



OCTOBER 2015

The Fremont Newsletter

We're Building Community



FREMONT 5K PUMPKIN RUN/WALK

On Sunday, October 18th at 9:00 am, the Fremont Parks and Recreation Department is hosting a 5K road race to raise funds toward a "Fremont Parks and Recreation Revolving Fund"! This fund will allow us to raise funds through fee-based events and programs in order to purchase or raise money for new equipment, facilities and events without raising or using tax dollars. This allows us to offer more to our community in a cost-effective and self-generating manner!

More information to come, see Fremont Parks & Recreation Commission facebook page, visit www.fremont.nh.gov or email: nicolecloutier725@yahoo.com



COSTUME SWAP!

Tired of paying high prices for Halloween Costumes year after year? Do you have any costumes you'd like to give to other children? Send in your unwanted costumes with your child(ren) to the Ellis School from October 1st-15th or at the Fremont Town Hall during the Town Clerk's business hours. Come and check some costumes out for your family! The swap will take place at the Ellis School Gymnasium on Thursday, October 15th from 6:30-7:30 pm.

Email: nicolecloutier725@yahoo.com for more information.

FREMONT TRICK OR TREAT

SATURDAY OCTOBER 31

5:00 to 8:00 pm

FREMONT HALLOWEEN COSTUME PARADE

On Saturday, October 24th the parks & Recreation Commission will host the annual Halloween Costume Parade at the Ellis School Gymnasium from 4:30 to 6:00 pm.

Come in Costume for a Halloween Parade, Games, Crafts, Music, Goodies and More For all ages! This year Pizza will be served for Free! (Ordering will take place at 5:00 for estimation purposes)

Win a Prize by entering your carved pumpkin in the pumpkin-carving contest!

Baked Goods and Drink Donations as well as volunteers are are greatly needed and appreciated! If you have any questions or can volunteer, please contact: nicolecloutier725@yahoo.com

TWO OLD FRIENDS

The Fremont Public Library is pleased to welcome "Two Old Friends" back for a fall performance on Monday October 26th at 7:00 pm.

Their blend of Irish, Celtic and American music, stories and tunes is a treat not to be missed. Their performances have consistently been some of our more successful events so please come early to secure your seat for this highly anticipated encore. This musical event is appropriate for all ages and is accessible to all. No reservations are needed.

FALL BULKY DAY

SATURDAY OCTOBER 17, 2015

FREMONT HIGHWAY SHED

113 DANVILLE ROAD

FREMONT NH

8:00 AM TO 12 NOON

Mark your calendar and call 895 2226 and talk with Heidi x 10 or Jeanne x 11 if you would like to volunteer to help!



Watch your mail for the informational flyer!

www.Fremont.nh.gov

In 95% of all Emergencies, the victim or bystander provides the first immediate assistance on the scene.

WOULD YOU KNOW WHAT TO DO?

LEARN THE SKILLS YOU NEED AT THE COMMUNITY EMERGENCY PREPAREDNESS CLASS

Learn skills to help take care of yourself, family, neighbors and others in the event of an emergency through the free, training in Community Emergency Preparedness.

Topics include:

Family and Workplace Preparedness
Incident Command Systems
Disaster Psychology

First Aid/CPR (certification from the American Heart Association)
Fire Safety

Search & Rescue/Disaster Triage
Safety Strategies Involved in a Terrorist Incident

Class runs Friday Oct 23rd 6:00 to 8:30 pm

Saturday Oct 24th 8:00 am to 5:00 pm

Saturday Oct 31st 8:00 am to 5pm

At the Epping Fire Department

37 Pleasant Street, Epping 03042

Contact Nancy Parker 603-793-0786
npccmrc@hotmail.com to register.

THE NEW SENIORS

Have you heard that 60 (years old) is the new 40? Or that 70 is the new 50? The "new seniors" are starting a group in Fremont. The first meeting is Tuesday October 13, 2015 at 1:00 pm at the Fremont Public Library in the Community Room. We will be discussing ideas for future activities and will have a guest speaker and refreshments will be served. Area town seniors are also welcome. Contact Suzanne at 603 895 2415 for more details.

SEPTIC SMART WEEK

The New Hampshire Department of Environmental Services (NHDES) is encouraging homeowners and communities to participate in Septic Smart Week by inspecting and maintaining their septic systems

About 6 out of every 10 households in New Hampshire depend on septic systems or other types of onsite systems to treat their wastewater. These systems are critical in protecting the state's water resources. These water resources are enjoyed by everyone whether you are swimming in Lake Winnepesaukee, kayaking on the Piscataqua River, fishing on the Merrimack or Connecticut rivers or taking a drink of water out of your own kitchen faucet.

