



October 2022

THE FREMONT NEWSLETTER

We're Building Community

TOWN CLERK TAX COLLECTOR UPDATED HOURS

Monday 9:00 am to 12:00 noon
Tuesday 8:00 am – 12:00 noon * beginning Oct 3
Wednesday 3:00 – 7:00 pm
Thursday 9:00 am – 5:00 pm
Friday 9:00 am – 12:00 noon

ALL TOWN OFFICES ARE OPEN normal hours on Columbus Day Monday. There are NO DELAYS in trash pickup.

The Town Hall is OPEN for normal posted hours for all offices. Capacity of 4 in the lobby to allow social distancing.

We have been successfully able to complete nearly all Town business online, via phone and email, and will continue to do so. You are also welcome to visit us during any open office hours. We are happy to make arrangements to meet you outside if needed or provide for a remote pickup/drop off option.

The Town's website is the most up to date location to get information. We have posted "how to" for the most common municipal transactions, and you are free to call, email, mail, and use the drop box for various transactions. Click on this link to take you to the virtual "HOW TO" for Town transactions from the home page of our website:

<https://www.fremont.nh.gov/home/news/covid-19-updates>

UPCOMING OFFICE CLOSURES:

Land Use Office CLOSED for Training on October 6
All Town Offices Closed Friday November 11
Thursday November 24 & Friday November 25

NEW HAMPSHIRE GENERAL ELECTION

The NH General Election Voting will take place on Tuesday, November 8, 2022 at Ellis School, 432 Main Street in Fremont. Polls are open from 7:00 am to 8:00 pm.

This is the link to the application for absentee ballot:
<https://www.sos.nh.gov/elections/voters/absentee-ballots/request-absentee-ballot>. This is also available on our website.

Regarding Absentee Voting: Please note that the statutes, executive orders and guidance in place for the 2020 elections specific to COVID 19 and obtaining an absentee ballot have expired.

A person can register and vote by absentee if, based on their own health circumstances, medical authorities advise them to avoid going out in public. This applies to:

- 1) voters with symptoms of a communicable disease or illness.
- 2) voters who, due to their own health circumstances, limit public exposure in their day-to-day life as a preventative measure.

These two types of voters can reasonably conclude that a "physical disability" exists within the meaning of RSA 654:16 and 654:17, absentee registration and RSA 657:1, absentee voting.

You can mail, fax, email or drop completed absentee ballot application forms in the drop box and the Clerk's Office will send your ballots out ASAP. If you don't have access to a printer and need these applications mailed to you, contact the Clerk's Office or pick one up at Town Hall. Returned absentee ballots must be received by 5:00 pm on Election Day; November 8th for the State General Election.

Completed ballots MUST be submitted in person or mailed, **they cannot be accepted via the drop box.** The Clerk's Office will be open in addition to normal hours on Monday November 7 for the State General Election from 3-5 pm for absentee ballot processing only.

SUPERVISORS OF THE CHECKLIST

October 26, 2022 from 5:00 to 5:30 pm

Fremont Public Library

This is the last day to register before the November General Election, however you may register to vote ON Election Day.

Please bring proper identification and proof of residency.

Not sure of your party affiliation? Please go to:

<https://app.sos.nh.gov/viphome>

ANNUAL HAZARDOUS WASTE DROP-OFF DAY

The annual regional Hazardous Waste Disposal Day will be held at the Brentwood Highway Shed, 207 Middle Road, Brentwood

Saturday September 24, 2022

9:00 am – 12:00 noon

This important event is only held once a year, as part of our membership in the SRRDD 53-B Solid Waste District. Fremont residents are welcomed, but you MUST bring an ID verifying Fremont residency to enter the site!

FALL BULKY DAY

The annual Fall Bulky Day Drop off will be held on

Saturday October 29, 2022

8:00 am to 12:00 pm

Fremont Town Highway Shed

113 Danville Road, Fremont NH.

Fremont residents only, and you will need ID. A flyer will be mailed closer to event time, and information is available on the Town's website (Trash & Recycling page).



