



November 2021

# THE FREMONT NEWSLETTER

*We're Building Community*

## WE ARE OPEN! The TOWN CLERK TAX COLLECTOR has RETURNED to Winter hours

Monday 9:00 am to 12:00 pm  
Tuesday 7:30 am – 3:00 pm  
Wednesday 3:00 – 7:00 pm  
Thursday 9:00 am – 5:00 pm  
Friday 9:00 am – 12:00 pm

## UPCOMING OFFICE CLOSURES

All Town Offices will be CLOSED:

November 11 for Veteran's Day  
Thursday and Friday, November 25 & 26 for Thanksgiving  
Thursday and Friday December 23 and 24 for Christmas  
Friday December 31 for New Years

## TRASH DELAYS

Trash and Recycling during the week of Thanksgiving is delayed  
by one day.

Thursday pickup Friday and Friday pickup Saturday

The Town Hall is open all normal posted hours, masks recommended with social distancing, and a limit of four customers at a time in the lobby. We have been successfully able to complete nearly all Town business online, via phone and email, and will continue to do so as Covid cases increase. We are happy to make arrangements to meet you outside if needed or provide for a remote pickup/drop off option.

The Town's website is the most up to date location to get information. We have posted "how to" for the most common municipal transactions, and you are free to call, email, mail, and use the drop box for various transactions. Click on this link to take you to the virtual "HOW TO" for Town transactions from the home page of our website:

<https://www.fremont.nh.gov/home/news/covid-19-updates>

For all of the most updated information on  
Covid 19: [www.nh.gov/covid19/](http://www.nh.gov/covid19/)

For all of the most updated information on  
vaccines: [www.vaccines.nh.gov](http://www.vaccines.nh.gov)



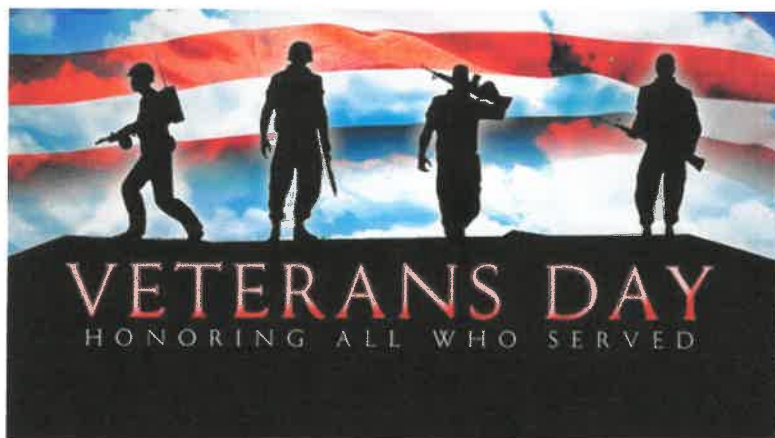
## 2021 FREMONT SUPERVISORS OF THE CHECKLIST

The Supervisors of the Checklist will meet at Fremont Public  
Library  
Tuesday November 2, 2021 from 7:00 – 7:30 pm

The next election cycle is for Town and School District Meetings in  
March of 2022.

## BUDGET SEASON

The Budget Committee meets on Wednesdays October 27, November 3, 10, 17 and December 1, 8, 15, 2021, at 7:00 pm. These meetings will include sessions with Department Heads and review of Town Budgets; with the School Budget review anticipated to begin review of the School District Budget. Most meetings are held in the basement meeting room, except those nights which conflict with the Planning Board. On the first and third Wednesdays, the Budget Committee will meet on the Main Floor at the Town Hall.



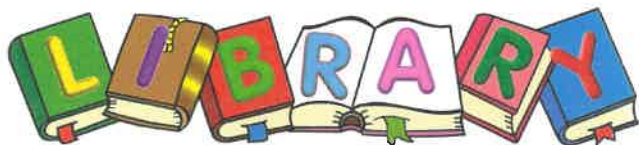
## FREMONT TOWN FORESTS



Fremont has beautiful forests and trails for residents to use. They are great for hiking, observing wildlife, biking and horseback riding on specified trails. The Open Space Advisory members maintain and improve the Town Forest Trails, creating the maps and marking the trails for ease of use.

