



OCTOBER 2013

THE FREMONT NEWSLETTER

We're Building Community

VETERAN'S OPEN HOUSE

Please join us for the Annual Open House to commemorate Veteran's Day, and our many troops currently serving the country. We would like to welcome home any troops returning, and pay tribute to the sacrifice made by so many.

PLEASE JOIN US

Monday, November 11, 2013

5:00 to 7:00 pm

Fremont Town Hall

295 Main Street, Fremont NH

Please come by, share some thoughts and tributes, and join us for light refreshments. Veterans, their families and friends are cordially invited. All are welcome to attend.

For more information, or to help out with this event, please contact Jeanne at the Selectmen's Office at 895-2226 x 11.

You can also send an email to
FremontTownHall@comcast.net

OFFICE CLOSURES

All Town Offices are CLOSED on Monday November 11, 2013 in observance of Veteran's Day.

Trash and recycling ARE on the REGULAR SCHEDULE during the Veteran's Day holiday week.

TOWN CLERK HOURS

Wednesday Sept 25 – 1:00 pm to 5:00 pm

Thursday Sept 26 – 11:00 am to 7:00 pm

Monday Sept 30 – 3:00 pm to 6:00 pm

NEW TOWN CLERK HOURS

BEGINNING OCTOBER 1, 2013

Monday 12 noon to 7:00 pm

Tuesday 12 noon to 5:00 pm

Wednesday 8:00 am to 2:00 pm

Thursday 12 noon to 7:00 pm

Friday 12 noon to 5:00 pm

Please contact the office at 895 8693 if you have questions or need information.

ANNUAL FALL FOLIAGE HIKE

Take sometime out of your busy schedule to enjoy a casual hike through our Oak Ridge Town Forest with a congenial group of hikers. Feel the crisp, autumn air against your cheeks and feast your eyes on the colors of the season as we meander along a glacial ridge, pass a beaver lodge or two and drink in autumn's marvels as we pass beneath the trees and wonder at the wetlands we pass. We will take a look at our glacial past, discuss the curious history of Ridge Road and Old Ridge Road, and muse on the wonders nature has to offer us at this time of year.

This engaging and educational hike will be on Saturday, October 19th. The hike will be about 2.5 miles long on a wooded trail with several stops along the way. We will meet in the parking lot of the Fremont Town Library at 9:00 am and to return around 11:30 am

Energize your Autumn and mark your calendar now! For your comfort, remember to layer your clothing and bring water to drink. We hope to see you there.

Fremont Open Space Advisory & Conservation Commission

MEET FREMONT'S NEW POLICE CHIEF



The Fremont Police Department invites you to meet Chief Jon Twiss. Chief Twiss was hired in August to replace retired Chief Neal Janvrin.

Please join us at the Fremont Safety Complex, 425 Main Street in Fremont from 10:00 am to noon on Saturday October 26, 2013.

Light refreshments will be served. Contact Mary Wheaton-Pinder at 895 2229 or Heidi Carlson at 895 2226 x

10 for more information. We look forward to seeing you!

FREMONT HALLOWEEN PARTY

The Fremont Parks & Recreation Commission would like you to join in a community event for Halloween! The Commission will host a family Halloween Costume Dance & Party from 6:00 to 8:00 pm on Friday October 25th. It will tentatively be held at the Spaulding & Frost Office Complex, 25 Spaulding Road in Fremont, in the left end unit. You will see the lights and decorations! (KTM has graciously donated use of the space and final plans are being formulated).

The cost is \$2.00 for adults (to help defray the cost of the new town outdoor theater system) and children are free. Families are encouraged to attend.

You can expect a DJ and lots of raffles to some great local restaurants, SPA treatments, auto detailing, local ice cream shops, and gift baskets too!! We will also have a door prize for the adult tickets sold and a prize for the best adult costume and best kiddo costume.

Light snacks and beverages will be provided and each child will leave with a Halloween goody bag!!!!!!

Watch for flyers to come home with your school kids, and for postings on the website, Town Hall, Library and Post Office as plans are finalized. Children and adults of all ages welcome!!!

Fall Bulky Day

Saturday October 12th from 8:00 am to noon
DETAILS INSIDE THIS NEWSLETTER.

Volunteers are needed. Contact Jeanne at
895 2226 x 11 or by email at

FremontTownHall@comcast.net

Fremont Trick or Treat

Wednesday October 30th

from 5:00 to 8:00 pm

Be careful and have fun!