Failure to maintain a septic system can lead to wastewater backups and overflows, which can result in costly repairs and potential health and water quality problems. An improperly maintained system can even be a significant source of ground water contamination and potential impact your drinking water well.

During Septic Smart Week, The NH Department of Environmental Services will be distributing the EPA septic smart brochure to septic haulers so they can help educate consumers about their septic systems. The EPA will be providing homeowners with easy to remember maintenance tips, including:

- **Protect It and Inspect It:** Homeowners should generally have their system inspected every three years by a licensed contractor. Tanks should be pumped when necessary, typically every three to five years.

- **Think at the Sink:** Avoid pouring fats, grease and solids down the drain. These substances can clog a system's pipes and drainfield.

- **Don't Overload the Commode:** Only put things in the drain or toilet that belong there. For example, coffee grounds, paint, dental floss, disposable diapers and wipes, feminine hygiene products, cigarette butts and cat litter can all clog and potentially damage septic systems.

- **Don't Strain Your Drain:** Be water efficient and spread out water use. Fix plumbing leaks and install faucet aerators and water-efficient products. Spread out laundry and dishwasher loads throughout the day — too much water at once can overload a system that hasn't been pumped recently.

- **Shield Your Field:** Remind guests not to park or drive on a system's drainfield, where the vehicle's weight could damage buried pipes or disrupt underground flow.

For more Septic Smart information, including a homeowner's guide, go to www.epa.gov/septicssmart.

KNIT A HAT FOR A HOMELESS VET

The Knitting Clubs of the Kingston Community Library and the Fremont Public Library invite you to knit a hat for a homeless veteran. The groups met to do this on Saturday, September 26, 2015 at the Kingston Community Library.

Last year we collected 250 knitted and crocheted hats. We need at least 50 hats to top Christmas stockings filled with toiletries. The Liberty House (Manchester, NH) and the Veterans Northeast Outreach Center (Haverhill, MA) will distribute the stockings and all additional hats to the homeless veterans that they service.

If you would like to help, make your hats at home and drop them off at the Kingston Community Library during library hours from September 28, 2015 through December 18, 2015. Yarn donations would also be sincerely appreciated.

Join the knitting groups from the Fremont Public Library and the Kingston Community Library as we give back to those who have served us well and ensured our freedom.

For further information call Gerry Tilley at 603 895 6658.

FREMONT FOOD PANTRY

The Fremont Food Pantry serves the residents of the town on an AS NEEDED BASIS. If you are in need of assistance, please contact either Laurie (603) 231-3630 or Sherri (603) 770-8529 and leave a message. Your call will be returned promptly. The Fremont Food Pantry Board meets once a month from September to June and is in need of volunteers. There are still 2 board positions that remain open, so if you feel you would like to join this worthy cause and volunteer, please contact Laurie (603) 231-3630 for further details. Please have a safe and happy summer.

Food and monetary donations to the Fremont Food Pantry can be dropped off at the Town Hall during any open hours. The Pantry is run fully by community donations.

PLEASE NOTE: If you are a Fremont resident in need of emergency food, please call Sherri at 770 8529 or Laurie at 231 3630. All calls to the Pantry are confidential.

4H HORSE CLUB

Does your child love horses? Girls, boys 5 - 18 years are welcome to Peppermint Ponies 4H club meetings to learn more about horses, ponies, 4-H group & hands-on activities. No experience or horse ownership necessary. Questions, contact Jan Brubacher, Leader at 603 303 1584, j.brubacher@comcast.net, www.4hpeppermintponies.org, www.northroadfarm.com. Financial Aid available. Stop by and visit the horses and ponies! Peppermint Ponies 4-H Club is a registered non-profit organization affiliated with the UNH Cooperative Extension, Brentwood, NH est. 2004.

ROCKINGHAM MPO LOOKING for a FREMONT TAC REPRESENTATIVE

The Rockingham Metropolitan Planning Organization (Rockingham MPO) is a federally designated entity that administers the urban transportation planning process for the 26 communities of the Rockingham Planning Commission. This organization is staff by the Rockingham Planning Commission and has two standing committees on which each of the communities has representation. The Transportation Advisory Committee (TAC), which has one appointed member from each community; and the Policy Committee which is composed of the community appointed RPC Commissioners as well as regional, state, and federal planning partners.