As the Town Forests are maintained by volunteers and there is no trash pickup, we would like to remind anyone using the trails to please carry out anything you carry in. Many people enjoy these trails with their dogs but unfortunately when cleaning up after them many are leaving the bags of waste at the kiosk as they leave. The Town and volunteers ask that everyone carry out any trash when they leave the area. We want everyone to enjoy the trails now and in the future.

Please also be reminded that no motorized vehicles are allowed within Town Forests per Town Ordinance.



## FREMONT LIBRARY

We are following the CDC guidance, requiring masks inside of our building. We have a capacity of 25 in the building. We are still offering Curbside Pickup and Book Mobile services for patrons who are more comfortable obtaining their materials in that manner. You can browse through our catalog. Please do not hesitate to call if you have any questions. That is what we are here for!

### Library Hours

Monday 10:00 am – 4:00 pm  
 Tuesday & Thursday 1:00 – 7:00 pm  
 Wednesday & Friday 9:00 am – 5:00 pm  
 Saturday 9:00 am – 2:00 pm

## PARKS AND RECREATION HALLOWEEN MOVIE NIGHT

Saturday October 30, 2021

Front Lawn of the Fremont Public Library

Costumes encouraged, come at 6:00 pm for the costume dance party and movie at 6:30 pm

"It's the Great Pumpkin Charlie Brown!"

Candy, drinks and snacks will be provided. Bring your own blanket and/or chair!

## FRIENDS of the FREMONT LIBRARY



the Fremont Public Library.

## TOTE BAG FUNDRAISER

The Fremont Friends of the Library are selling tote bags as a fundraiser. They come in large and small sizes and are available from any staff member during open hours at

## SELECT BOARD HALLOWEEN PRESS RELEASE

We understand there is a lot of interest in Halloween and Trick or Treat celebrations. As your Town Officials, we cannot in good conscience recommend an activity that CDC and other health officials consider to be a risk, but we recognize that some families may choose to.

The Board strongly discourages door to door trick or treat activities this fall due to the inherent risk that such close contact invites. We are not setting a date and time for trick or treat.

If you choose to undertake a trick or treat activity, we strongly advise you to follow CDC guidelines. Fremont's Health Officer has put together some information that will be on the Town's website and shown on the FCTV Bulletin Board. We hope this helps to inform the citizens of Fremont so you can make a good decision. If you don't want to take on the risk, please don't participate. There are many ways to celebrate the fall holidays without added risk to your family and the community.

~ Fremont Select Board

Many traditional Halloween activities can be high-risk for spreading viruses. There are several safer, alternative ways to participate in Halloween. If you may have COVID-19 or you may have been exposed to someone with COVID-19, you should not participate in in-person Halloween festivities and should not give out candy to trick-or-treaters.

The Fremont Health Officer has recommended that we post the following CDC Holiday guidance for Halloween for families to make their choices on how to celebrate safely. We are also gathering information for the Town's website and FCTV Bulletin Board (Cable Channel 22) broadcast.

See the article below gathered from the CDC website:

<https://www.cdc.gov/coronavirus/2019-ncov/daily-life-coping/holidays/celebrations.html>



## HUNTING SEASONS

SOME DATES MAY VARY CHECK  
FISH & GAME WEBSITE

(Some of these dates are now past)

Black Bear		Sept 1 to Oct 15 (dates vary)
Deer	Archery Muzzleloader Firearm	Sept 15 to Dec 15 Oct 31 to Nov 10 Nov 11 to Dec 6
Turkey	Archery Shotgun	Sept 15 to Dec 15 Oct 12 to Oct 18
Small Game (varies by species)		Sept 1 to Mar 31 Includes Fisher, Fox, Opossum, Skunk, Raccoon etc.
Coyote		Open All Year
Moose (by permit only)		Oct 17 to Oct 25

## SUBSCRIBE TO THE FREMONT NEWSLETTER AND OTHER IMPORTANT TOWN INFORMATION!

**Remember to sign up on the Town Website!**  
 You can receive the Newsletter, Urgent Alerts, News and Announcements and Meeting Minutes!