KNIT A HAT FOR A HOMELESS VET

The Knitting Clubs of the Kingston Community Library and the Fremont Public Library invite you to knit a hat for a homeless veteran on Saturday, September 28, 2013 from 10:00 am until 4:00 pm at the Kingston Community Library. Please join us all day or drop in for an hour.

Bring your needles and worsted weight yarn. We have quick and easy instructions or use your favorite pattern. You'd rather crochet? That's OK! Help us reach our goal of 50 hats! These hats will top Christmas stockings filled with toiletries. The Liberty House (Manchester NH) and the Veterans Northeast Outreach Center (Haverhill MA) will distribute them to the homeless veterans that they service.

Can't come that day, but would like to help? Make your hats at home and drop them off at the Kingston Community Library. Yarn donations would also be sincerely appreciated.

Join the knitting groups from the Fremont Public Library and the Kingston Community Library as we give back to those who have served us well and ensured our freedom. For further information call Gerry Tilley at 603 895 6658.

THANK YOU FOR PARKS CLEANUP!!

During the weekend of September 14th, Fremont families including Mike Rydeen, Al Hinkley, Doug & Jen Brown & their kids, Antje Courcy and her daughters, Beth Swanson, Jon Benson and Jack & Elizabeth Rosa and boys went to the Fremont Memorial Park & Ballfields and did TONS of work!! These volunteers did weed whacking, hand mowing, raking and lots of overgrowth removal. There's still a great deal to be done and the Parks & Recreation Commission hopes to schedule another day soon to finish it up before the snow falls.

Anyone interested in helping in these endeavors is encouraged to call Elizabeth Rosa at 603 897 9736 or send an email to Elizabeth.Rosa@hanscom.af.mil. If we do something like this each year, it will be easier and easier to help out with the efforts to keep our park looking great.

Thanks to all these families for their help! Volunteers like these are what make Fremont a special place to live!

FREMONT FOOD PANTRY NEEDS YOUR HELP

The Fremont Food Pantry is working to replenish their shelves this summer. If you would like to help the Food Pantry by donating items, the following is a list of items needed at the present time:

Peanut Butter	Jelly
Tuna	Mayonaise
Cereal	Juice
Macaroni & Cheese	Baked Beans
Hamburger Helper	Pasta
Pasta Sauce	

Gift Card to Hannaford, Market Basket or Walmart

Food can be dropped off at the Fremont Town Hall during normal business hours. If you would like more information on how you can help, please contact Debbie at 895 3825 or Stephanie at 895 4454. All calls to the Fremont Food Pantry are confidential.

NEWSLETTER SUBMISSION DEADLINE

Due dates for the Fremont Monthly Newsletter have been added to the MEETINGS CALENDAR on the Town's website. Generally the deadline is the 15th of each month, for the following month's Newsletter publication. This date can vary depending on the Selectmen's meeting date for review, and any special publication deadlines. Be sure to check the date on the calendar so you can submit your news in time! Go to www.Fremont.nh.gov and click on the Town Calendar link at the top of the page.

GLEN OAKS TOWN FOREST CLOSED

The Conservation Commission is overseeing a managed timber harvest on approximately 75 acres of the Glen Oaks Town Forest with the help of Forester Charlie Moreno. A public bid process was undertaken with four respondents. The work has been awarded to Fred LeClair & Sons Logging of Fremont.

Work is anticipated to begin shortly, and while it is in progress, all trails within the marked area are CLOSED during the day while logging operations are in progress. The area will be signed at the kiosk at the end of Andreski Drive and in within the cut section.

Please observe all posted signage and stay out of the area during the day once the operation begins.

VEHICLE REGISTRATION RENEWALS

When renewing your vehicle registration or boat registration in person, you **MUST** provide the Clerk's office with the current registration or the "courtesy" renewal notice that you received in the mail. This is a State law. If you do not provide either of these documents, the Clerk's office **CANNOT** process the registration renewal without first printing a certified copy of the previous registration that will cost \$18.00.

MOTOR VEHICLE REGISTRATION RENEWAL & DOG LICENSING RENEWAL AVAILABLE ON-LINE!



Internet transactions are accepted through a kiosk to renew your motor vehicle registrations and renew your dog licenses from your computer at home. Customers will be directed to a secure web site through the kiosk. The Town of Fremont will receive all applicable fees. Customers are charged a convenience fee for the transaction.

