

THE FREMONT NEWSLETTER

We're Building Community

TOWN CLERK TAX COLLECTOR

Monday 9:00 am - 12:00 noon Tuesday 8:00 am - 12:00 noon Wednesday 3:00 - 7:00 pm Thursday 9:00 am - 5:00 pm Friday 9:00 am - 12:00 noon

The Town Hall is OPEN for normal posted hours for all offices. We are also happy to make arrangements to meet you outside if needed or provide a remote pickup/drop off option.

The Town's website is the most up to date location to get information. We have posted "how to" for the most common municipal transactions, and you can always call, email, mail, and use the drop box for various transactions.

All Town Offices ARE CLOSED on Veterans' Day, Friday November 10, 2023 There are NO delays in trash and recycle collections during the holiday week.

All Town Offices are also CLOSED for Thanksgiving weekend, Thursday & Friday November 23 & 24, 2023. There WILL BE A DELAY for trash and recycle collections, Thursday will be Friday and Friday will be Saturday.

FREMONT ROAD BRIDGE repair work in Chester is complete, and the road has reopened!



BUDGET SEASON

These meetings include sessions with Department Heads and reviewing Town Budgets and requests for 2024 funding. The next meetings are on Wednesdays November 8 and 29, 2023 in the basement meeting room, and November 15 on the first floor. The meetings are generally on the 2nd and 4th Wednesday of the month during budget season, with additional Wednesdays added as needed.

Meetings are generally held in the basement meeting room at the Fremont Town Hall at 7:00 pm. When there is a conflict with the Planning Board, meetings will be held on the first floor.



The most current dates, meeting schedules and information about the Town are on the website at www.Fremont.nh.gov

VETERANS DAY OPEN HOUSE

Friday November 10, 2023 Fremont Town Hall 5:00 – 6:00 pm

Everyone is welcome to stop by to say hello and meet some of our local veterans! Join us for light refreshments and great conversations! If you would like to help or RSVP that you can attend, please call us at 603 895 2226 or email

kclement@fremont.nh.gov



FREMONT FOOD PANTRY Holiday Baskets

Every year the Food Pantry distributes holiday baskets for any resident in need. Please call ahead to reserve a food basket for your family by calling Renee or Kim.



Thanksgiving: Distribution day is November 20th at 6:00 pm.

Christmas: Distribution day is December 20th at 6:00 pm.

If you are unable to drive in the dark, please call to make an appointment for an alternate pickup time. There will not be Open Pantry dates in November and December, but you can make an appointment if needed.



CELEBRATE TRICK OR TREAT

October 31, 2023 5:00 to 8:00 pm Stay safe and have fun!

TOWN OF FREMONT PUBLIC NOTICE

The Select Board will hold a Public Hearing at 7:30 pm on Thursday November 9, 2023 at the Fremont Town Hall Basement Meeting Room. Pursuant to NH RSA 674:40-a the Hearing is the opportunity for the public to offer comment on the acceptance of Jacobs Cover Road as requested by Jacob Donigian/Donigian Properties.

The public is invited to attend or watch live on FCTV 22 or Vimeo. Written comments will be accepted until 5 pm the date of the hearing and can be addressed to the Board via email to hcarlson@fremont.nh.gov or to PO Box 120, Fremont, NH 03044-0120; or dropped off at the Board's Office in the Town Hall or in the drop box.

TAX BILLS

The NH DRA set Fremont's tax rate on Tuesday October 24, 2023 at \$23.59 per thousand of valuation. This is a 40 cent increase over the 2022 rate. We are working on a press release with further details, so watch the Town's website for more information. Tax bills are printed and began going in the mail on Friday October 27th.

FREMONT CHRISTMAS GIVING TREE



The Fremont Christmas Giving Tree needs your continued support to help brighten the holiday for Fremont residents in need. Sponsored by the People's United Methodist Church of Fremont, in partnership with the Fremont Public Library and the Town of Fremont, the goal is to provide gifts for children in need in our town.

We are also reaching out to senior citizens that may need a little help to brighten their Christmas as well.