The most current dates, meeting schedules and information about the Town are on the website at www.Fremont.nh.gov

Look at all the Fall UPCOMING EVENTS in Fremont...

FREMONT PUBLIC LIBRARY'S FIFTH ANNUAL TOWN SCARECROW FESTIVAL

Saturday, September 24, 2022
11:00 am – 1:00 pm

Join us for free burgers and dogs!



We'll be showcasing community groups
and some antique cars.

There will be games, facepainting and
crafts for the
little ones and fun for all!

- Build a scarecrow at your residence or work.
- Email a picture of the completed scarecrow to fremontscarecrow@gmail.com along with your name and address.

- Visit the library to cast your vote for the best scarecrow!

FOOD PANTRY OPEN HOUSE

The Fremont Food Pantry is having an Open House on Saturday October 1, 2022 from 10:00 am to 2:00 pm. Do you work and still have a hard time paying your bills? If so, the Fremont Food Pantry is here to help. They are open to all Fremont residents. With increasing prices on a daily basis, it can still be hard to keep up with your rent or mortgage, utilities and other household costs.



Please drop by and see us. The Pantry is located in the basement of the Fremont Town Hall at 295 Main Street (parking lot level at the rear of the building). We currently have food and more, including paper products, bath, laundry and kitchen essentials.

If you have any questions or can't make this date, call Renee 603 244 1404 or Kim 207 370 5096 to set up an appointment.



FREMONT HISTORIC MUSEUM

The Fremont Historic Museum invites you to drop by! The Museum hours are 11:00 am to 3:00 pm for one final Sunday of the 2022 season on Sunday October 9th. Admission is always FREE.

Special appointments can also be made by contacting FHS President Matthew Thomas at 603 895 4032.

The Museum is a great place to see and learn more about the history of Fremont with over 50 fascinating exhibits dating back to 1734.

OPEN HOUSE to celebrate Sgt. Larochelle as he retires from Fremont PD



Monday October 10, 2022
5:00 to 7:00 pm
Fremont Public Library
7 Jackie Bernier Drive

Special presentation at 6:00 pm
Feel free to drop in any time.
Light refreshments will be served.
Questions: maryvw@fremontnhd.com
or hcarlson@fremont.nh.gov

FREMONT PARKS & REC PUMPKIN PATCH



Sunday October 23, 2022
Ellis School
12:00 pm

Please join the Fremont Parks & Recreation Commission on the back field at Ellis School for a fun fall event.

The first 100 kids can pick out a pumpkin from our magical pumpkin patch. There will be lots of fun and games. There will be different community organizations handing out some goodies.

We encourage everyone to wear a Halloween Costume.

We will also be collecting items for the Fremont Food Pantry. Every item you bring will enter your name in our raffle. Thank you!!



National Prescription Drug Take Back Day
Saturday October 29, 2022
Fremont Safety Complex
425 Main Street
10 AM to 2 PM

The National Prescription Drug Take Back program aims to provide a safe, convenient, and responsible means of disposing of prescription drugs, while also educating the general public about the potential for abuse of medications.

Bring any unused or unwanted medications for drop-off.

**The most current dates, meeting schedules and
information about the Town are on the website
at www.Fremont.nh.gov**

SCARY GHOST STORIES

Presented by
Fremont Parks & Rec and
Fremont Historical Society

Saturday October 29, 2022
at 6:00 pm



Join us for an event with acclaimed storyteller Papa Joe Gaudet and local historian Matthew Thomas at the Historic Fremont Meetinghouse. Parking is at the Ellis School (432 Main St Fremont) so wear appropriate clothing to walk to the Meetinghouse. This FREE event is open to Adults Only.

Space is limited so tickets are required. You can get tickets at Fremont Public Library or Fremont Town Hall or using this link:

<https://www.eventbrite.com/e/396056173677>



FREMONT
TRICK or TREAT
SUNDAY
OCTOBER 30, 2022
5:00 TO 8:00 PM



FREMONT PUBLIC LIBRARY

Library Hours

Monday 10:00 am – 4:00 pm
Tuesday & Thursday 1:00 – 7:00 pm
Wednesday & Friday 9:00 am – 5:00 pm
Saturday 9:00 am – 2:00 pm

Please do not hesitate to call if you have any questions.
That is what we are here for!