On the Home Page under Citizen Action Center  
 Select the **Scribe to E-Alerts**  
 Enter your e-mail  
 Then select the **items you would like sent directly to your email.**  
 Select **I am not a robot**  
 Select **Subscribe me**



Then you will receive the items that you requested as they are updated on the Website.





## FREMONT FOOD PANTRY

As the holidays approach we would like to remind everyone

that the Food Pantry always welcomes donations. Anyone who needs assistance from the Fremont Food Pantry should contact Renee at (603) 244 1404 or Kim at (207) 370 5096.

Thanksgiving basket requests should be made no later than Wednesday November 17<sup>th</sup>. Distribution will take place on Monday November 22 at the Food Pantry (rear entrance to Town Hall).

During COVID-19, the best way to make a donation to those in need of Pantry services is with a supermarket gift card or check. Monetary/card donations can be dropped off at the Town Hall drop box or mailed in care of the Select Board's Office to PO Box 120, Fremont NH 03044-0120.



## 25 YEARS AS A NATIONAL WILD AND SCENIC RIVER

November 12, 1996: The US Congress amended the National Wild and Scenic River Act of 1968 to include 11.5 miles of the Lamprey River in Lee, Fumham and Newmarket (PL 104-333). In May of 2000, twelve miles of the river in Epping were added to the Wild and Scenic designation. What is so easy to report today was the culmination of a sustained, sometimes contentious, effort by local people to protect the river they knew and enjoyed.

Was it worth the effort? We think so and we hope you will agree.

The full story of how the Lamprey River came to be Wild and Scenic can be found in our video, *Reflections on a River: Thirty years of Lamprey River Protection*, available through [www.LampreyRiver.org](http://www.LampreyRiver.org) or at <http://youtu.be/jrdu4FZ5e0> and in the History of Lamprey River Management and Protection section of *Twenty Years of Progress: 1966 – 2016*, also available on our website.

Wild and Scenic River designation and the attendant financial support from the National Park Service have enabled some significant accomplishments:

- Uninterrupted volunteer water quality data beginning in 1990 and several long-term reports that track several key water quality indicators
- Wildlife and ecological research projects
- Permanent protection of 3,743 acres along the river
- Historical research and preservation of historical assets
- Recreational maps and guides, improvements at public access points along the river
- Guided family and school outings, comprehensive website, informational kiosks at parks and public access points, children's book, videos, presentations and workshops

Twenty-five years is a long time, but it is just the beginning. Much has been accomplished, but much work remains. With a growing population, more development of the landscape, and changing climate, new challenges await.

## The Value of Partnerships

Much of what the Lamprey River Advisory Committee accomplishes is through successful partnerships. Partnerships join the assets and strengths of one group with different assets and strengths of another group for mutual benefit. Please meet some of our partners!



The National Park Service provides guidance on understanding National Wild and Scenic River System rules, technical support for projects that help to meet the goals defined in the River Management Plan, and, most importantly, funding to pay for the materials and work needed to protect our river.

The Southeast Land Trust (SELT) is an example of a partner that provides invaluable guidance and on-the-ground expertise to find and work with landowners who want to protect their large forests and farms in perpetuity against development. The LRAC has funding to support land protection, but by law we cannot own land. SELT is often the partner that agrees to be the guardian of conservation easements or outright owner of conservation land.



The above is from the Lamprey River Advisory Committee Fall 2021 Newsletter.



## IMPORTANT TELEPHONE DIALING CHANGE NOTICE

The FCC has adopted "988" as a new three-digit number to be used nationwide to reach the National suicide Prevention and Mental Health Crisis Lifeline, starting July 16, 2022.

Beginning October 24, 2021, you *must* dial 10-digits for all local calls. (Area code + telephone number)

In addition to changing the way you dial local calls, all services, automatic dialing equipment, or other types of equipment that are programmed to complete calls to 7-digit local numbers will need to be reprogrammed to complete calls to 10-digit local numbers.