The way it works is really simple. You can make someone's Christmas brighter by taking an "ornament" off of the Christmas Tree posted on the bulletin board in the lobby at the Fremont Public Library and purchasing the gift.

Each ornament will have a requested gift. Simply take the ornament, purchase the gift, and return it (unwrapped) to the Library by Friday, December 8, 2023. If you would like the gift picked up please contact Jodi Donahue at jodi donahue@comcast.net or at 978 764 4819.

If you are a Fremont family that needs some assistance from the Fremont Giving Tree or know of one please contact Jodi Donahue no later than Wednesday, November 29, 2023.

You can also help the Giving Tree by making a cash donation or donating new Christmas wrapping paper, tape or bows. Please make checks payable to: PUMC, PO Box 150, Fremont, NH 03044 and write "Christmas Giving Tree" on the memo line.

This event has been successful through the years because of the generosity, loving kindness and support of our community. For more information please reach out to Jodi Donahue or Pastor Tony Fallisi at pastor.tony.fallisi@gmail.com or call 724 612 6901.

NEWSLETTER DEADLINE

Deadline for submittal is the 15th of each month for publication in the following month. Please send all submissions to hcarlson@fremont.nh.gov

FREMONT FIRE RESCUE EMERGENCY DISPATCH

In ANY EMERGENCY DIAL 9 1 1
Fire Rescue Non-Emergency 603 895 9634
Dispatch Services have changed over to the Rockingham County
Sherriff's Department at 603 679 2225.



YOU CAN TEXT 911 IN NEW HAMPSHIRE

When:

- If you are deaf, hard of hearing or have a speech disability.
- If you cannot speak due to an injury or medical condition.
- If you are in a dangerous situation and it's not safe to call.
- If you cannot make a call because of poor cellular service.
- If your battery is low.

How:

- Type 911 in the 'To' field
- Type a short description of the emergency.
- No pictures, videos, emojis or group tests.
- Type exact location of the emergency.
- Answer 911 call taker's questions.
- Be brief and concise follow instructions.

Visit: 911.nh.gov for more information

FREMONT'S JUST IN CASE PROGRAM

The Just in Case Program is a comprehensive town-wide registry of patients diagnosed with Alzheimer's disease and other dementia-related disorders. As its name might suggest, the Just in Case Program functions as an emergency tool in the event that an individual wanders and becomes lost or disoriented. Fremont Police officials may then refer to the Just in Case database for easy identification in order to provide a quick and safe return of that individual.

This program is also used to identify people in our community living with mental or physical disabilities. Registration in this program alerts the police to a person's diagnosis and emergency contact, as well as what both calms and triggers the individual, so police officers can better respond to a person's individualized needs during an encounter.

How to register

Family, friends, and caregivers interested in registering someone in the *Just In Case* program with the Fremont Police Department may do so by downloading the *Just In Case* registration form at the Fremont Police Department website located

at https://www.fremont.nh.gov/police-department/pages/forms, filling it out and emailing it to rbarbosa@fremontnhpd.com.

You can also mail the physical form to the Fremont Police Department at 425 Main Street Fremont, NH 03044 or drop it off in person at the same address. We would encourage providing a photo in the email or a physical photo along with the form if it is mailed or dropped off. Including the photo, like the rest of the form and program is completely voluntary and optional.

NEW HAMPSHIRE 911 CARES

DID YOU KNOW? New Hampshire 911 CARES is a program which allows individuals to register specific medical conditions under their phone number.

That way if you ever needed to call 911 from one of the registered phone numbers, the 911 dispatcher would be able to see the name, address, and medical condition of the CARES Individual and relay that information to first responders before they arrive on scene.

When we receive a phone call from a telephone number associated to a CARES Individual, the medical condition(s) and other information submitted by the account holder is displayed on the 911 computer screen and can be shared with first responders so they can have a better understanding of the emergency situation before they even arrive on scene.



FIRST RESPONDERS

The 911 CARES database can be accessed at cares.desc.nh.gov or by calling our business line at 603-271-6911, option 4

FREMONT MOSQUITO COLLECTIONS

Northeast Vegetation and Mosquito Control, who actively surveys our mosquito population has identified the first mosquito with Eastern Equine Enchephalitis (EEE) in the state of NH in Fremont. The risk at this time to residence contracting EEE is low because the mosquito species is found primarily in the migratory bird population.