SONGS of EMIGRATION: Storytelling Through Traditional Irish Music

Presented by Jordan
Tirrell-Wysocki

Through traditional music Jordan Tirrell-Wysocki relays some of the adventures, misadventures, and emotions experienced by Irish emigrants. The focus is on songs about leaving Ireland, sometimes focusing on the reasons for leaving (a man



who is driven from his land by English persecution), sometimes revealing what happened upon arrival (an immigrant drafted into the Union army during the Civil War), and sometimes exploring the universal feeling of homesickness of a stranger in a strange land (a factory worker in London missing his home in County Clare). The presenter discusses the historical context of these songs, interspersing their stories with tunes from Ireland that made their way into New England's musical repertoire, played on his fiddle or guitar.

WEDNESDAY OCTOBER 19 at 6:30 PM

FREMONT PUBLIC LIBRARY

FREE and OPEN to the PUBLIC

FUNDED by the NEW HAMPSHIRE HUMANITIES
HOSTED by the FRIENDS of the FREMONT LIBRARY

FRIENDS of the FREMONT LIBRARY TOTE BAGS

The Fremont Friends of the Library are selling tote bags as a fundraiser. They come in large and small sizes and are available from any staff member during open hours at the Fremont Public Library.



FRIENDS OF FREMONT LIBRARY LOOKING FOR A NEW PRESIDENT

This NH Nonprofit needs new Leadership. Its mission: To promote interest in the library and Community, improve Library Facilities and support Library Staff. If you are interested, we would love to hear from you. Please call Eric Abney, Library Director at 603 895 9543 or Joan Robinson, Friends Treasurer at 603 583 1542.

To help fund the Friends we are selling Fremont mugs for \$30.00, book bags large \$15.00 small \$10.00, and Friends' stickers for a \$5.00 donation. These are available at the library.

This fall we have a full lineup of wonderful programs being held in the library's conference room. All of the programs are free and open to the public.

September 27 (Tuesday) at 6:30 pm the NH Humanities-To-Go Program "Exemplary Country Estates of New Hampshire" will be presented by Cristina Ashjian. This program is funded by the New Hampshire Humanities.

October 19 (Wednesday) at 6:30 pm the NH Humanities-To-Go Program "Songs of Emigration: Storytelling Through Traditional Irish Music" will be presented by Jordan Tirrell-Wysocki. This program is also funded by the New Hampshire Humanities. (See full article)

November 17 (Thursday) at 6:30 pm local history topic will be presented by Matthew Thomas, Fremont's Historian. Matthew is extremely knowledgeable about local history and very entertaining.

December 8 (Thursday) at 7:00 pm The Concord Coachmen will present their Holiday Concert.

Are you and your family attending one of the museums or tourist attractions like the Children's Museum or Castle in the Clouds? The Friends will reimburse you \$5.00 for each ticket purchased up to \$25.00. Simply drop off your receipt to the Library and the Friends will send you your reimbursement.

For more information about the Friends or the upcoming programs please call 603 895 9543.

WHITTIER DRIVE PAVING

The next phase of paving work on Whittier Drive is due to begin Monday October 3. The final schedule is not yet available, but the road will be closed during weekday work hours for about one week, weather dependent. The closure is from Kingman Court to Chester Road once the reclamation and repaving work begins. Local traffic only will be able to get through during the workday. Please watch for flaggers and other caution postings.

The most current updates will be posted on the Town's website under the Home Page Announcements.

LAMPREY HEALTH CARE MOBILE HEALTH SERVICES

Lamprey Health Care offers Mobile Health Services "Meeting you where you are." They do weekly visits at the Deerfield Town Offices, 8 Raymond Road, Deerfield NH on Fridays from 9:00 am to 12 noon. Contact them at www.lampreyhealth.org or 603 463 8811 x 301. No appointment is necessary!