All inquiries are directed through our software provider's website.

Go to www.fremont.nh.gov and look for the online service links shown below, in the Town Clerk Department or directly from the home page:



Also on the E-Reg site is an estimation tool to receive quick and convenient estimates for your vehicle registrations. The fees calculated are subject to change and may vary depending upon how, when and where you complete the registration process.

ID FOR VEHICLE REGISTRATIONS

When registering a vehicle with the Town Clerk's office you **MUST** present a valid photo id or driver's license in order for your transaction to be completed. This requirement has been issued by the NH Department of Safety – Fraud Unit.

VEHICLE REG REQUIREMENTS

When registering a **newly acquired vehicle** you **MUST** provide a bill of sale. The Clerk's office is required to make a photo copy of that bill of sale and submit it to the DMV. Also, when registering a newly purchased vehicle, whoever is listed as the owner or owners on the paperwork **MUST** appear in person at the Clerk's office to complete the transaction.

BOAT REGISTRATIONS

The Fremont Town Clerk's Office is not presently an authorized Boat Agent for the State of NH. Please access the following link for alternate locations for your new, renewal, and transfer registration needs. <http://www.nh.gov/safety/divisions/dmv/registration/boat-agent.htm>

Thank you for your patience as staff gains the necessary training!

FREMONT 250TH ANNIVERSARY COMMITTEE MEETING OCTOBER 15TH

Fremont's 250th Anniversary Celebration is fast approaching in June 2014. The Committee will hold its next meeting on Tuesday, October 15th at 6 pm at the Fremont Safety Complex Meeting Room. ANYONE interested in lending a helping hand to this historic upcoming event are welcome to attend our meetings and lend their expertise or muscle to a variety of celebratory activities that will take place.

There is a lot of planning and organizing needed to make this event special. Your help will be much appreciated as it truly takes the entire community to run a worthy celebration.

For more info please call Fremont 250th Chairman Matthew Thomas at 895 4032.

SIGN UP FOR THE NEWSLETTER TO BE DELIVERED TO YOUR INBOX!

Due to budget constraints, the Fremont Newsletter is only mailed a couple of times per year, but it is still published on a monthly basis. Sign up to receive notification so that you don't miss any issues!

To sign up for the electronic notification of the Newsletter, follow these steps:

1. Click on "Subscribe to E-Alerts" from the home page (left side navigation bar) of the Town's website at www.Fremont.nh.gov.
2. Click on "Add my name to a list"
3. Enter your email address
4. Check off boxes of all material you want to receive. Be sure to include "Town Newsletter" to get the monthly newsletter.
5. Hit "send my request"
6. You will get an email back from the web hosting site that you MUST REPLY TO in order that your email address is added to the distribution list.
7. Once you complete all of these steps, you will get an email each time one of the items is posted to the website. When you click on the link in your email, it will take you directly to the Newsletter, or other news item you have subscribed to.

You can also subscribe to TOWN NEWS and you will be notified when any new information is posted to the homepage of the website or emergency news is posted. This includes unanticipated office closures, changes to office hours, some events, and news updates.

You can unsubscribe at any time using the same process, and choosing "Remove my name."

BOARD OF SELECTMEN CHANGES

Greta St Germain announced her resignation from the Board of Selectmen effective September 6th due to her moving from Fremont. Selectmen made a decision to appoint Gene Cordes to fill out the remaining months of that term, through March 2014. Gene is a former Selectman, serving the Town from 1991 to 2009.

In March 2014, there will be a three year position open on the Board of Selectmen. Any interested person (who is a resident and registered voter) may sign up during the annual sign-up period in January of 2014. Watch for more information on sign-ups if you are interested in running for any Town or School District Office.

BUDGET COMMITTEE MEMBERS NEEDED

There are currently two vacancies for volunteer, appointed positions to the Fremont Budget Committee, through the March 2014 Town Meeting season. In general, the position requires attendance at 14-16 evening meetings per year, busiest during the budget season between September and January annually; and quarterly the rest of the year.

The Fremont Budget Committee is accepting letters of interest from any Fremont resident who may have knowledge in financial matters or interest in such a position. A desire to serve the community and an interest in finances and budgetary matters of the Town and School District are a must. You must be a registered voter in Fremont.