At this point, NH DHHS is not the risk level as the season is nearly done and the first major frost should be along soon. The species collected was Cs. melanura, our usual suspect with EEE and the primary sentinel species to let us know the virus is in the area. They are primarily bird feeders and are closely linked with the spread among bird populations.

It is also the species that overwinters as larvae in hollows beneath trees so they will be sought and controlled this month and next as planned. So, we will have a good chance to knock the population down before winter.

PLANNING BOARD OPENING

There is an immediate opening for a new member on the Fremont Planning Board.

Contact Land Use Administrator Leanne Miner at 603 895 3200 x 306 or landuse@fremont.nh.gov
On Tuesdays and Thursdays from 11 am to 4 pm.
Get involved in shaping Fremont's future!

LAMPREY HEALTH CARE MOBILE HEALTH SERVICES

Lamprey Health Care offers Mobile Health Services. They do weekly visits at the Deerfield Town Offices, 8 Raymond Rd, Deerfield NH on Fridays, 9:00 am to 12:00 pm. No appointments are needed, just drop in. They offer a variety of services; you can call them at 603 895 3351.



FREMONT FOOD PANTRY

Items are needed to support families all year. Anyone who needs assistance

from the Fremont Food Pantry should contact Renee at (603) 244 1404 or Kim at (207) 370 5096. The Food Pantry is located at Basement level in the Fremont Town Hall. The best way to donate to those in need of Pantry services is with a supermarket gift card or check.

Monetary/card donations can be dropped off at the Town Hall drop box or mailed in care of the Select Board's Office to PO Box 120, Fremont NH 03044-0120.

Upcoming Holiday Baskets – Please call ahead to reserve a food basket for your family!



FREMONT PUBLIC LIBRARY

Library Hours
Monday 10:00 am – 4:00 pm
Tuesday & Thursday 1:00 – 7:00 pm
Wednesday & Friday 9:00 am – 5:00 pm
Saturday 9:00 am – 2:00 pm

The library has many activities weekly Junior Book Club, preschool story time and many other exciting activities!

Check out the Library calendar on the Town Website!



Don't forget to enter!

Build a scarecrow at your residence or work then email a picture of the completed scarecrow to fremontscarecrow@gmail.com along with your name and address.

Visit the Library to cast your vote for the best scarecrow!

CHILDREN'S EVENTS

Each week there are drop-in programs and new books for every age.

Weekly happenings:

Wednesday at 10 AM Preschool Storytime happens with picture books, songs, rhymes and crafts.

Thursdays at 1 PM we have sensory/toy play (babies to kindergarteners).

There are lots of other specialty programs happening throughout the month ~ All children's events can be found on the calendar at our website or paper copies in the library.

Come see us soon!!

FRIENDS of the FREMONT LIBRARY

The Next Friends meeting will be on Tuesday November 7, 2023 at 3:30 pm in the library.



To help fund the Friends we are selling: Book bags large and small Friends' stickers and Fremont mugs

If you are interested in joining, please call the library 603 895 9543 or visit our link on the Library Page at *fremont.nh.gov* where you can download the membership form.

The Friends will also host the Fremont Town Historian Matthew Thomas on November 15th for a special program at the Fremont Public Library. Check in at the Library for more details as they become available!

WREATHS ACROSS **AMERICA**

December 16, 2023

Every year since 2008, Congress proclaims a Saturday in December as National Wreaths Across America Day. This year's Wreaths Across America Day will take place on December 16, 2023 at noon. On that day, more than 2 million Veterans' Wreaths will be placed across Local, National and Military Cemeteries as well as Veterans' Memorials and historic

You can play an important as part in the mission to Remember the fallen, Honor those that serve and their families, and teach the next generation the value of freedom. Join us by volunteering.

As a volunteer, you will join tens of thousands across the nation in placing wreaths on the markers of our fallen heroes. As you place each wreath, you will "say their name" to ensure that the legacy of duty, service, and sacrifice of each veteran is never forgotten. We invite families and volunteers of all ages to come and share in this patriotic experience!