BUDGET SEASON

The Budget Committee will hold meetings on Wednesdays in the basement meeting room (unless otherwise noted) at the Fremont Town Hall at 7:00 pm.

September 28 October 12, 26
November 2 (Main floor meeting room), November 9
November 16 (Main floor meeting room)

These meetings include sessions with Department Heads and review of Town and School Budgets. Most meetings are held in the basement meeting room, except those that conflict with the Planning Board.

TOILETRIES for VETERANS

November 11, 2022

Toiletries for Veterans will be collected from November 11, 2022 through December 16, 2023 to be delivered before the holidays. Drop-off baskets will be located at the Town Hall and the Fremont Public Library. Thank you for your help!



RECYCLE BEYOND the BAG

PLASTIC grocery bags, bread bags, case overwrap, dry cleaning bags, newspaper sleeves, ice bags, wood pellet bags, zip lock & other re-sealable bags, produce bags, bubble wrap, salt bags, and cereal bags can be recycled at the Town Hall.

All materials must be clean, dry and free of food residue.

Recycle your household bags & wrap into Trex's Earth-Friendly Composite Decking and Railing! The drop off box is located in front of the Town Hall.



GET OUT IN THE WOODS AND ENJOY THE FALL FOLIAGE! FREMONT HAS A BEAUTIFUL TRAIL SYSTEM!

Join the Open Space Work Party List!

Trail maintenance is fun and rewarding work, but we need more help out there. If you are interested in helping, please sign up to be part of our Trail Work Party.

To sign up just send your email and contact information to Leanne Miner in the Land Use Office landuse@fremont.nh.gov. If there is a big project or need for some extra help, we'll alert the Trail Work Party.

FREMONT FOOD PANTRY



Items are needed to support families all year. Anyone who needs assistance from the Fremont Food Pantry should contact Renee at (603) 244 1404 or Kim at (207) 370 5096. The Food Pantry is located at Basement level in the Fremont Town Hall. The best way to make a donation to those in need of Pantry services is with a supermarket gift card or check.

Monetary/card donations can be dropped off at the Town Hall drop box or mailed in care of the Select Board's Office to PO Box 120, Fremont NH 03044-0120.

Upcoming Holiday Baskets – Please call ahead to reserve a food basket for your family by calling Renee or Kim.

Thanksgiving: Distribution day is November 21st at 6:00 pm.

Christmas: Distribution day is December 21st at 6:00 pm.

TRASH REMINDER

Your toter must allow the top to be fully closed in order for pickup. If you have bags sticking out or overflow, it will not be collected. Consider another recycling bin if you need space in your toter.

All trash must be bagged within the toter. Please use discretion when putting out recyclables. Plastics will blow in the wind, and paper that gets wet in the rain is NO longer recyclable.

ARE YOU BEHIND IN PAYING YOUR MORTGAGE, PROPERTY CHARGES, OR UTILITIES BECAUSE OF COVID-19?

The NH Homeowner Assistance Fund provides assistance to eligible residents who are past due in paying their home mortgage, property taxes, home insurance, association fees, or utilities due to Covid-19 pandemic. Apply at www.HomeHelpNH.org

ELIGIBLE HOMEOWNERS

- Must have experienced a COVID-19 pandemic related reduction in income or increase in expenses that occurred after January 21, 2020 or began prior to but continued after that date.
- Must own and occupy, as their primary residence, the New Hampshire property for which assistance is requested.
- Must have income (s) of equal to or less than 125% of Area Median Income.

ELIGIBLE PROPERTIES: Must be owner-occupied or in the case of a land contract or contract for deed, occupied by the documented buyer. Eligible properties include:

- A single-family (attached or detached) properties
- Condominium units
- 1-4-unit properties where one of the units is the homeowner's primary residence
- Manufactured/modular homes permanently affixed to rest property and taxed as real estate
- Manufactured homes not permanently affixed to real property but with a Title Certificate or Statement of Ownership in the homeowner's name

Contacts:

HomeHelpNH.org for program details and to apply
AHEAD 800 974 1377 x 1014 HomesAhead.org for application assistance, financial counseling, and other resources
603 Legal Aid 603 224 3333 www.NHLegalAid.org for assistance with immediate threat of foreclosures, tax deed or Sheriff's sale.