Interested candidates should address a letter to the Fremont Budget Committee Chairman as soon as possible, and send them by regular mail to: Chairman, Fremont Budget Committee, PO Box 120, Fremont NH 03044-0120; or to FremontTA@comcast.net if sent by email. Please provide contact information and any background and personal information that you would like to share to introduce yourself to the Committee. Following the completion of the term in March, the positions return to elected terms of varying lengths. The positions remain open until filled by appointment of the remaining Budget Committee members.

Questions can be directed to the Selectmen's Office at 895 2226 x 10. Interested candidates are also highly encouraged to attend any Committee meetings as posted in this Newsletter and on the Town's website at www.Fremont.nh.gov.

BUDGET COMMITTEE MEETINGS

The Budget Committee has set their schedule for the upcoming season. The Committee will meet on Wednesday evenings at 7:00 pm in the main floor meeting room at the Fremont Town Hall as follows:

September 25, 2013
October 2, 2013
October 9, 2013
October 16, 2013
October 23, 2013
October 30, 2013
November 6, 2013
November 13, 2013 – begin School budget
November 20, 2013
December 4, 2013
December 11, 2013
December 18, 2013
January 8, 2014
January 15, 2014

Thursday January 16, 2014 if needed for continuation of the Public Hearing, or in case of inclement weather.

The Public Budget Hearing for the Town and School District budget review will be held on Wednesday January 15, 2014 at the Fremont Town Hall at 7:00 pm. If a second night is needed for completion, or there is inclement weather, Thursday January 16, 2014 has also been reserved for the meeting.

Petition articles are due no later than Tuesday January 14, 2014. Town Petition Warrant articles are due by 12 noon in the Selectmen's Office on January 14, 2014. Contact SAU 83 for details on the deadline time and location for filing of School Petitions.

FREMONT POST OFFICE

The Fremont PO has retail hours from 8:30 to 11:30 am and 2:00 to 4:30 pm Monday through Friday and from 8:30 to 11:00 am on Saturday. Customers will have access to their mail receptacles in the lobby from 8:00 am to 4:30 pm Monday through Friday and from 8:00 am to 11:00 am on Saturday. Post Office Box mail is available daily for pickup by 10:00 am.

TRUSTEE OF TRUST FUNDS VACANCY

There is currently a one year term open for Trustee of Trust Funds. This is an elected position with a current vacancy that will be filled by appointment by the Board of Selectmen. In general, the position requires attendance at quarterly Trustees meetings, review and decision-making on trust fund policy and investments, and year end annual financial reporting to the Town and State. A \$125 annual stipend is available for the position.

The Fremont Board of Selectmen is accepting letters of interest from any Fremont resident who may have knowledge in financial matters or interest in such a position. A desire to serve the community and an interest in finances a must. You must be a registered voter in Fremont.

Interested candidates should address a letter to the Fremont Board of Selectmen as soon as possible, and send them by regular mail to: Trustee Search c/o Fremont Board of Selectmen, PO Box 120, Fremont NH 03044-0120; or to FremontTA@comcast.net if sent by email. Please provide contact information and any background and personal information that you would like to share to introduce yourself to the Board. Following the completion of this term in March 2014, the position returns to an elected term. The position remains open until filled by appointment of the Board.

Questions can be directed to the Selectmen's Office at 895 2226 x 10 or to Patricia Martel, current Trustee Bookkeeper, by email at martel4@comcast.net.

RPC REGIONAL CONVERSATIONS

The Rockingham Planning Commission (RPC) is hosting a series of regional conversations (listed below and on the attached flyer) to obtain public input on local values and needs on different topics that affect the region. This input will be used to update the regional master plan that provides a vision and a set of goals to help direct the region's future. **We need your input!**

Regional Master Plan Update Conversations*

Topics: Transportation, Economic Development and Housing

- September 25 (Wednesday) - Portsmouth Public Library (6:00 to 8:00 pm)

Topics: Land Use, Natural Resources, Energy & Climate Change, and Cultural & Historic Resources

- October 7 (Monday) - Seabrook Library (5:30 to 7:45 pm)
- October 10 (Thursday) - Brentwood Community Center (6:00 to 8:30 pm)
- October 23 (Wednesday) - Hampstead Town Hall (6:00 to 8:30 pm)

***Registration is requested.** To register, please visit www.surveymonkey.com/s/RPCConversationRegistration or call us at (603)778-0885. Additional information is also available on our project website www.rpc-nh.org/gsf.

