



OCTOBER 2011

# THE FREMONT NEWSLETTER

*We're Building Community*

## FALL FOLIAGE HIKE

The Fremont Conservation Commission will hold a fall foliage walk in the Oak Ridge Town Forest on **Saturday, October 22nd** at 10:00 am. This will be the GRAND OPENING of the new trail system in the northern section of Oak Ridge.

The walk should take 1 ½ to 2 hours, and will leave from the Oak Ridge North parking area. Take North Road to Tavern Road and proceed south on Tavern for about ¾ mile. The trails in Oak Ridge are a little more adventuresome than the Glen Oakes Town Forest. Hiking shoes would be best and maybe a walking stick or hiking pole are a good idea. The Oak Ridge property covers about 175 acres. There are about 4 miles of marked trails for hiking, biking, snowshoeing and cross country skiing.

Please join us on the 22nd for some local "leaf peeping". For more information email [FremontPZ@comcast.net](mailto:FremontPZ@comcast.net) or call 895-3200 x 17.

## FREMONT PLAYGROUP FALL SEASON

The Fremont Playgroup 2011-2012 Fall season is here! Join the Fremont Playgroup every Friday from 9:30 to 11:00 am for play, snack, story time, and caregiver to caregiver chat! The cost is just \$3 per child for Gym, free if child is not yet walking; free at the People's United Methodist Church. (We are a non-denominational group and do not practice religion.) There is no registration or membership, just come and play when you can make it!

Upcoming Play dates are as follows:

September 30: People's United Methodist Church

October 7: People's United Methodist Church

October 14: Action Kids Athletics Gym

October 21: People's United Methodist Church

October 28: People's United Methodist Church

November 4: People's United Methodist Church

November 11: Action Kids Athletics Gym

November 18: People's United Methodist Church

For questions contact Nicole Cloutier via email at: [nicolecloutier725@yahoo.com](mailto:nicolecloutier725@yahoo.com); call 244 2755 or visit us on Facebook under Fremont Playgroup.

## PARKS & REC HALLOWEEN PARTY

The Fremont Parks & Recreation Commission invites you to The Fremont Halloween Party & Costume Parade on **Saturday, October 29th** at the Ellis School Gymnasium from 2:00 to 4:00 pm.

Come in Costume for a Halloween Parade, Games, Crafts, Music, Goodies and More For all ages!

Bring your carved pumpkin to enter a pumpkin-carving contest for all age groups! prizes will be awarded! Baked Goods and Drink Donations as well as volunteers greatly needed and appreciated!

For questions or to volunteer contact: Nicole Cloutier by email at [nicolecloutier725@yahoo.com](mailto:nicolecloutier725@yahoo.com).

## TOWN CLERK OFFICE HOURS

Monday, Tuesday & Wednesday 8:00 am to 3:00 pm;  
Thursday 10:00 am to 7:00 pm; and CLOSED on Friday.

Please feel free to call the office with questions or concerns at 895 8693.

## FRIENDS OF THE LIBRARY BOOK SALE

The Friends of the Fremont Library will hold a fall book sale starting **Saturday, October 15th** from 9:00 am to 2:00 pm in the community room of the Library. The sale will continue during regular library hours through the following Saturday. The Friends are looking for donations of gently used books and DVD's.

Donations may be dropped off during regular library hours. Please do not leave book sale donations outside the library or in the book drop. We are unable to accept videos, encyclopedias, text books or books that are damp or have mold as these items are hard to sell. Questions can be emailed to Cheryl at [rowells4@myfairpoint.net](mailto:rowells4@myfairpoint.net). Proceeds from the book sale help finance the purchase of museum passes and Friends sponsored activities for the year. Stop by the book sale and stock up for some inexpensive cozy winter reading!!

## REBECCA RULE AT THE FREMONT LIBRARY

Please join The Friends of the Fremont Library on **Tuesday November 1, 2011** at 7:00 pm in the Community Room of the Library. Humorist and Story Teller Rebecca Rule will present her NH Humanities Council program "That Reminds Me of a Story". The Friends are able to offer this event thanks to a generous grant from the NH Humanities Council.

The evening is sure to be entertaining as Rebecca shares stories she has gathered over fifteen years. Stories speak of our history and community and she encourages audience participation as she chooses which stories to tell and asks that we share some of our own.