PFAS WATER TREATMENT REBATES

The Per- and Polyfluoroalkyl Substances (PFAS) Removal Rebate Program for Private Wells is now accepting applications. The program provides rebates to private well users for up to \$5,000 for the installation of PFAS treatment or up to \$10,000 for a service connection to a public water system.

Eligible private well users must be able to document an exceedance of a regulated PFAS compound(s) with no offer of

alternate water from a third party. An exceedance would be a result above New Hampshire's Ambient Groundwater Quality Standards (AGQS) for four PFAS compounds, which are: 12 parts-per-trillion (ppt) for perfluorooctanoic acid (PFOA); 15 ppt for perfluorooctane sulfonic acid (PFOS); 18 ppt for perfluorohexane sulfonic acid (PFHxS); and 11 ppt for perfluorononanoic acid (PFNA).

"New Hampshire leads the country in identifying PFAS contamination and acting on those findings," said Governor Chris Sununu. "These rebates will go a long way to help hundreds of homeowners affected by PFAS contamination to connect to clean drinking water sources or install treatment systems for their homes." NHDES has collected more than 7,200 PFAS samples from approximately 6,200 wells across the state and has identified several thousands of locations that exceed one or more of the AGQS.

While there are provisions in state rules for parties that are responsible for contamination of groundwater to remedy water supply wells that violate AGQS, not all PFAS contamination found in the state has been attributed, either technically or legally, to a responsible party. In instances where there is no identified responsible party for a contaminated water supply well, the burden of providing safe drinking water resides with the well owner. Third parties have addressed over 1,000 wells that exceed AGQS for PFAS by providing alternate water, either temporarily or permanently, in accordance with state rules. If NHDES sampled your well, an email or letter has been sent to you indicating that the program is accepting applications. If you sampled your well yourself or hired someone else to sample your well, please email pfasrebateprogram@des.nh.gov.

Eligible applicants can be reimbursed for the installation of treatment or a service connection back to September 30, 2019. "This innovative PFAS Removal Rebate program provides helpful funding for homeowners burdened with the costs of treating wells contaminated with PFAS above New Hampshire's drinking water standards," said Bob Scott, NHDES Commissioner. Funding for the program is provided by the New Hampshire Drinking Water and Groundwater Trust Fund and surplus funding from the State General Fund authorized under HB 1547. For more information on the program, including eligibility requirements and a link to the application, visit the PFAS Removal Rebate Program for Private Wells webpage. For additional information on this program, please contact the PFAS Rebate Team at pfasrebateprogram@des.nh.gov or Amy Rousseau at (603) 271-8801.

FINANCIAL ASSISTANCE AVAILABLE FOR LOW-INCOME RESIDENTIAL WELL OWNERS IMPACTED BY DROUGHT, OTHER NATURAL DISASTERS

The New Hampshire Department of Environmental Services (NHDES) announces a new program to provide short-term relief and financial assistance for low-income residential well owners experiencing irreversible deterioration of water supply quantity or water quality caused by droughts or other types of natural disasters. The Water Assistance for Natural Disaster Impacts to Low-Income Residential Well Owners (WAND) program is funded by a \$500,000 grant from the Drinking Water and Groundwater Trust Fund (DWGTF).

In general, projects that restore the homeowner with a reliable and safe source of drinking water are eligible in this program, subject to review and approval by NHDES. This may include, if feasible, connecting the homeowner to a nearby existing community water system, rehabilitation of the well, or replacing the well. Additionally, recognizing that each well has unique water quality characteristics

and challenges, capital costs to install treatment may be included as an eligible project cost.

The WAND program may also provide immediate short-term relief with a delivery of bottled water where available or financial assistance to purchase bottled water, if requested while residents are waiting for their well improvement project to be completed. The bottled water provision will terminate upon completion of the water supply well project; if the applicant is determined to be ineligible for financial assistance; or, at the discretion of NHDES.