The regional conversations are being conducted as part of a statewide effort to update all regional master plans in the state under the Granite State Future project. Additional information about the update to the RPC's regional master plan update is available at www.rpc-nh.org/gsf and information for the statewide Granite State Future project is available at www.granitestatefuture.org. If you have questions regarding the RPC's regional master plan update, please feel free to contact Glenn Greenwood, RPC Assistant Director at (603)778-0885 or ggreenwood@rpc-nh.org.

We hope you are able to join us for at least one of these regional conversations. If you are unable to attend, you can also submit your thoughts via our online forum at the website listed above or contact us via mail or e-mail.

LAND USE BOARDS NEED YOUR HELP!

The Zoning Board of Adjustment and the Planning Board both have openings for Board Members and Alternate Board Members.

Are you interested in Fremont's Zoning and Planning and land use endeavors?

Are you a resident of the Town and a registered voter?

Do you have the desire and the time to dedicate to the community?

The Planning Board meets at 7:00 pm on the first and third Wednesdays of each month. In addition to hearing and working through subdivision and site plan review applications the Planning Board is responsible for the ongoing process of updating the Subdivision, Excavation, Driveway, Site Plan Review Regulations and the Master Plan. They are also responsible for the Capital Improvements Plan and for any amendment to the Fremont Zoning Ordinance to be put before the voters of the Town.

The Zoning Board of Adjustment meets at 7:00 pm on the fourth Tuesday of each month and also conducts a site visit for each application. This Board deals strictly with the Zoning Ordinance and hears requests for relief of the Ordinance in the form of applications for Special Exceptions, Variances, Appeals from Administrative Decisions, and Equitable Waivers of Dimensional Requirements.

The process for becoming a Member of any Board or Commission is for the candidate to sit in on several meetings to see if he/she feels it is something he/she wants to pursue. If the Board Members agree with the appointment, they issue a recommendation to the Board of Selectmen, the candidate meets briefly with the Selectmen and if they agree the appointment is drawn for signature by the Selectmen.

The positions require dedication, the desire to implement and work with the Town's regulations, ordinances and procedures, and a willingness to participate in community issues. This knowledge can be gained as you attend meetings and become familiar with regulations and ordinances.

Contact Meredith Bolduc at 895-3200 x 17 for more information. You can see her during business hours in the Land Use Office in the basement level of the Town Hall or contact her by email at FremontPZ@comcast.net.

Additional information, minutes, and regulations can be seen on the Town's website at www.Fremont.nh.gov and clicking on Planning Board or Zoning Board pages.

PEPPERMINT PONIES 4H HORSE CLUB

Does your child love horses? Girls, boys 5 - 18 years are welcome to club meetings to learn more about horses, ponies, 4-H group, hands-on activities. No experience or horse ownership necessary. Club meetings are held from 6:00 to 8:00 pm the 2nd and 4th Monday of each month, year round. Participate in 4-H exhibits at Stratham and Deerfield Fairs, 4-H Riding Club, 4-H Horse Apprentice, 4-H Horse Shows and 4-H Summer Horse Day Camp. Questions, contact Jan Brubacher, Leader, Instructor, Owner 603 303 1584, jbrubacher@comcast.net. For more information and to sign-up for meeting announcements go to www.4hpeppermintponies.org or www.northroadfarm.com. Financial Aid available.

Stop by and visit the horses and ponies. Guests, friends and family welcome! Peppermint Ponies 4-H Club is a registered non-profit organization affiliated with the UNH Cooperative Extension, Brentwood, NH est. 2004.

DEPUTY HEALTH OFFICER NEEDED

The Town's long-time Deputy Health Officer Gertrude "Trudie" Butler resigned recently, creating a vacancy in this position. Trudie was Fremont's Health Officer from 1993 to 2009, when she stepped down to the Deputy role, where she served until retiring this summer.

The Town is looking for a volunteer to serve in the Deputy role, working as needed with Health Officer/Building Inspector Bob Meade. The position is a backup for when the Health Officer is not available and is involved in such matters as Health Inspections of Food and Daycare establishments, septic systems, and the overall public health of Fremont.

Anyone with a medical or other related background who may be interested should address a letter to the Town of Fremont Attn: Deputy Health Officer Position and mail it to PO Box 120, Fremont NH 03044-0120 or send it by email to Bob Meade at FremontBI@comcast.net. The Health Officer will review and make a recommendation to the Selectmen for appointment.