The purpose of the TAC is to provide technical advice and recommendations to the Policy Committee concerning transportation issues that have a bearing on the region. Specifically, this often involves prioritizing transportation improvement, reviewing studies, and providing input to New Hampshire DOT and other agencies. The TAC does not establish policies for the organization, but makes recommendations to the Policy Committee in that regard.

This letter is to ensure that each of the RPC communities are represented on the Transportation Advisory Committee and provide the opportunity for a community to appoint a person to the TAC if the position is vacant or the current appointee can no longer participate.

TAC members are often town/city planners, planning board members, public works employees or other members of community leadership. Citizens particularly interested in transportation issues have also been appointed as well.

TAC meetings are normally held approximately six times a year on the fourth Thursday of the month at 9:00 am, at the Rockingham Planning Commission offices in Exeter. The meeting usually lasts for 2 hours. Meeting times and days are reviewed occasionally to ensure that the schedule remains workable for committee members. If this may interest you as a way to get involved in local transportation planning, please contact Heidi Carlson at 895 2226 x 10 or by email at FremontTA@comcast.net as soon as possible.

FRIENDS OF THE FREMONT LIBRARY

Are you a fan of Downton Abbey? Then you will want to take a chance on our Fall raffle which is a basket full of Downton Abbey items: The Downton Abbey Series V DVD, Downton Abbey Booklet, Downton Abbey Tea, two English Bone China cups and saucers, and two formal napkins. Drawing is on Tuesday November 3rd. Tickets are 1 for \$1 and 6 for \$5. Stop by the library and take a chance.

Our annual fudge sale will start November 3rd and run till December 1st. These boxes of fudge make great employee gifts as well as gifts for teachers and family.

We are conducting our annual membership drive over the next month. Individual membership is only \$10, family \$15 and corporations \$25. You can pick up a membership form at the Library or email us at friendsofthefremontlibrary@gmail.com and we can email one to you.

Our annual elections have been postponed. Frankly we need more Friends to volunteer for our Executive Committee. After three years our President Warren Gerety and his wife Patricia Gerety (Vice President) are stepping down. Warren has agreed to stay on until the end of the year or until a new President is elected if sooner. Please contact Warren or Pat at 603 244-2205 if you are interested in serving as our new leader or need more information on what the position would require.

In October we are going back to meeting at the Library on the first Tuesday of each month at 7:00 pm. For more information call Warren Gerety 603 244-2205 or email us at friendsofthefremontlibrary@gmail.com.

DRIVEWAY PERMITS REQUIRED

Please be advised that a permit is required to do any work on your driveway on a Fremont Town Road. This includes paving or repaving, or any changes to location or layout of your driveway.

For Town roads, please visit the Town's website at www.Fremont.nh.gov and go to the Highway Department page to get a permit application form, or visit the Selectmen's Office or the Building Inspector's Office. A permit is also required to install a new driveway on any lot.

For State roads, please contact the NH Department of Transportation, Division Six Office at 603 868 1133.

Please be sure you do this as some recent work has been done without the proper permits (subject to a \$100 fine); and may have to be redone if drainage and other requirements are not done properly.

The Town takes no responsibility for damage to driveways that are constructed or reconstructed without the proper permits and inspections.

Contact Road Agent Leon Holmes Jr at 603 300 7430 if you have any questions or to schedule an inspection.

FREMONT SOUVENIR FLAGS

There are a few 250th Souvenir Flags remaining. Get yours before they are all gone! To get yours, visit the Selectmen's Office, Library, or Police Station during business hours. The cost is \$35.00. Cash or check payable to the Fremont Historical Society.

Get yours as soon as possible! Once this batch is gone, they are gone for good! Plan ahead as they will make a great gift this holiday season!



APPOINTMENT PROCEDURES FOR COMMISSIONER REPRESENTATIVE TO THE ROCKINGHAM PLANNING COMMISSION INTERESTED PERSONS SOUGHT

The Town of Fremont is seeking individuals interested in becoming Town Representatives to the Rockingham Planning Commission. As governed by RSA 36:46-III; Commissioners are appointed by Selectmen for four year terms (except when more than one position is filled at once in which case the terms are staggered).

The Planning Board nominates a representative commissioner for consideration by the Selectmen and the Selectmen make the appointment. The Planning Commission is then informed in writing by the Selectmen of the appointment. The date of appointment, name, address, telephone number and e-mail address of the newly appointed commissioner should be included in the notification letter.