To prove eligibility, applicants must demonstrate their low-income status and that a drought, natural disaster or extreme weather event as determined by NHDES has adversely affected the supply or quality of water from their private well. The affected well must be associated with the eligible applicant's primary residence that they own, and the issue must be verified by a licensed New Hampshire water well contractor and/or pump installer. Low-income eligibility and the amount of financial assistance available is determined based on family size and total household income. Information on the [eligibility criteria](#) can be found on the DWGTF website and private well owners are encouraged to self-screen using these tables. Applications are available on the [DWGTF website](#). For more information, contact John Pasquale at John.Pasquale@des.nh.gov or (603) 271 7179

- Don't block air flow. Keep air vents clear of obstructions such as furniture, curtains, and rugs. For those with central air and floor vents, consider using vent deflectors to direct and increase the reach of cooled air.
- Operate major appliances during the cooler parts of the day. Energy is conserved by using appliances like clothes washers and dryers early in the morning or late in the evening when there is less demand on the electric system.
- Switch to ENERGY STAR® certified LED lights. The energy-efficient bulbs run cooler and last up to 25 times longer than incandescent lights.
- Set ceiling fans to rotate counterclockwise and at a higher speed in the summer to circulate the breeze more effectively, creating a cooling, wind chill effect. Remember to turn the fan off when leaving the room.
- Look for the ENERGY STAR rating when purchasing new appliances. Also, be sure to choose the right size when purchasing an air conditioning unit. An oversized or undersized AC unit is less effective and uses more energy.

Help is available for customers who need it:

Eversource encourages customers to enroll in one of its payment plans or assistance programs if they need help with their energy bill.

Budget Billing Plan – Customers can avoid seasonal spikes on their energy bill by paying a fixed amount each month based on their average annual usage through budget billing.

Discount Rate – Customers that meet certain income guidelines may qualify for a discount on their monthly bill.

Flexible Payment Plans – Payment Plans are available to all customers to pay their past-due balance over a period of time and protect from service interruptions.

New Start – Income-eligible customers can reduce or eliminate their enrolled, outstanding balance in as little as 12 months when they make on-time monthly payments and Eversource will make up the difference.

Regardless of financial need, customers are eligible for various payment programs and are urged to call Eversource at 844 273 7760 or visit Eversource.com/bill help to find the right plan for them.

To learn about the many energy saving programs available, visit Eversource.com.

SUBSCRIBE TO THE NEWSLETTER & OTHER TOWN INFORMATION!

Remember to sign up on the Town Website!

You can choose to receive the Newsletter, Urgent Alerts, News & Announcements and Meeting Minutes!



On the Home Page under Citizen Action Center

Select the [Scribe to E-Alerts](#)
Enter your e-mail address

Then select the [items you would like sent directly to your email](#).

Select [I am not a robot](#)
Select [Subscribe me](#)

You will receive the items that you requested as they are updated on the Website. Subscribe today!

EVERSOURCE ENCOURAGES ENERGY EFFICIENCY STEPS AS GLOBAL COST INCREASES DRIVE UP SUPPLY PRICES

Immediate actions customers can take now:

1. Use the new [Cooling Calculator on Eversource.com](#). The tool helps customers understand how much electricity their current cooling system uses and the impact of small changes to temperature settings.
2. Keep air conditioners set at or near 78 degrees – a generally comfortable temperature that requires less energy to reach and maintain than cooler temperatures. For every degree higher on the thermostat, the air conditioner will use 1-3% less electricity.

Additional tips for keeping temperatures and energy costs down:



HISTORICAL SOCIETY INVITES YOU to JOIN!

If you enjoy local history and discovering the truly fascinating and colorful heritage of Fremont - OLD POPLIN - then why not join the Fremont Historical Society?? We are looking for members who are genuinely interested in

helping to research, write, preserve, and promote our town's incredible history. The time has come for new blood to join the Society and help it thrive well into the 21st Century.

The FHS was founded in 1966 and has done much over the past 55 years to preserve and educate residents about the many intriguing aspects of Fremont's colorful past. Won't you please help us continue that goal and consider joining the Fremont Historical Society, or possibly make a monetary donation towards keeping the society thriving and active?