If you have questions or want to learn more about the role, please feel free to contact Bob Meade at 603 895 3200 x 18 or by email at FremontBI@comcast.net

Thank you Trudie for your many years of service to Fremont!



Town Hall Office Hours

Tel: 895 2226 ~ Fax: 895 3149

Selectmen's Office VM 10, 11

Mon & Fri 8:00 am to 12 noon

Tues & Wed 8:00 am to 4:00 pm

Thurs 11:00 am to 5:00 pm

FremontTA@comcast.net

FremontTownHall@comcast.net

Tax Collector 895 3200 X 14

Thurs eves 5:00 to 7:00 pm

FremontTax@comcast.net

Town Clerk 895 8693 VM 15,16 New hours beginning October 1st

Mon & Thurs 12 noon to 7:00 pm

Tues & Fri 12 noon to 5:00 pm

Weds 8:00 am to 2:00 pm

FremontClerk@comcast.net

Bldg & Planning 895 3200

Building Inspector VM 18

Tu/Th 8:30 to 10:00 am and 1:00 to 4:00 pm; Weds eves 5:00 to 7:00 pm and by appointment

FremontBI@comcast.net

Planning & Zoning VM 17

Tues, Weds, Thurs 8:30 am to 12:30 pm; Tues 1:00 - 4:30 pm

FremontPZ@comcast.net

Health Bob Meade 895 3200 x 18

Welfare By appt 895 3200 x 12

Town & Department Contacts

Police Department 895 2229

Fax 895 1116

Mon - Fri 8:00 am to 4:00 pm

EMERGENCY dial 9 1 1

Fire Rescue Business 895 9634

Office Hours M/Th 5:00 to 7:00 pm

Raymond Disp 895 4222 Non-Emerg

Highway Dept - Road Agent

Mark Pitkin 300 7429

Fremont Public Library

Tel 895 9543 ~ Fax 895 0549

Mon noon to 6 pm / Tu & Th 1 to 8 pm

Wed & Fri 9 am to 5 pm

Sat 9 am to 2 pm

www.fremontpubliclibrary.org

Food Pantry Debbie 895 3825

Stephanie 895 4454

Ellis School 895 2511 sau83.org

432 Main Street

SAU # 83 895 6903 Fax 895 6905

5 Hall Road Suite 1 Fremont NH

Post Office 895 2094

Mon - Fri 8:30 - 11:30 am / 2:00 - 4:30 pm

Sat 8:30 to 11:00 am

Lobby open 8-4:30 wkdays / 8-11 Sat

FAA fremontathletics@yahoo.com

Trash Pickup & Recycling - Waste Management of NH - 800 847 5303

TOWN CLERK HOURS

Wednesday Sept 25 - 1:00 pm to 5:00 pm

Thursday Sept 26 - 11:00 am to 7:00 pm

Monday Sept 30 - 3:00 pm to 6:00 pm

NEW TOWN CLERK HOURS BEGINNING OCTOBER 1, 2013

Monday 12 noon to 7:00 pm

Tuesday 12 noon to 5:00 pm

Wednesday 8:00 am to 2:00 pm

Thursday 12 noon to 7:00 pm

Friday 12 noon to 5:00 pm

Please contact the office at 895 8693 if you have questions or need information.

RIGHT-OF-WAY UPDATES

As we approach the winter season, please be sure all obstructions are cleared from the right-of-way, including landscaping materials, basketball hoops, dumpsters, etc. The winter plow season is not too far off, and the Highway Department is NOT responsible for damage to any item within the Town's right-of-way.

Please be sure that your garbage toter and recycle bins are out of the way on snow days. On storm days Waste Management does notify the Town if they curtail operations, and it is posted on the Town's website, or you can contact Jeanne at 895 2226 x 11 to find out if collections are on. We also post this on the "emergency news" portion of the website (the red banner on the home page); and you will receive an email of this notification IF you sign up to receive Emergency News from the website. (Directions on how sign up are located in this newsletter).