Some examples are life safety systems or medical monitoring devices, PBXs, fax machines, Internet dial-up numbers, fire or burglar alarm and security systems or gates, speed dialers, mobile or other wireless phone contact lists, call forwarding settings, voicemail services and other similar functions. Be sure to check your website, personal and business stationery, advertising materials, personal and business checks, contact information, your personal or pet ID tags, and other such items to ensure the area code is included.

If you have any questions regarding this information, please contact your phone carrier or Consolidated Communications at 1 844 968 7224 or access [www.consolidated.com/dialingchanges](http://www.consolidated.com/dialingchanges).

**The most current dates, meeting schedules and information about the Town are on the website at [www.Fremont.nh.gov](http://www.Fremont.nh.gov)**



## Recycle Beyond the Bag

Grocery bags, bread bags, case overwrap, dry cleaning bags, newspaper sleeves, ice bags, wood pellet bags, zip lock & other re-sealable bags, produce bags, bubble wrap, salt bags, and cereal bags. *All materials must be clean, dry and free of food residue.* Recycle your household bags & wrap into Trex's Earth-Friendly Composite Decking and Railing! Drop off box located in front of the Town Hall.



## LAND USE BOARDS NEED VOLUNTEERS!

There is still a vacancy for a voting member on the Planning Board and alternative vacancies on all the Land Use Boards including Planning Board, Zoning Board of Adjustment, and Conservation Commission. If you are interested in getting involved in community issues and making decisions that shape our community, come see what we are all about!

Positions involve review of documents such as subdivision applications or variance requests, attendance at regular evening meetings, dedication, and desire to gain knowledge of the Town's regulations, ordinances and procedures.

Interested? Start attending meetings and consider joining a Board as an Alternate Member to gain experience and knowledge of Town Regulations and become a full and valued member of a Board. Contact Leanne Miner at 895 3200 x 306, or email [landuse@fremont.nh.gov](mailto:landuse@fremont.nh.gov) for more information. You can also check out what is happening at our meetings on the Town's website, FCTV, or Vimeo.



## TOTERS AND RECYCLING

The toter collection system has helped to increase recycling and SAVE TAX DOLLARS. One toter is distributed per household and all of your trash must be in that toter to be collected.

All trash must be bagged before putting it in your toter. This helps to eliminate trash from blowing and separating.

- Trash and recycling should be at the curb by 6:30 am on your collection day.
- NO YARD WASTE is allowed for pickup. This includes grass clippings, leaves, and brush. Look for other acceptable ways to compost this material. Start a compost pile in your yard and create good soil material from scraps!
- NO HAZARDOUS MATERIALS are allowed for pickup.
- Trash will not be retrieved from sheds beside the road.
- No construction debris of any kind is accepted for pickup. Consider making arrangements for a dumpster or the Best Way facility in Raymond for your disposal needs. The You

can also try the Bestway Facility at 603 895 6273 for more information on bulky items you may be able to take there.

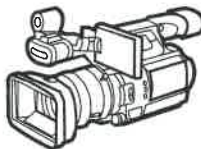
Waste Management has three basic rules for recycling.

1. Recycle clean bottles, cans, paper and cardboard.
2. Keep food and liquid out of your recycling.
3. No loose plastic bags and no bagged recyclables.

Also, a reminder to not put paper recycling out in the rain. For a detailed list of what is acceptable for recycling go to the Town Website [Fremont.nh.gov](http://Fremont.nh.gov) under recycling for more information. **Waste Management asks that recycle bins not weigh more than 40 pounds** as they need to lift these containers by hand. Placing multiple bins for recycling is acceptable.

## FCTV

Remember to follow our Town meetings live or replayed on Channels 22 & 13. You can also catch meetings on Vimeo. We continue to put a lot of information on the Town website as well as supplementing what is published on the FCTV Bulletin Board to keep residents updated with current events, office hours and such.



To submit a PPT slide to FCTV and get your notice or information published on the community bulletin board, send a Power Point slide to:

[FremontCTV@gmail.com](mailto:FremontCTV@gmail.com)

Use a font no less than 24 point in your submission and keep it "short and sweet" so it can be read in an 8-12 second scroll on the channel.