FREMONT HISTORICAL SOCIETY **NEWS**

Recent donations to the Fremont Museum include... a divided Spaulding & Frost Sewing Bucket donated by Cindi & Danielle McRae; a Fremont Dairy Milk Bottle donated by Jon DellaPenna of Kingston, an 1892 Framed Map of Fremont & 1965 Fremont Fireman's Ball Posters donated by Denise & John Zarnowski of Nottingham, a framed embroidered rendering of the 1842 Worthen Fuller-Donald & Barbara Strople House on Scribner Road made by Denise Strople in 1975 and donated by Matthew & Sharon Thomas.

THANK YOU ONE & ALL!! We gratefully accept any memorabilia or monetary donations from those who wish to donate to the FHS so we can continue to educate present & future town residents of Fremont's illustrious past & promising future. Call Matthew Thomas at 603 303 6383 if you wish to donate to the Society & Museum.



BLOOD DRIVES

Epping Fire Department 37 Pleasant Street Epping, NH 03042 November 4, 2023 10:00 am - 3:00 pm

Raymond Baptist Church 145 Route 27 Raymond, NH 03077

November 3, 2023 12:00 noon - 5:00 pm

Appointments are needed. Schedule online or call 1-800-RED CROSS.

The most current dates, meeting schedules and information about the Town are on the website at www.Fremont.nh.gov

ROCKINGHAM

NUTRITION & MEALS

Ray-Fre Senior Center 64 Main Street Raymond NH 603 895 3258

Luncheons

Served Tuesday & Thursday. Join us in the Ray-Fre Senior Center to eat a healthy meal and meet new people. Call 603 895 3258 to reserve your seat. Reservations are required 48 hours in advance. see nearest location for phone numbers. A donation of \$3.00 per meal is suggested, but not required.

Home Meal Delivery

Is eating right a concern for you? We offer home delivery of meals. It may be a good option for you. With just a phone call to us, we will schedule a home visit or phone call (during Covid-19) with one of our local program managers. If a good fit, we can have the meals delivered within a few days. Special diets are available.

Transportation

We have transportation for adults 60 years of age and older available at several of our locations. Over 300 people currently ride with us. Rides are available from your home to the local luncheon or community center. There is also grocery, and other shopping trips. and rides to medical appointments. Reservations are required, see the transportation page for phone numbers. Contributions for rides are accepted, but not required.



CONTRACT EXTENSION

The Select Board recently signed a contract extension for a 5-year term with Waste Management. Given the rate of inflation, the Board felt this was an economical decision and the new contract will include the distribution of a 64-gallon toter for recycling at each residence. Most Fremont residents recycle, and this will help alleviate multiple bins and keep recycling dry and secure. We do not have a date for certain, but WM is looking toward distribution of the recycling toters around the first of the year.

TOTER REPAIRS/REPLACEMENTS

Waste Management is no longer accepting phone calls for damaged or missing toters. ALL calls for toter repair/replacements must be reported to the Select Board's Office. Weekly on Wednesdays we send the list to WM for repair/replacements. WM Help Desk processes them on Thursdays and they begin filling them (everywhere) on Fridays. It can still take up to two weeks to get your toter repaired/replaced.

Please leave it near the street or where it is easily visible from the street, during the time it is pending repairs. You should continue to put it at the street on your designated pickup day.

For Toter Repairs: Call the Select Board's Office at 603 895 2226 x 302 or email kclement@fremont.nh.gov Please DO NOT call WM Customer Service for Toter repairs/replacements.

Remember to put your trash and your recycling out every week. Saving either up for any period of time affects the collection and the route. Please do both every week!

TRASH INFORMATION

I'm cleaning out the garage and have a lot of refuse to get rid of right away. Where can I dispose of it?

The automated refuse collection program is not intended to provide this type of service. The resident must be responsible for the disposal. For larger projects Waste Management or other vendors can also provide temporary containers of varying sizes for your needs. The Town does offer two annual BULKY drop-off events for this type of disposal. Your toter must allow the top to be fully closed in order for pickup. If you have bags sticking out or overflow, it will not be collected. Consider another recycling bin if you need space in your toter.