If you are interested, please contact the Fremont Planning Board to express your interest, or send an email to FremontPZ@comcast.net or FremontTA@comcast.net. You can

also fill out a Volunteer Form from the Town's website and mail, email or drop it off at the Town Hall.

YOUR JOB AS A COMMISSIONER

Just what is your role as a regional planning commissioner?

It is twofold: 1) to govern the Commission through decision-making and policy setting, with the staff carrying out your decisions; and 2) to communicate regularly between the Commission and the town or city you represent so that the town is aware of Commission activities and the Commission is aware of local issues and concerns.

What kinds of decision of Commissioners make?

- You decide on the nature and scope of the Commission's regional and local work programs.
- You decide on the Commission's annual operating budget—the monies to be spent to support the work activities outlined in the work program.
- You decide what the Commission's policies will be in specific areas like natural resources, land use, local technical assistance, water resources, housing, transportation, recreation and open space. The policies in turn govern the work effort.
- You decide whether the Commission participates in proposed new projects.
- You approve salary levels for the Commission staff.
- You represent the interests of the community that appointed you at Commission meetings. You carry back to your community news of Commission activities and relay your community's concerns and desires to the Commission.
- You review staff-produced plans and reports and ask for revisions or additional staff work.
- You set policy for and determine Commission administrative and personnel procedures.

When do you participate in the decision-making?

At monthly Commission meetings. Commission meetings are held on the second Wednesday of each month at the Commission's office and at locations that rotate to different communities in the region. (There are usually no meetings in August and December). In addition, an Executive Committee meets monthly and is empowered to make decisions about the operation of the Commission within the prescribed limited outlined in the by-laws. Some Commission meetings (about four per year) are also designated as MPO Policy meetings at which non-member towns and certain state and federal agencies involved with transportation are included in the decision making.

LOOKING FOR VOLUNTEERS!

Volunteers are needed to help provide live broadcasting on Fremont Community Television. Requires only one or two nights per month. Computer knowledge is helpful, hands-on training provided. Camera bugs or videographers also needed on occasion. Contact us as FremontCTV@gmail.com.

Additionally, the Town is looking for volunteers to serve as Members on the Zoning Board of Adjustment and the Conservation Commission.

If you have an interest, please contact Heidi Carlson at 895 2226 x 10 or FremontTA@comcast.net. **We need you!**

Are you interested in conserving the natural resources of the Town of Fremont?

The Fremont NH Conservation Commission is seeking volunteers!

What does the Conservation Commission do?

- Help manage town land for recreation and wildlife
- Steward and implement the Town Forest and Wildlife Management Plans
- Provide educational programs and hikes in your Town Forest in partnership with Open Space

- Work to establish conservation easements on properties in town
- Advise other boards on matters related to the town's natural resources

To learn more about conserving Fremont's natural resources, please contact the Conservation Commission or join one of the regular meetings on the first non-holiday Monday evening of the month at 7 PM. For more information, visit the Town's Website or the Fremont Town Forest Facebook page.

What does the Zoning Board of Adjustment do?

- Hear appeals of land use issues and administrative decisions
- Consider variances to the terms of the Town's Zoning Ordinance
- Provide educational programs and hikes in your Town Forest in partnership with Open Space
- Work to establish conservation easements on properties in town
- Advise other boards on matters related to the town's natural resources

To learn more about a position on the Zoning Board, please contact the Land Use Office at 895 2226 x 17 and leave your contact information. The Board generally meets the fourth Tuesday of the month if there are pending cases. Check the meetings calendar on the Town website. The next meeting is scheduled for October 27, 2015 at 7:00 pm. You can also see the Town's Zoning Ordinance and other information on the website by clicking on the Zoning Board link under Boards and Commissions.

IMMEDIATE OPENING FOR FREMONT BUDGET COMMITTEE MEMBER

There is one vacancy for a year long, volunteer, appointed position to the Fremont Budget Committee, through the March 2016 Town Meeting. In general, the position requires attendance at 12-16 evening meetings per year, busiest during the budget season between August and January annually; and quarterly the rest of the year.

The Fremont Budget Committee is accepting letters of interest. Any Fremont resident who may have knowledge in financial matters or interest in such a position is encouraged to submit a letter of interest. A desire to serve the community and an interest in finances and budgetary matters of the Town and School District are a must. You must also be a registered voter in Fremont.