## PART-TIME POSITIONS IMMEDIATE OPENINGS CEMETERY SUPERINTENDENT

The Town of Fremont is seeking applicants for a part-time, Cemetery Superintendent within the Town's cemeteries. Hours are part-time and flexible; all work is weather-dependent and sometimes weekends are necessary. Suitable candidate is a self-starter and able to work with minimal supervision, primarily responsible for lawn care and mowing, trimming, leaf raking, and general cemetery maintenance and upkeep. Position may supervise one or two other part-time labor positions.

Position busiest during the months of May through early July; with other maintenance throughout the growing season. Position primarily supervised by the Town Administrator. Available hours could be 10-20 per week, widely fluctuating based on needs of the Town. Days and work hours can be flexible, depending on candidate and scheduling needs. Early spring schedule is busy, especially in preparation for Memorial Day.

Experience working with the public is preferred and landscaping/lawn equipment familiarity is necessary. Successful candidates will be required to submit to a complete background check and must be able to deal well with the public and understand the general etiquette of working in burial grounds. Interested candidates should submit a detailed cover letter including a resume or detailed statement of work history, qualifications, and three



references. Please submit letter to the Select Board, PO Box 120, Fremont NH 03044-0120 as soon as possible.

Questions can be directed to Town Administrator Heidi Carlson at 895 2226 x 301 or by email at [hcarlson@fremont.nh.gov](mailto:hcarlson@fremont.nh.gov). Position will remain open until suitable candidate(s) is found. EOE.

## SAFETY COMPLEX LABOR, MAINTENANCE AND CLEANING POSITION

The Town of Fremont is seeking dedicated and energetic applicant for a part-time general labor and maintenance position within the Town. There are approximately 15-25 hours per week total needed for all combined tasks.

The work includes all cleaning, care and maintenance of the Safety Complex for all seasons. Seasonal winter duties include, but are not limited to snow shoveling, operating a snowblower, maintenance for snow and ice conditions at building and adjacent walkways; and summer duties include, but are not limited to lawn care, mowing, trimming, tree pruning, raking, and general groundskeeping as assigned. There are other duties as assigned related to general maintenance and upkeep of complex building, grounds, and equipment.

Ideal candidate will be a true self-starter and able to work with minimal direct supervision. Must be reliable in all seasons, and able to work a flexible schedule to meet the varying seasonal demands. Position is primarily supervised by the Town Administrator. The

Experience working with the public is preferred. Successful candidate will be required to submit to a complete background check. Experience in building or related trades is preferable, but a combination of experience and trade skill will be considered. Strong interpersonal or customer service skills are required.

Interested candidates should submit a resume, three references, and cover letter of interest to Heidi Carlson, Town Administrator, PO Box 120, Fremont NH 03044-0120 as soon as possible.

Questions can be directed to the Select Board's Office at 895 2226 x 301 or to Heidi Carlson by email at [hcarlson@fremont.nh.gov](mailto:hcarlson@fremont.nh.gov). The Town's desire is to fill the position as soon as possible, but it will remain open until a suitable candidate is found. EOE.

## POSITION OPENING FREMONT PUBLIC LIBRARY CUSTODIAN & MAINTENANCE PART-TIME

The Town of Fremont is seeking applicants for a part-time hourly position for maintenance and cleaning duties at the Fremont Public Library. Position may be up to 20 hours per week, and is hourly, non-exempt. Position requires cleaning of all library areas, washing windows, vacuuming and other building maintenance and snow removal duties as assigned. Must be reliable in all seasons, and able to work a flexible schedule to meet the varying seasonal demands. Seasonal exterior maintenance work will include, but not limited to, the use of snow blowers, lawn mowers and weed whackers. Strong interpersonal or customer service skills are required. Experience working with the public is preferred. Successful candidates will be required to submit to a complete background check. Position reports to the Library Director.