Rebecca Rule has written several books including: *The Best Revenge: Short Stories*; *Could Have Been Worse: True Stories, Embellishments, and Outright Lies*; and *Live Free and Eat Pie: A Storyteller's Guide to New Hampshire*, and most recently, *Headin' For the Rhubarb: A New Hampshire Dictionary (well, kinda)*. If you would like to learn more about Rebecca Rule she has a blog, Travels with Becky and her website is [livefreeaneatpie.com](http://livefreeaneatpie.com). In addition she hosts the NH Authors Series on NHPTV.

The event is free and open to the public. Light refreshments will be served. If you have any questions please contact Barbara Niland at 895 4801.

## PARKS & RECREATION COSTUME SWAP

The Fremont Parks and Recreation Department is Hosting a Costume-Swap! Are you tired of paying high prices for Halloween costumes year after year? Do you have any costumes you'd like to lend or give to other children?

Send in your unwanted costumes with your child(ren) to the Ellis School from now until October 14th (Members of the Fremont Playgroup may bring costumes to weekly play dates). Then come and check some costumes out for your family! The swap will take place on Friday October 14th In the Ellis School Gymnasium from 4:30 to 7:30 pm. \*Please indicate on your costume if you would like your costume returned. All ages and sizes are welcome! For more information email: [nicolecloutier725@yahoo.com](mailto:nicolecloutier725@yahoo.com)

**TRICK OR TREAT IN FREMONT ~ SUNDAY OCTOBER 30<sup>TH</sup> FROM 5 – 8 PM**

## TOWN OF FREMONT NOTICE OF PUBLIC HEARING

The Fremont Conservation Commission, with the Open Space Advisory Committee and Board of Selectmen, will hold a public hearing on Thursday **September 29, 2011** at 7:30 pm at the Fremont Town Hall, pursuant to NH RSA 36-A:4 and 5 to discuss acceptance and expenditure of monies to the Conservation Fund, and discuss purchase of land to be used as conservation land, with potential easements, on property in Fremont.

Grant funding has been secured for a portion of the purchase price. Additional funding will come from the land use change tax fund managed by the Fremont Conservation Commission and a bond authorization approved by voters in 2006.

The public is welcome to attend

## FREMONT HISTORICAL MUSEUM OPEN

The Fremont Historical Museum located at 8 Beede Hill Road, opposite the Fremont Safety Complex will be open 10:00 am to 1:00 pm for one last day for the 2011 summer season, on Saturday October 8th. Admission is always FREE! There are more than 45 exhibits highlighting many of the most historic events in Fremont's 246 year-old history commencing when the town was first called POPLIN in 1764, a name it held until being changed to Fremont in 1854. Come learn what makes Fremont such a great little town. To schedule a special appointment, please call FHS President Matthew Thomas at 895 4032 or FHS Secretary Tammi Bertolami at 895 3745.

## FREMONT PLAYGROUP NEWS

**BABYSITTERS:** Know a good babysitter, or want to be one? The Fremont Playgroup is looking for experienced babysitters to refer to families who need them! For more info please contact

[fremontplaygroup@yahoo.com](mailto:fremontplaygroup@yahoo.com). ~The Fremont Playgroup Team  
Nicole Cloutier, Stephanie Allen & Aimee Arsenault

## 250<sup>TH</sup> CELEBRATION COMMITTEE

The Fremont 250th Committee will hold their next meetings on **Wednesday October 12 and Wednesday November 16** at 6:00 pm at the Fremont Safety Complex training room. All Committee members are urged to attend and anyone interested in joining the Committee is also cordially invited to attend.

Important discussions and decisions will take place at this meeting regarding the celebration, upcoming reconstruction of the 1802 Town Pound, Grass Drags participation, etc. Refreshments will be served. We hope to see another good turnout. For more info please call 250th Chairman Matthew Thomas at 895-4032.

## TOWN CLERK UPDATES

**The process of changing ownership for a surviving spouse** can be completed in its entirety at the Town Clerk's Office (no longer have to go to the DMV for the State portion). Lease transfers can also be completed at the Clerk's office (no longer required to go to the DMV for the State portion). Vanity plates; IANTI, IHCAP and IVVET plates can now be obtained from the Clerk's Office if your vehicle currently has regular ANTI, HCAP or VVET plates.

**Registration Renewals:** When renewing your vehicle registration or boat registration in person, you are required to provide the Clerk's office with the current registration or the renewal notice that you received in the mail. This is a State law. If you do not provide either of these documents, the Clerk's office **CANNOT** process the registration renewal without first printing a certified copy of the previous registration for a fee of \$18.00 per registration.