As we all know, it takes many helping hands to make positive things happen within great communities, and this is a FUN, EDUCATIONAL, EXCITING WAY to learn about YOUR town and to love the GREAT community you live in. For any questions, or to join, please contact FHS President Matthew Thomas at 603 895 4032. Please leave your name and phone number and he will get right back to you in the event he is not home when you call.

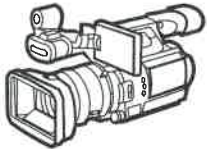
FCTV

Remember to follow our Town and School District's public meetings live or replayed on Cable Channels 22 & 13. In addition to live broadcast of meetings on Channels 13 and 22, FCTV is also pleased to announce that all meetings held in the Town Hall's basement meeting room are also aired LIVE on the Internet on Vimeo. Follow this link: <https://vimeo.com/fctv22>

This Vimeo link is our new permanent site for streaming. Just click on the 'FCTV Live' thumbnail (which will appear just prior to the meeting time) at the top of our Vimeo page to connect with the live stream.

FREMONT COMMUNITY TV

FCTV has two channels and is a great opportunity to advertise local events to keep residents informed and up to date on what is happening in Fremont.



To submit a PPT slide to FCTV and get your notice or information published on the community bulletin board, send a Power Point slide to: FremontCTV@gmail.com.

To be sure your slide is clear and readable on screen, please use a font no less than 24 points in your submission and keep it "short and sweet" so it can be read in an 8-12 second scroll on the channel.

NEWSLETTER DEADLINE

Deadline for submittal is generally the 15th of each month for publication in the following month. No opinion pieces will be accepted. Submissions may be edited for clarity and/or due to space constraints. Please send all submissions to hcarlson@fremont.nh.gov

UPCOMING SAVE the DATES:

ZONING PETITION WARRANT ARTICLES

Anyone interested in submitting a petition for a Zoning Ordinance change should plan to meet with the Planning Board as soon as possible to review their proposal. The Board is reviewing this now as the season for Town Meeting changes is fast approaching. You can work with the Planning Board on their schedule on Zoning changes.

If you wish to submit a petitioned Zoning Ordinance change, the first day to submit is Monday November 14, 2022. The final day to submit is Wednesday December 14, 2022.

Contact Leanne Miner in the Land Use Office for more information at 603 895 3200 x 306 or landuse@fremont.nh.gov.

Wreaths Across America Ceremony Fremont Town Hall



Saturday December 17 at noon.

CANDIDATE DECLARATION AND IMPORTANT VOTER INFORMATION Upcoming Town & School District 2023 Elections and Meetings

January 10, 2023 by 12 noon – Town Petitioned Warrant Articles are due at the Select Board's Office, Town Hall, 295 Main Street.

SAU 83 is accepting School District petition articles, contact them for the time of filing. The deadline of January 10, 2023 is the same for both Town & School District articles. Any petition articles, all Town & School District budgets and Warrant Articles will be discussed at the

Public Budget Hearing on Wednesday, January 11, 2023 with a snowdate for Thursday January 12. Location will depend on current conditions. The hearing begins at 7:00 pm. The meeting will be live broadcast on FCTV Channel 22 and rebroadcast through Town & School Voting on Tuesday March 14, 2023.

Tuesday January 24, 2023 is the last day for new registrants who want to register prior to Candidate Declaration Period. Supervisors of Checklist will meet from 7:00 – 7:30 pm at the Fremont Public Library. This is also the last time to register to vote prior to Deliberative Sessions. If you are not registered, you cannot vote at either Town or School Deliberative Session.

Please bring proper ID and proof of residency to register to vote and to all elections. The State has tightened up the forms, and if you need to bring documentation from form Verifiable Action of Domicile RSA 654:7V (available on the Town's website, from the Supervisors at a sign-up session or from the Town Clerk).