All trash must be bagged within the toter. Please use discretion when putting out recyclables. Plastics will blow in the wind, and paper that gets wet in the rain is NO longer recyclable.



RECYCLE BEYOND the BAG

Recycle your household bags & wrap into Trex's Earth-friendly composite decking and railing!

PLASTIC grocery bags, bread bags, case overwrap, dry cleaning bags, newspaper sleeves, ice bags, wood pellet bags, zip lock & other re-sealable bags, produce bags, bubble wrap, salt bags, and cereal bags can be recycled at the front of Town Hall.

All materials must be clean, dry and free of food residue.

KEEP UP TO DATE ON NEW HAPPENINGS IN TOWN!

SUBSCRIBE TO THE NEWSLETTER & OTHER TOWN INFORMATION!

Remember to sign up on the Town Website!
You can choose to receive the Newsletter, Urgent Alerts,
News & Announcements and Meeting Minutes!



On the Home Page under Citizen
Action Center

Select the Scribe to E-Alerts Enter your e-mail address

Then select the items you would like sent directly to your email.

Select I am not a robot Select Subscribe me

You will receive the items that you requested as they are updated on the Website. Subscribe today!

FCTV

Fremont's channel for School District (educational) public meetings has changed to channel 8. We will also be announcing a new HD channel for watching the Town meetings!

Remember to follow our Town and School District's public meetings live or replayed on Cable Channels 22 & 8. In addition to the live broadcast of meetings on Channels 8 and 22, FCTV is also pleased to announce that all meetings held in the Town Hall's basement meeting room are also aired LIVE on the Internet on Vimeo. Follow this link: https://vimeo.com/fctv22

This Vimeo link is our new permanent site for streaming. Just click on the 'FCTV Live' thumbnail (which will appear just prior to the meeting time) at the top of our Vimeo page to connect with the live stream.

FREMONT COMMUNITY TV

FCTV has two channels with the holiday season starting. This is a great opportunity to advertise local events to keep the residents informed.



To submit a PPT slide to FCTV and get your notice or information published on the community bulletin board, send a Power Point slide to: FremontCTV@gmail.com.

To be sure your slide is clear and readable

on screen, please use a font no less than 24 points in your submission and keep it "short and sweet" so it can be read in an 8-12 second scroll on the channel.

FCTV CHANNEL 22 RE-BROADCAST SCHEDULE

FCTV Coordinator Bill Millios has put together the weekly rebroadcast schedule for programming on FCTV. This schedule is being updated on the Town website and will be broadcast on the bulletin board. If you missed a meeting or certain broadcast, you would have a couple opportunities each week to watch it. You can always view meetings by clicking on the Vimeo link. The Vimeo library is only maintained for a couple of months due to storage restrictions with our account.

Sunday

6:00 am - Cable Committee

9:00 am - Faith for Today

10:30 am - Raymond Baptist Church

1:00 pm - Cemetery Trustees

4:00 pm - Conservation Commission

7:00 pm - Select Board

10:00 pm - Parks & Recreation Commission

Monday

6:00 am - Cable Committee

7:00 am - Cemetery Trustees

10:00 am - Planning Board

1:00 pm - Zoning Board

4:00 pm - Conservation Commission

10:00 pm - Parks & Recreation Commission

Tuesday

7:00 am - Cemetery Trustees

10:00 am - Select Board

1:00 pm - Planning Board

4:00 pm - Parks & Recreation Commission

10:00 pm - Conservation Commission

Wednesday

6:00 am - Cable Committee

7:00 am - Select Board

10:00 am - Cemetery Trustees

1:00 pm - Select Board

4:00 pm - Parks & Recreation Commission

10:00 pm - Zoning Board

Thursday

7:00 am - Cemetery Trustees

10:00 am - Planning Board

1:00 pm - Conservation Commission

4:00 pm - Planning Board

10:00 pm - Select Board

Friday

7:00 am - Zoning Board 10:00 am - Select Board

1:00 pm - Planning Board

4:00 pm - Conservation Commission

7:00 pm - Select Board

10:00 pm - Parks & Recreation Commission

Saturday

7:00 am – Zoning Board 10:00 am – Select Board 1:00 pm – Cemetery Commission 4:00 pm – Planning Board 7:00 pm – Open TBA Programming 10:00 pm – Open TBA Programming

SEEKING PARKS & RECREATION COMMISSION VOLUNTEERS!