**Initial plates** can now be obtained at anytime throughout the year. You can search the availability of an initial plate by visiting the Division of Motor Vehicles website at [www4.egov.nh.gov/platecheck](http://www4.egov.nh.gov/platecheck). Initial plates are issued on a first come, first served basis. Initial passenger plates are available with seven digits; conservation

"Moose" plates are available with six digits and Motorcycle plates are available with five digits. The initial plate fee is \$40.

**Registration estimates** can be obtained by visiting the Town Clerk's page on the Town's website at [www.fremont.nh.gov](http://www.fremont.nh.gov). Once there, click on the link right below the heading: VEHICLE RENEWALS and DOG LICENSING RENEWALS ON-LINE 24/7. This tool will assist you with an estimate of cost for renewal of vehicle registration and also for newly acquired vehicles. Call the Clerk's Office with any questions at 895 8693.

## BUDGET COMMITTEE MEETINGS

The Fremont Budget Committee has established the following meeting dates for review of Town and School budgets for the ensuing fiscal year. The fall 2011 schedule includes the following Wednesday evenings at 7:00 pm: **October 12 and 26; November 9, 16, and 30**. Town budgets will be reviewed in September, October and early November, with the balance of November and December for review of the School budget.

All meetings are held in the main floor meeting room of the Fremont Town Hall at 295 Main Street, and the public is welcome to attend.

## UPCOMING TOWN & SCHOOL DISTRICT MEETING SEASON

The deadline for submission of petition warrant articles for the 2012 meeting season is Tuesday January 10, 2012. Petitions for Town Warrant Articles should be submitted to the Selectmen's Office no later than 12 noon. For information on submissions to the School District, contact SAU 83 at 895 6903.

The Town's public budget hearing will be held on Tuesday January 10, 2012 at 7:30 pm at the Fremont Town Hall. The Town's Deliberative Session will be held at 7:00 pm on Monday February 6, 2011 in the Ellis School Gymnasium. In case of inclement weather, the Town's Deliberative Session will be held on Tuesday February 7, 2012.

## CABLE COMMITTEE MEMBERS SOUGHT

The Board of Selectmen seeks interested Fremont residents to assist with a Cable Access Management Committee to oversee the purchase and installation of cable/video broadcasting equipment for the Town. Responsibilities will also include researching options available for the purchase of cable equipment (video and audio), to facilitate and manage future live and taped rebroadcast of meetings and events on the Town's cable channel.

Letters of interested are welcome from any Fremont resident. Letters should be submitted to the Board of Selectmen, by email, to [selectmen@fremont.nh.gov](mailto:selectmen@fremont.nh.gov) or by mail to PO Box 120, Fremont NH 03044-0120. Please submit letters by November 30th; sooner is preferred.

## PEPPERMINT PONIES 4H CLUB

Does your child love horses? Girls, boys 5 - 18 years are welcome to club meetings to learn more about horses, ponies, 4H group, hands-on activities. No experience or horse ownership necessary. Questions, contact Jan Brubacher, Leader 303-1584, [j.brubacher@comcast.net](mailto:j.brubacher@comcast.net), [www.4hpeppermintponies.org](http://www.4hpeppermintponies.org), [www.northroadfarm.com](http://www.northroadfarm.com). Visit the farm, scholarships available.

## PARKS & REC FREMONT MOVIE NIGHT

On Saturday, November 12<sup>th</sup> at Regal Hoyts Cinema 8, 100 Technology Drive in Hooksett (NOT the IMAX theater) Parks & Rec will sponsor a free movie night. You pick the movie any movie, any time that day, we pay! Show proof of Fremont Residence, sign-in and enjoy! Proof of residency includes license, Sanborn High School ID or recent utility bill. Parents may show ID for children being dropped off. For more info contact Nicole Cloutier at [nicolecloutier725@yahoo.com](mailto:nicolecloutier725@yahoo.com) or call 244 2755.

## PUMC PRESS RELEASE WELCOMING REVEREND STEPHEN BASCOM

Reverend Stephen Bascom, Sr. is settling in as the new pastor of Peoples United Methodist Church in Fremont and East Kingston United Methodist Church. Bascom, whose first services at the parish were July 1, previously served churches in New Hampshire, Maine and Massachusetts, most recently in Salem, MA.

Bascom grew up on a farm in Nottingham, NH as one of nine children, or nineteen, since his parents also cared for many foster children. He graduated from the University of New Hampshire, Durham with a bachelor's in history, and then attended Gordon-Conwell Theological Seminary, Hamilton, MA, graduating in 1990 with dual degrees, master of divinity and master of religious education. For his internship, Bascom served as a chaplain at Beverly Hospital and assistant pastor at Exeter UMC. He was ordained an elder in the New Hampshire Conference of the United Methodist Church in 1992.