Interested candidates should address a letter to the Fremont Budget Committee as soon as possible, and send them by regular mail to: Fremont Budget Committee, PO Box 120, Fremont NH 03044-0120; or to FremontTA@comcast.net if sent by email. Please provide contact information and any background and personal information that you would like to share to introduce yourself to the Committee. Following the completion of this term in March, the positions return to elected terms of varying lengths, as of March 2016. The position remains open until filled by appointment of the remaining Budget Committee members.

The Committee meets next on Wednesdays throughout the fall season at 7:00 pm at the Fremont Town Hall. Check the meetings calendar for meeting location (first floor or basement meeting room). Letters of interest will be reviewed and interested candidates are encouraged to get involved as soon as possible as the budget season is upon us!

Questions can be directed to the Town Administrator Heidi Carlson at 895 2226 x 10. Minutes and budget reports can be viewed on the Town's website at www.Fremont.nh.gov. Most meetings are live broadcast on FCTV Channel 22, and rebroadcast as scheduling permits.

FREMONT COMMUNITY TV

Fremont Community Television (FCTV) Channel 22 is on the air. You will find a community bulletin board with information on current events, meetings, and office hours. You will also find live broadcast of several Board and Committee meetings, including the Board of Selectmen on Thursday evenings at 6:30 pm, Planning Board the first and third Wednesdays at 7:00 pm; Parks & Recreation the second Tuesday at 7:00 pm; Energy Committee the third Tuesday at 7:00 pm; Zoning Board generally on the fourth Tuesday at 7:00 pm (third Tuesday in November and December 2015), Conservation Commission on the first Monday at 7:00 pm, Cable Committee on the second Tuesday at 5:30 pm; and Budget Committee on alternating Wednesdays at 7:00 pm. Many other meetings are taped for rebroadcast, including the School Board, some Budget Committee, as well as concerts, parades, and other community events. As the holiday season approaches, some meeting are moved to accommodate holidays, so check the Meetings Calendar on the Town Website at www.fremont.nh.gov for the most current schedule of meetings and events.

To get your notice published on the community bulletin board, send a Power Point slide to FremontCTV@gmail.com. Use a font no less than 24 point in your submission and keep it "short and sweet" so it can be read in an 8-12 second scroll on the channel.

If you do not currently have Comcast, you can get the Town's Public Access Channel with the purchase of a basic cable package. Contact Comcast Customer Service for more information.

Those interested in learning more about or volunteering for FCTV can contact Bruce White at fremontctv@gmail.com or 895 3200 x 20. Fremont's Cable Committee members include Bruce White, Bill Millios and Karen Gehalo; and Alternate Leo Danjou. Their primary function will be to oversee FCTV. The FCTV Committee meets at 5:30 pm on the second Wednesday of the month, prior to the Parks & Recreation Commission meeting, in the basement meeting room. Come and see what they have planned!

TOWN OF FREMONT

BUDGET COMMITTEE MEETINGS

Commencing the 2016-2017 budget process, the Fremont Budget Committee will meet on the following scheduled evenings at 7:00 pm for review and discussion of the School District Budget and Town budget and Warrant Articles. Meetings are primarily held on Wednesdays (one exception noted below). THIS SCHEDULE IS SUBJECT TO CHANGE. Consult the Town's website for the most up to date meeting schedules and locations.

September 30, 2015 – basement meeting room

October 7, 2015 – first floor meeting room

October 14, 2015 – basement meeting room

October 21, 2015 – first floor meeting room

October 28, 2015 – basement meeting room

November 4, 2015 – first floor meeting room

Monday November 9, 2015 – basement meeting room

November 18, 2015 – first floor meeting room

December 2, 2015 – first floor meeting room

December 9, 2015 – basement meeting room

December 16, 2015 – first floor meeting room

December 23, 2015 – basement meeting room

Meetings held in the basement are for live broadcast on FCTV and others will be taped for rebroadcast. The Town Hall is located at 295 Main Street, Fremont NH.

The Public Budget Hearing for final review of the Town 2016 and School District 2016-2017 fiscal year budgets will take place on Tuesday January 12, 2016 at 7:00 pm or Wednesday January 13, 2016 with a snow date for this hearing on the next day. This hearing is likely to be held at the Fremont Public Library.

PETITION WARRANT ARTICLES

Due Tuesday January 12, 2016

Town Articles shall be submitted by 12 noon to the Selectmen's Office at 295 Main Street, Fremont NH.
School Articles shall be submitted by 4:00 pm to the SAU Business Office at 5 Hall Road, Suite 1, Fremont NH.