The Town of Fremont at its annual meeting approved two more appointment member positions to its Parks & Recreation Commission. We are looking for two dedicated and energetic community members who are interested in recreational activities for residents of all ages, to volunteer for the new vacancies on the Fremont Parks & Recreation Commission.

The new Commission will seat a total of seven members who plan and oversee recreation activities for youth and adults alike. The Commission generally meets monthly. They plan the popular holiday events around Easter, Memorial Day Parade, Halloween and Christmas. Volunteers should have some creative energy and be willing to work with other volunteers. They are looking to be able to offer more activities for differing age populations within the Fremont Community. Positions interact regularly with the Select Board's Office staff, park maintenance staff and the very involved FAA (who oversees recreational athletic teams in Fremont).

Commissioners prepare the annual budget and plans for field maintenance and upgrades as needed, working with the Select Board and maintenance staff.

Questions can be directed to Parks & Recreation Commission Chair Michelle Gallant via email at freemontnhprd@gmail.com.

Interested candidates should plan to attend a meeting to see how operations work and talk with the Commission. Interested candidates should send a letter of interest outlining pertinent interests and qualifications to fremontnhprd@gmail.com as soon as possible. Please include all of your contact information.



Fremont PD is reporting an uptick in thefts from unlocked vehicles. Please keep your vehicles and property locked. Report any suspicious activity at 603 895 2229 or call 911 in any emergency.

TOWN OF FREMONT FULL-TIME POLICE PATROL & PART-TIME INVESTIGATIVE SUPERVISOR POSITIONS

The Town of Fremont is seeking interested candidates for a parttime Investigative Supervisor position and full-time Patrol Officer position with the Fremont Police Department. Submit a resume and completed application. Applications can be obtained at the Fremont Police Department. Minimum qualifications for patrol officers: high school diploma, ability to pass a written, oral, and physical fitness test; and submit to a complete background check.

Submissions should be made to: Fremont Police Department, Attn: Chief, 425 Main Street, Fremont NH 03044 as soon as possible. EOE. Questions about the position should be directed to Police Chief Jon Twiss at 603 895 2229.

Positions appointed by the Select Board upon recommendation of the Police Chief.

PART-TIME TOWN BUILDINGS & GROUNDS MAINTENANCE COORDINATOR/SUPERVISOR

The Town of Fremont is seeking a unique candidate: dedicated, energetic and self-starting; for a part-time position to cover a wide variety of buildings and grounds maintenance oversight and supervision of a small maintenance staff. This is a non-exempt position budgeted at 20 hours per week. Work schedule is generally Monday through Friday but with all-weather responsibilities, schedule shifts as needed for conditions and includes some nights and weekends. The Town is seeking a varied skill set and is looking to match the right individual and attitude with the needs of the Town.

The work includes oversight of cleaning, care, repair and maintenance of the Town Hall and Safety Complex; Highway buildings, ballfields/park complex, Meetinghouse and Historic Buildings. Seasonal winter duties include, but are not limited to snow shoveling or winter maintenance as needed, scheduling, oversight and assistance as needed with maintenance projects, repairs, RFP and bidding specifications, project management, budget development, setup and takedown of all voting activities (at a FSD building) and other duties as assigned related to general maintenance and upkeep of town buildings, grounds, and equipment. This includes organizing and performing as needed, the setup for Town seasonal events (voting, Memorial Day services, Veterans events, etc).

Ideal candidate will be a true self-starter and able to work with minimal direct supervision. Must be reliable in all seasons, and able to work a flexible schedule to meet the varying seasonal demands. Position will be supervised by the Town Administrator.