Interested candidates should email a cover letter and resume to [ericabney.fpl@gmail.com](mailto:ericabney.fpl@gmail.com) as soon as possible. Interested candidates are encouraged to apply as soon as possible, with our desire to fill the position in a timely manner. The Town of Fremont is an EOE.

## NHDOT TEN YEAR TRANSPORTATION PLAN PUBLIC HEARINGS

NHDOT and the Executive Council have finalized the schedule for the upcoming hearings on the 2023-2032 Ten Year Plan. The full schedule, along with other Ten-Year Plan materials, can be found on NHDOT's website at the link below.

Ten Year Plan Page:

<https://www.nh.gov/dot/org/projectdevelopment/planning/typ/index.htm>

NHDOT has offered the following additional guidance:

1. All hearings will follow local guidelines and practices as to whether masks are required, recommended or otherwise. Please check with each individual location ahead of time. Hearing organizers will have masks available if an attendee wants one and forgets to bring one.
2. It is expected that some of the hearings (at least one in each Council District) will also be accessible through online access. Please visit the following website, where details will be posted as soon as possible: <https://www.nh.gov/dot/org/projectdevelopment/planning/typ/index.htm>

## GACIT Hearing Changes - Impacts Kingston, Hampton and Statewide

The Ten-Year Plan public hearing scheduled for Wednesday October 20<sup>th</sup> in Hampton is being rescheduled at the request of Councilor Stevens. The **NEW** meeting date and time is Monday November 1<sup>st</sup> at 7:00 pm, Seashell Ocean Front Pavilion Room at 170 Ocean Boulevard, Hampton, NH

There will be an **ALL VIRTUAL** GACIT hearing added to the calendar for Wednesday November 3<sup>rd</sup> at 7:00 pm. The link to the meeting and call-in information will be available on the DOT website at least one week before the hearing.

Public Notice will be sent to the Union Leader for these changes, and our website will be updated to accommodate the changes as well.

We ask for your assistance to get the word out to local communities, groups and individuals that may be interested and planning to attend.



## FALL CLASSES

### Adult High School Diploma Classes at Exeter Adult Education

Adults can take courses towards earning an adult high school diploma or take prerequisite classes (Biology or Chemistry) as part of the career pathways program at Exeter Adult Education for career and college advancement. Night classes are available. Plus, students can meet with a counselor to explore career options and take the Accuplacer® college entrance exam if necessary. Call the office at 603 775 8456 to set up an intake appointment with the Program Director, Michelle Voto. In addition, check the website,

adulted.sau16.org, for more information and a detailed schedule of course offerings for the fall semester.

### **Exeter Adult Education Enrichment Courses Offer Something for Everyone**

Start the fall season off right and do something for yourself! We offer many personal and professional development, foreign language, handcraft, and computer courses that begin throughout October, November and December. Whatever your interests are, you should consider a fun evening out at Exeter Adult Education! For a complete listing of our course offerings, find us online at [adulted.sau16.org](http://adulted.sau16.org) or call our office at 603 775 8457 if you have any questions. Pre-registration is necessary for all courses as class sizes are limited. Online registration and payment are now accepted on our website, [adulted.sau16.org](http://adulted.sau16.org).

**FOR FULL COURSE DESCRIPTIONS AND THE  
LATEST SCHEDULE UPDATES PLEASE CHECK  
THEIR WEBSITE at [adulted.sau16.org](http://adulted.sau16.org).**

**Select Board's Office VM x 301 Heidi  
x 303 Jeanne and x 302 Kathy**  
Tel: 603 895 2226 Fax: 603 895 3149  
Mon & Fri: 8:00 am to 12 noon  
Tues & Wed: 8:00 am to 4:00 pm  
Thurs: 9:00 am to 5:00 pm  
[hcarlson@fremont.nh.gov](mailto:hcarlson@fremont.nh.gov)  
[jnygren@fremont.nh.gov](mailto:jnygren@fremont.nh.gov)  
[kclement@fremont.nh.gov](mailto:kclement@fremont.nh.gov)