Bascom and his wife Jude, a director of theater in the greater Derry area, live in Fremont with their youngest son, Gabe. They also have two older children: Stephen, Jr. of Beverly, MA and Elle of Richmond, VA.

Regarding his passion for ministry, Bascom enjoys illustrating the links between God's biblical story and that of the human condition as it is found in the present-day lives of New Englanders. He never tires of biography, in print or life. "It is a privilege to be invited into the sacred moments of people's lives, in celebration or sorrow," Bascom says, "and I follow the mission of 'broken lives made whole' through spiritual awakening and renewal."

Bascom is impressed with both churches as they reach out in mission: offering enthusiastic children's programs, caring for the elderly, providing dozens of backpacks for school-age children, fighting Malaria through *Nothing but Nets*, stocking food cupboards, giving material aid through *Samaritan's Purse*, sponsoring Scouting programs, praying up a storm for any and all who need God's help. On September 11<sup>th</sup>, both churches offered luncheons of appreciation for first responders (police and fire) who risk themselves with every call they make.

"The opportunities for expanding one's heart are endless," Bascom says, "and we are called to be among those who hug the world with hope." Worship services are held at 9 am in East Kingston and 10:30 am (praise & worship)/11 am at Peoples in Fremont.



**ADDITIONAL STOP SIGNS HAVE BEEN INSTALLED ON  
SHIRKIN ROAD. Be aware of the new traffic pattern!**

[www.Fremont.nh.gov](http://www.Fremont.nh.gov)

## ROCKINGHAM PLANNING COMMISSION SEEKING REPRESENTATIVES FROM FREMONT

The Town of Fremont belongs to the Rockingham Planning Commission. The Commission is a regional planning organization that assists member towns primarily through their Planning Boards, with all facets of planning and development. This includes assistance in drafting and updating regulations (Subdivision, Site Plan, Excavation); overall planning documents such as the Master Plan and Capital Improvement Plan; and assistance with grant funding opportunities.

As a member Town, Fremont is authorized up to two representatives to the Commission (identified as Commissioners). As a regional planning commissioner, your role is twofold: to govern the Commission through decision-making and policy setting, with the staff carrying out your decisions; and to communicate regularly between the Commission and the Town you represent so that the Town is aware of Commission activities and the Commission is aware of local issues and concerns.

Commissioners make decisions and are involved in the following matters:

1. help in deciding on the nature and scope of the Commission's regional and local work programs,
2. deciding on the Commission's annual operating budget,
3. decide what the Commission's policies will be in areas like natural resources, land use, local technical assistance, water resources, housing, transportation, recreation and open space,
4. approve salary levels for Commission staff,
5. represent the interests of Fremont at Commission meetings,
6. carry back to Fremont news of Commission activities and relay Fremont's concerns and desires back to the Commission,
7. set policy for and determine Commission administrative and personnel procedures.

Fremont is looking for interested community members to serve as Commissioners. If you are interested, please contact Meredith Bolduc of the Fremont Planning Board at 895 3200 x 17 or by email at [Fremontpz@comcast.net](mailto:Fremontpz@comcast.net) for more information. You can also submit a volunteer form, available on the Town's website at the Board of Selectmen page.

## THANKSGIVING FOOD BASKETS

The Fremont Food Pantry will be sponsoring our annual Thanksgiving Holiday Food Baskets to any Fremont resident who is in need of one. If you need to sign yourself and/or your family up to receive a basket, kindly do so no later than Monday November 6th to Kathy at 895 1162.

If you would like to help the Food Pantry by donating items, the following is a list of items needed to fill each basket:

- |                                   |                  |
|-----------------------------------|------------------|
| Turkey                            | Rolls and Butter |
| Stuffing                          | Holiday Dessert  |
| Turkey Gravy                      | Onions           |
| Fresh Potatoes                    | Cider or Egg Nog |
| Fresh Squash                      | Cranberry Sauce  |
| Fresh Carrots                     | Fresh Fruit      |
| Canned Corn & Green Beans         | Pickles/Olives   |
| Disposable Roasting Tin           |                  |
| Gift Card to Hannaford or Walmart |                  |

Food can be dropped off at the Fremont Town Hall during normal business hours. If you would like more information on how you can help, please contact Kathy at 895 1162. All calls to the Fremont Food Pantry are completely confidential.