Town & School Elections Candidate Declaration Period

The filing period for Town & School District Offices begins on Wednesday, January 25, 2023 until Friday, February 3, 2023. You can sign up with the Town Clerk during office hours. On Friday February 3, 2023 the Town Clerk and School District Clerk will be available from 3:00 – 5:00 pm for sign-ups only, at the Fremont Town Hall, 295 Main Street.

**Select Board's Office VM x 301 Heidi
x 303 Jeanne and x 302 Kathy**
Tel: 603 895 2226 Fax: 603 895 3149
Mon & Fri: 8:00 am to 12 noon
Tues & Wed: 8:00 am to 4:00 pm
Thurs: 9:00 am to 5:00 pm
hcarlson@fremont.nh.gov
jnygren@fremont.nh.gov
kclement@fremont.nh.gov

Tax Collector / Town Clerk
603 895 8693 VM x 307
Monday 9:00 am to 12 noon
Tuesday 8:00 am to 12 noon as of
Tues 10/3/2022
Wednesday 3:00 to 7:00 pm
Thursday 9:00 am to 5:00 pm
Friday 9:00 am to 12 noon
clerkcollector@fremont.nh.gov

Bldg & Planning 603 895 3200
Building Inspector VM x 309
Weekdays 7:30 am to 1:00 pm and
otherwise by appt (in and out for insp)
buildinginspector@fremont.nh.gov

Planning & Zoning VM x 306
Generally Tuesday & Thursday 11:00
am to 4:00 pm and by appointment.
landuse@fremont.nh.gov

Welfare by appt 603 867 3753

Town & Department Contacts
EMERGENCY dial 9 1 1
Police Department 603 895 2229
Fax 603 895 1116
Mon – Fri 8:00 am to 4:00 pm

Fire Rescue Business 603 895 9634
Raymond Disp 603 895 4222 Non-Em

Highway Dept - Road Agent
Leon Holmes Jr 603 300 7430

Fremont Public Library
Tel 603 895 9543 Fax 603 244 1724
Monday 10:00 am to 4:00 pm
Tue & Thur 1:00 to 7:00 pm
Wed & Fri 9:00 am to 5:00 pm
Sat 9:00 am to 2:00 pm

Ellis School 603 895 2511
sau83.org **SAU # 83** 603 895 6903
Fax 603 895 6905
432 Main Street Fremont NH

Food Pantry Renee 603 244 1404 or
Kim 207 370 5096

Post Office 603 895 2094
Mon - Fri 9:15 am - 12:15 pm &
1:15 - 4:15 pm Sat 8:30 to 11:00 am

FAA fremontathletics@yahoo.com
www.fremontathleticassociation.org

**Trash Pickup & Recycling – Waste
Management of NH 800 847 5303 or
Select Board's Office 603 895 2226
x 303 Jeanne or x 302 Kathy**

2022 MEETING SCHEDULES
Fremont Town Hall

Conservation Comm 6:30 pm
Oct 3 Nov 7
FCTV Committee 6:30 pm
Sep 19 Nov 21
Planning Board 7:00 pm
Oct 5, 19 Nov 2, 16
Select Board 6:30 pm
Sep 29 Oct 6, 13, 20, 27
Zoning Board 7:00 pm
Sep 27 Oct 25
Budget Committee 7:00 pm
Sep 28 Oct 12, 26
Cemetery Trustees 4:00 pm
Oct 12
Parks & Recreation 6:15 pm
Oct 11 Nov 1

Fremont Public Library
Library Trustees 5:45 pm
Oct 19 Nov 16

Supervisor of Checklist 5:00 pm
Oct 26

The Fremont Newsletter
Select Board's Office
PO Box 120
Fremont NH 03044-0120

We're Building Community

CHECK THE WEBSITE FOR
ALL OF THE MOST
UPDATED
TOWN INFORMATION:

www.Fremont.nh.gov

Please send email for the
Newsletter
to: hcarlson@fremont.nh.gov

*Deadline for submittal is generally
the 15th of each month for
publication in the following
month. No opinion pieces will be
accepted. Submissions may be
edited for clarity and/or due to
space constraints.*

*Deadlines are also available on the
monthly MEETINGS
CALENDAR page of the Town's
website.*

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