MEETING SCHEDULE

Town Hall - Main Floor

Parks & Recreation 7:00 pm

Oct 8 Nov 12

Open Space 7:00 pm

Nov 5

Energy Comm 8:00 pm

Sept 26 Oct 24

Trustees of Trust Funds 6:00 pm

Oct 23

Town Hall - Basement Mtg Room

Cemetery Trustees 3:30 pm

Oct 7

Conservation Comm 7:00 pm

Oct 7 Nov 4

Planning Board 7:00 pm

Oct 2, 23 Nov 6, 20

Selectmen 6:00 pm

Sept 26* Oct 3, 10* 17, 24*, 31

* denotes worksession / no appts

Zoning Board 7:30 pm

Oct 22 Nov 26

Fremont Public Library

Library Trustees 4th Weds 7:00 pm

Supervisors of Checklist 7:00 - 7:30

pm Oct 1 Nov 5

Friends of Library 1st Tues 7:00 pm

Garden Club 4th Tues 7:00 pm

Sept through April

Fremont Safety Complex

250th Comm 3rd Tuesday 6:00 pm

Oct 15 Nov 19 Dec 17

WHAT YOU CAN BRING:

- Oil Based Paints & Strippers
- Paint Thinner, Solvents & Stains
- Varnishes, Shellacs
- Solvent Adhesives
- Fiberglass Resins
- Lighter Fluid, Ether
- Anti-freeze, Engine Degreaser
- Carburetor Cleaner, Brake Fluid
- Transmission Fluid, Car Wax
- Straight Waste Oil
- Gasoline, Diesel, Kerosene
- Poisons, Insecticides
- Weed Killers, Mothballs
- Wood Preservatives
- Pest Strips, Flea Powder
- Photo Chemicals
- Furniture, Floor & Metal Polishes
- Oven, Toilet Bowl & Drain Cleaners
- Spot Removers
- Dry Cleaning Solvents
- Septic Tank Degreasers
- Swimming Pool Chemicals
- Dry Cell Batteries
- Lead Compound, Mercury
- Pharmaceuticals
- Acids, Alkali Bases
- Penta Brand Wood Preservative
- Pesticides containing 2-4-5T, Silvex

FEES CHARGED FOR THE FOLLOWING:

- Fluorescent Tubes - No Charge
- Television \$10
- Computer Monitor \$10
- Desktop PC \$10 / Notebook PC \$10
- Keyboard \$5
- Printer/Scanner/Copier \$10

Regional Household Hazardous Waste Collection Day

*for the Towns of Fremont, Brentwood,
Hampton, Hampton Falls, Kensington, N & S
Hampton, Rye, Sandown and New Castle.*

Open: 8:00 am to 12 noon

**Saturday
September 28, 2013**

at the

**Brentwood Highway Garage
Route 111A/Middle Road
Brentwood NH**

Keep anti-freeze, waste oil, and other auto
products separated.

**Quantity Limit per Car:
10 gallons or 10 pounds.**

WHAT NOT TO BRING:

- ~ Latex paint (Latex paint is not hazardous when dry.) Open cans of latex paint, leave open until all paint is dried out, then dispose of dried can and lid in the garbage. To aid in drying large amounts, stir in some kitty litter).
- ~ Ammunition, Fireworks, Explosives
- ~ Radioactive Wastes
- ~ Gas Grills / Tanks
- ~ Infectious & Biological Wastes
- ~ Commercial or Industrial Wastes
- ~ Smoke Detectors
- ~ Auto, other wet cell batteries
- ~ Tires
- ~ White goods

FOR MORE INFORMATION CALL:

Southeast Regional Refuse Disposal
District 53-B
(603) 964 5300

SPONSORED BY:

Southeast Regional Refuse Disposal
District 53-B

AND

New Hampshire Department of
Environmental Services

***Your Drivers license is required
as proof of residency.***

HOW CAN I BE SAFE IN TRANSPORTING THESE HAZARDOUS MATERIALS ?

Before transporting hazardous waste to the
collection area, be sure that:

- The waste is in its original container;
- The containers are sound and not leaking. (If a container is leaking, place entire container into a larger container of the same type).
- Products are packed closely in a sturdy open box so they will not spill. Do not use plastic bags.

NEVER MIX DIFFERENT MATERIALS!

Fremont

BULKY DAY

Oct. 12th

Open

8:00am—noon

Please No Early Birds

Please
Volunteer

At the Highway Site: 113 Danville Road (Route 111A)

FREMONT RESIDENTS ONLY

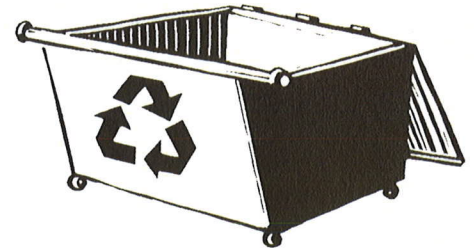
PLEASE BRING YOUR I.D.