**Town Hall Office Hours**

Tel: 895 2226 ~ Fax: 895 3149

**Selectmen's Office VM 10,11**

Mon & Fri 8:30 am to 12 noon

Tues & Wed 8:30 am to 4:00 pm

Thurs 11:00 am to 5:00 pm

[FremontTA@comcast.net](mailto:FremontTA@comcast.net)

[FremontTownHall@comcast.net](mailto:FremontTownHall@comcast.net)

**Tax Collector 895 3200 X 14**

Thursday 11:00 am to 2:00 pm

[FremontTax@comcast.net](mailto:FremontTax@comcast.net)

**Town Clerk 895 8693 VM 15,16**

Mon, Tues & Wed 8:00 am to 3:00 pm

Thurs 10:00 am to 7:00 pm

Closed Friday

[FremontClerk@comcast.net](mailto:FremontClerk@comcast.net)

**Bldg & Planning 895 3200****Building Inspector VM 18**

Weds eves 5:00 to 7:00 pm and by appointment

[FremontBI@comcast.net](mailto:FremontBI@comcast.net)

**Planning & Zoning VM 17**

Tues, Weds, Thurs 8:30 am to 12:30 pm; Tues 1:00 - 4:30 pm

[FremontPZ@comcast.net](mailto:FremontPZ@comcast.net)

**Health**

Deputy Trudie Butler 679 8630

**Welfare** by appt 895 3200 x 12

**Town & Department Contacts**

Police Department 895 2229

Fax 895 1116

Mon - Fri 8:00 am to 4:00 pm

[police@fremontnhpd.com](mailto:police@fremontnhpd.com)

**EMERGENCY dial 9 1 1**

Fire Rescue Business 895 9634

Office Hours M/Th 5:00 to 7:00 pm

Raymond Disp 895 4222 Non-Emerg

**Highway Dept - Road Agent**

Mark Pitkin 300 7429

**Fremont Public Library**

Tel 895 9543 ~ Fax 895 0549

Tues & Thurs 1:00 to 8:00 pm

Wed & Fri 9:00 am to 5:00 pm

Sat 9:00 am to 2:00 pm

[www.fremontpubliclibrary.org](http://www.fremontpubliclibrary.org)

**Food Pantry** Kathy 895 1162

Stephanie 895 4454

**Ellis School** 895 2511 sau83.org

432 Main Street

**SAU # 83** 895 6903 Fax 895 6905

5 Hall Road Suite 1 Fremont NH

**Post Office** 895 2094

Mon - Fri 8:30 - 11:30 am / 12:30 -

4:30 pm Sat 8:30 to 11:00 am

**FAA** [fremontathletics@yahoo.com](mailto:fremontathletics@yahoo.com)

**MEETING SCHEDULE****Town Hall - Main Floor**

**Parks & Recreation 7:00 pm**

Oct 11 Nov 8

**Open Space Comm 7:00 pm**

Nov 1

**Highway Study Comm 6:00 pm**

Oct 24

**Budget Comm Oct 12, 26 7:00 pm**

Nov 9, 16, 30

**Town Hall - Basement Mtg Room**

**Cemetery Trustees 3:30 pm**

Oct 3

**Conservation Comm 7:00 pm**

Oct 3

Nov 7

**Planning Board 7:00 pm**

Oct 5, 19

Nov 2, 16

**Selectmen 6:00 pm**

Oct 6, 11, 13, 20, 27 Nov 3, 10

**Zoning Board 7:30 pm**

Oct 25

Nov 29

[www.Fremont.nh.gov](http://www.Fremont.nh.gov)

**Fremont Public Library**

**Library Ttees 4<sup>th</sup> Weds 7:00 pm**

**Supervisors of Checklist 7:00 to**

7:30 pm Oct 4 Nov 1

**Friends of Library 1<sup>st</sup> Tues 7:00 pm**

**Fremont Safety Complex**

**Garden Club 4<sup>th</sup> Tuesday 7:00 pm**

**Trash Pickup & Recycling - Waste**

**Management of NH - 800 847 5303**

The Fremont Newsletter  
Selectmen's Office  
PO Box 120  
Fremont NH 03044-0120

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***We're Building Community***

CHECK OUR WEBSITE FOR UPDATED  
TOWN INFORMATION. You can find us at  
[www.Fremont.nh.gov](http://www.Fremont.nh.gov)

**RESIDENT OR BOXHOLDER**

**FREMONT NH 03044**

**Please send email for the Newsletter  
to: [Selectmen@Fremont.nh.gov](mailto:Selectmen@Fremont.nh.gov)**

*Deadline for submittal is the 15<sup>th</sup> of each month for publication in the following month. No opinion pieces  
will be accepted. Submissions may be edited for clarity and/or due to space constraints.*