83.org](http://sau83.org)  
**SAU # 83** 895 6903 Fax 895 6905  
Both located at 432 Main Street

**Post Office** 895 2094  
Mon - Fri 9:15 am - 12:15 pm and 1:15  
- 4:15 pm Sat 8:30 to 11:00 am

**Trash Pickup & Recycling – Waste  
Management of NH - 800 847 5303**

**FAA** [fremontathletics@yahoo.com](mailto:fremontathletics@yahoo.com)

**Food Pantry** Debbie 895 3825 or  
Sherri 770 8529

**2018 MEETING SCHEDULES**

**Town Hall, Basement Meeting Room**  
**Cemetery Trustees** 4:00 pm  
Sep 11

**Conservation Comm** 7:00 pm  
Sep 10 Oct 1

**FCTV Committee** 6:00 pm  
Sep 10 Oct 8

**Parks & Recreation** 6:00 pm  
Sept 18 Oct 9

**Planning Board** 7:00 pm  
Sep 5, 19 Oct 3, 17

**Selectmen** 6:30 pm  
Aug 23, 30 Sep 6, 13, 20, 27

**Zoning Board** 7:00 pm  
Sep 25 Oct 23

**Open Space** 7:00 pm  
Nov 13

**Main Floor Meeting Room**  
**Budget Committee** 7:00 pm  
Sep 19, 26 Oct 3, 10, 17, 24

**Fremont Public Library**

**Library Trustees** 4th Weds of the  
Month at 7:00 pm

**Supervisors of Checklist**  
Sept 4 7:00 pm

\*Plan ahead – Sept 11 – NH Primary  
Nov 6 – General Election

**Friends of Library** 7:00 pm  
Second Tuesday of the month

**Garden Club** 7:00 pm  
4<sup>th</sup> Tuesday of the month Sept to  
April

The Fremont Newsletter  
Selectmen's Office  
PO Box 120  
Fremont NH 03044-0120

**We're Building Community**

CHECK THE WEBSITE FOR ALL  
OF THE MOST UPDATED  
TOWN INFORMATION:  
[www.Fremont.nh.gov](http://www.Fremont.nh.gov)

Please send email for the  
Newsletter  
to: [FremontTA@comcast.net](mailto:FremontTA@comcast.net)

*Deadline for submittal is generally  
the 15<sup>th</sup> of each month for  
publication in the following  
month. No opinion pieces will be  
accepted. Submissions may be  
edited for clarity and/or due to  
space constraints.*

*Deadlines are also available on the  
monthly MEETINGS  
CALENDAR page of the Town's  
website.*

ECR

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