If you have some time to Help out at this worthy
Community Event it would be very appreciated.

Volunteers make this day happen

Contact: Jeanne @ 895-2226 Ext. 11

or Email : FremontTownHall@comcast.net



WHAT WE "CAN" ACCEPT



Please be prepared to unload your vehicle

ELECTRONICS: Will be handled by CRT Recycling Inc. Their truck is the ONLY place you can dispose of electronic items.

They will accept Telecommunications equipment, Telephone systems, Cellular phones, Cameras, Personal computers, Laptops, Scanners, Printers, Fax machines, Medical & Scientific electronics (no hard drives from medical equipment) Back-up power supplies systems, Photocopiers, Toner cartridges, VCR's, Radios, CD players, Car stereo's, Speakers, Power cables, Electronic motors.

APPLIANCES: Stoves, washers, dryers, fans, trash compactors, ovens, hot water tanks, Other small electronic appliances will be accepted. Please try to limit the number of appliances you bring.

Furniture, Small engine equipment such as Lawn mowers, Snow blowers, rototillers and other small, motorized items to be recycled

Please Remove gas tanks and drain oil from all equipment

BRUSH PILE: Wood, Brush and Slash under 5' acceptable, Untreated /unpainted lumber with an end cross-sectional area of 24" or less

RIMLESS TIRES:

Passenger Tires: 3.00
Light Truck 5.00
Heavy Truck 10.00
Tractor or Skidder tires 20.00
Tires with Rims, add 5.00 to your fee

ITEMS THAT WILL COST YOU TO DISPOSE OF: \$\$

You will pay these fees at the first stop inside the gates, and be issued a tag to take to the drop-off truck.

\$ 10.00 per item Refrigerators, Freezers, Air Conditioners, Dehumidifiers

\$ 12.00 Plastic TV's (under 27")

\$ 20.00 Wood, Consoles and Plastic TV's (over 27") / Plasma & Projection TV's \$ 25.00

\$ 5.00 Propane tanks 20 lb. size for gas Grill

\$ 3.00 Computer Monitors

Swap Area

If Bulky items are in very good condition and still usable, they can be brought to the swap area

Consult Volunteers before dropping anything off

Swap area closes at

11::30 am

WHAT WE CAN NOT ACCEPT

- Regular Trash or recyclables
- Building/Demolition Waste such as Drywall, shingles, painted wood, pressure treated wood
- Metal borings, turnings, or shavings
- Batteries of any kind
- Paint containers
- Machinery containing oil, hydraulic hoses
- Radioactive Material
- Whole Oil Tanks ,or Oil of any kind
- Medical Waste
- Wet or Dry Transformers
- Air bag Canisters
- Excessive Oily materials
- Yard Waste- Leaves & Grass clippings
- Any Transformers, capacitors, or ballasts

NO Hazardous Materials of any kind

OTHER DISPOSAL OPTIONS

If you have items that we cannot take at the Fremont Bulky Day, consider contacting
Raymond Transfer Station
Prescott Road, Raymond NH
895 6273

HAZARDOUS WASTE DISPOSAL DAYS

Saturday, September 28, 2013 8:00 am - 12 Noon
Highway Garage, Route 111A (Middle Road)
Brentwood NH

The Southeast Regional Refuse Disposal District 53-B and the New Hampshire Department of Environmental Services sponsor two Household Hazardous Waste Collection Days. Driver's licenses are required as proof of residency.

These annual scheduled Household **Hazardous Waste Collection Days** are for the towns of Fremont, Hampton, Hampton Falls, Kensington, New Castle, North Hampton, Rye, and South Hampton.

The flyer for this event is posted on the Town's website
at www.Fremont.nh.gov view the **TRASH & RECYCLING PAGE**.

Town of Fremont
Selectmen's Office
PO Box 120
Fremont NH 03044-0120

ECR
Presorted Standard
US Postage Paid
Fremont NH 03044
Permit NO. 5

Bulky Day

October 12, 2013 *Information Enclosed*

8:00 am— 12:00 noon

RESIDENT or BOXHOLDER
FREMONT NH 03044