DELIBERATIVE SESSIONS

School District Deliberative Session
Saturday January 30, 2016 at 9:00 am
Snowdate: Monday February 1, 2016 at 7:00 pm

Town Deliberative Session
Tuesday February 2, 2016 at 7:00 pm
Snowdate: Wednesday February 3, 2016 at 7:00 pm

Deliberative Sessions are held in the gymnasium at Ellis School, 432 Main Street in Fremont.
The Public is encouraged to attend.

Selectmen's Office VM 10, 11

Tel: 895 2226 ~ Fax: 895 3149

Mon & Fri 8:00 am to 12 noon

Tues & Wed 8:00 am to 4:00 pm

Thurs 11:00 am to 5:00 pm

FremontTA@comcast.netFremontTownHall@comcast.net**Tax Collector / Town Clerk****895 8693 VM 16**

Mon & Fri 9:00 am to 12 noon

Tues 7:30 am to 3:00 pm

Weds 12 noon to 7:00 pm

Thurs 9:00 am to 5:00 pm

FremontClerk@comcast.net**Bldg & Planning 895 3200****Building Inspector VM 18**

Tu/Th 8:30 to 10:00 am and 1:00 to

4:00 pm; Weds eves 5:00 to 7:00 pm

and by appointment

FremontBI@comcast.net**Planning & Zoning VM 17**

By appointment

FremontPZ@comcast.net**Health** Bob Meade 895 3200 x 18**Welfare** By appt 895 3200 x 12**Food Pantry** Laurie 231 3630 or

Sherri 770 8529

Town & Department Contacts**EMERGENCY dial 9 1 1****Police Department** 895 2229

Fax 895 1116

Mon – Fri 8:00 am to 4:00 pm

Fire Rescue Business 895 9634

Office Hours M/Th 5:00 to 7:00 pm

Raymond Disp 895 4222 Non-Emerg

Highway Dept - Road Agent

Leon Holmes Jr 603 300 7430

Fremont Public Library

Tel 895 9543 ~ Fax 244 1724

Mon noon to 6 pm / Tu & Th 1 to 7 pm

Wed & Fri 9 am to 5 pm

Sat 9 am to 2 pm

Ellis School 895 2511 sau83.org

432 Main Street

SAU #83 895 6903 Fax 895 6905

5 Hall Road Suite 1 Fremont NH

Post Office 895 2094

Mon - Fri 9:15 - 12:15 am / 1:15 - 4:15

pm Sat 8:30 to 11:00 am

Trash Pickup & Recycling – Waste**Management of NH - 800 847 5303****FAA** fremontathletics@yahoo.com**MEETING SCHEDULES****Town Hall****Budget Committee** 7:00 pm

Sept 30 Oct 7, 14, 21, 28

Cemetery Trustees 4:00 pm

Oct 6 Nov 3

Conservation Comm 7:00 pm

Oct 5 Nov 2

Energy Committee 7:00 pm

Oct 20 Nov 17

FCTV 5:30 pm

Oct 13 Nov 10

Open Space 7:00 pm

Nov 3

Parks & Recreation 7:00 pm

Oct 13 Nov 10

Planning Board 7:00 pm

Oct 7, 21 Nov 4, 18

Selectmen 6:30 pm

Oct 1*, 8*, 15*, 22, 29 Nov 5*

* denotes worksession / no appts

Zoning Board 7:00 pm

Oct 27 Nov 17

Fremont Public Library**Library Trustees** 4th Weds of the

month 7:00 pm

Supervisors of Checklist

Oct 6 Nov 3 7-7:30 pm

Friends of Library 1st Tues of the

month 7:00 pm

Garden Club 4th Tues of the month

at 7:00 pm Sept through April only

The Fremont Newsletter

Selectmen's Office

PO Box 120

Fremont NH 03044-0120

We're Building CommunityCHECK THE WEBSITE FOR ALL
OF THE MOST UPDATED
TOWN INFORMATION:www.Fremont.nh.govPlease send email for the
Newsletterto: FremontTA@comcast.net*Deadline for submittal is generally
the 15th of each month for
publication in the following
month. No opinion pieces will be
accepted. Submissions may be
edited for clarity and/or due to
space constraints.**Deadlines are also available on the
monthly MEETINGS
CALENDAR page of the Town's
website.*

ECR

Presorted Standard

US POSTAGE PAID

Fremont NH 03044

Permit NO. 5

**RESIDENT OR
BOXHOLDER****FREMONT NH 03044**