**Tax Collector / Town Clerk  
895 8693 VM x 307**

Monday 9:00 am to 12 noon  
Tuesday 7:30 am to 3:00 pm  
Wednesday 3:00 to 7:00 pm  
Thursday 9:00 am to 5:00 pm  
Friday 9:00 am to 12 noon  
[clerkcollector@fremont.nh.gov](mailto:clerkcollector@fremont.nh.gov)

**Bldg & Planning 895 3200**  
**Building Inspector VM x 309**  
Weekdays 7:30 am to 1:30 pm and  
otherwise by appt (in and out for insp)  
[buildinginspector@fremont.nh.gov](mailto:buildinginspector@fremont.nh.gov)

**Planning & Zoning VM x 306**  
Generally Tuesday & Thursday 11:00  
am to 4:00 pm and by appointment.  
[landuse@fremont.nh.gov](mailto:landuse@fremont.nh.gov)

**Welfare** by appt 603 867 3753

**Town & Department Contacts  
EMERGENCY dial 9 1 1**

**Police Department** 603 895 2229  
Fax 603 895 1116  
Mon – Fri 8:00 am to 4:00 pm

**Fire Rescue Business** 603 895 9634  
Raymond Disp 603 895 4222 Non-Em

**Highway Dept - Road Agent**  
Leon Holmes Jr 603 300 7430

**Fremont Public Library**  
Tel 603 895 9543 Fax 603 244 1724  
Monday 10:00 am to 4:00 pm  
Tue & Thur 1:00 to 7:00 pm  
Wed & Fri 9:00 am to 5:00 pm  
Sat 9:00 am to 2:00 pm

**Ellis School** 603 895 2511  
[sau83.org](http://sau83.org) **SAU # 83** 603 895 6903  
Fax 603 895 6905  
432 Main Street Fremont NH

**Food Pantry** Renee 603 244 1404 or  
Kim 207 370 5096

**Post Office** 603 895 2094  
Mon - Fri 9:15 am - 12:15 pm &  
1:15 - 4:15 pm Sat 8:30 to 11:00 am

**FAA** [fremontathletics@yahoo.com](mailto:fremontathletics@yahoo.com)  
[www.fremontathleticassociation.org](http://www.fremontathleticassociation.org)

**Trash Pickup & Recycling – Waste  
Management of NH 800 847 5303 or  
Select Board's Office 603 895 2226  
x 303 Jeanne or x 302 Kathy**

**2021 MEETING SCHEDULES  
Fremont Town Hall**

**Conservation Comm** 6:30 pm  
Nov 1 Dec 6  
**FCTV Committee** 6:30 pm  
Nov 15  
**Planning Board** 7:00 pm  
Nov 3, 17 Dec 1, 15  
**Select Board** 6:30 pm  
Oct 28 Nov 4, 18 11/10 at 6 pm  
**Zoning Board** 7:00 pm  
Oct 26 Nov 23  
**Budget Committee** 7:00 pm  
Oct 27 Nov 3, 10, 17  
**Cemetery Trustees** 4:00 pm  
Spring 2022  
**Parks & Recreation** 6:30 pm  
Nov 9 Dec 14

**Fremont Public Library**  
**Library Trustees** 5:45 pm  
Nov 17

**Supervisor of Checklist** 7:00 pm  
Nov 2 Dec 7

The Fremont Newsletter  
Selectmen's Office  
PO Box 120  
Fremont NH 03044-0120

**We're Building Community**

CHECK THE WEBSITE FOR  
ALL OF THE MOST  
UPDATED  
TOWN INFORMATION:

[www.Fremont.nh.gov](http://www.Fremont.nh.gov)

Please send email for the  
Newsletter  
to: [hcarlson@fremont.nh.gov](mailto:hcarlson@fremont.nh.gov)

Deadline for submittal is generally  
the 15<sup>th</sup> of each month for  
publication in the following  
month. No opinion pieces will be  
accepted. Submissions may be  
edited for clarity and/or due to  
space constraints.

Deadlines are also available on the  
monthly MEETINGS  
CALENDAR page of the Town's  
website.

ECR  
Presorted Standard  
**US POSTAGE PAID**  
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Permit NO. 5

**RESIDENT OR  
BOXHOLDER**

**FREMONT NH 03044**