Experience working with the public is preferred. Successful candidate will be required to submit to a complete background check. Experience in building or related trades is preferable, but a combination of experience and trade skill will be considered. Strong interpersonal or customer service skills are required. The wage range budgeted caps at \$25 per hour dependent on skills and experience. Interested candidates should submit a resume, three references, and cover letter of interest to Heidi Carlson, Town Administrator, PO Box 120, Fremont NH 03044-0120 as soon as possible.

Questions can be directed to Heidi Carlson at 603 895 2226 x 301 or by email at hcarlson@fremont.nh.gov. The Town's desire is to fill the position(s) as soon as possible, but it will remain open until a suitable candidate(s) is found. EOE.

Request for Proposals Town of Fremont Safety Complex Door Replacements

The Town of Fremont, NH is seeking bids for door replacements at the Fremont Safety Complex, located at 425 Main Street in Fremont NH. The building is 25 years old and systematic replacement of doors is being evaluated for the current year as well as 2024 budget planning.

The proposal should contain details relative to all materials and labor to do each section of work. Contractors can bid on garage and man doors separately, but the Town's goal would be to use the same vendor to do all the work for ease of completion and work flow. Doors are numbered in case bidder chooses to bid on less than the full package. Please detail according to the numbering sequence as needed.

The Town seeks competitive proposals to replace two garage doors and three-man entryway doors at the Safety Complex.

- Two Police Department sally port garage insulated doors and electric openers. Re-program existing compatible remotes and keyless entry is anticipated. Doors should be of a commercial grade. Measurements and details include: Estimated 9'2" x 8'1" four panel garage door including one row of windows. No fire rating is required.
- Main front entry door: Estimated 36 x 80 or 42 x 80 single steel door with exit device and 6 x 27 window. Remove existing door package (60 x 92 opening), frame in for installation of single door. This door is different than existing, designed for increased safety and security. Door must be handicap accessible but does not need to be firerated.
- Fire Station front entry door (right side of bays, to the left of main entrance): Estimated 36 x 80 single steel door with exit device and 6 x 27 window (in kind replacement of existing, to match as closely as possible to other similar doors on the building). Door must be handicap accessible but does need to be fire-rated.
- Rear training room entry door: Estimated 36 x 80 single steel door with exit device and 6 x 27 window (in kind replacement of existing, to match as closely as possible to other similar doors on the building). Door must be handicap accessible.

If any existing hardware, closers or door accessory can be reutilized, please so note and provide alternative pricing with those considerations. Price should include removal and disposal of any unused materials, hardware or door components.

Contractors should measure every unit to ensure compatibility of replacements; and are also requested to view the layout of the building by making an appointment with maintenance staff member Aaron Chinn. He can be reached via phone 7:00 am to 2:30 pm weekdays at 603 519 6392 or achinn@fremont.nh.gov. Drop in visits are acceptable during business hours 8 am to 4 pm, but any questions should be directed to Chinn.

Any Code or Building questions can be directed to the Town's Building Inspector Larry Miner at buildinginspector@fremont.nh.gov or 603 895 3200 x 309.

Scope of work includes:

- All construction methods and material to conform to latest building code, and other applicable codes and regulations.
- Price to include all necessary materials and labor to complete any/all doors in this proposal. Please provide a detailed written proposal to include inventory list for each door. Proposal should include full scope of work to include all necessary finish work.
- Work is to be guaranteed for a period of (4) years. Provide written warranty.

- Any trash generated on site shall be cleaned up at the end of each workday and shall be disposed of by the Contractor and at the Contractor's expense.
- Work area shall be left safe and neat at the end of each workday. Building is in use during the business day, and is an emergency response facility, so it must be in order at all times.
- Detail any work not included in the proposal, that you feel is needed/recommended, and a cost per unit to fix and/or replace (such as missing items, other repairs, etc).
- 7. Provide your estimated schedule to complete this work.
- 8. Proper permitting must be obtained and licensing information submitted as applicable but no Town charges for permits will be applicable to the project.

Please outline a detailed proposal for all of this work including costs for all labor and materials; and include any other information the contractor feels is pertinent to the scope of work. Detail any other items the Contractor deems as necessary.

The successful Contractor will be required to provide full insurance documentation, including General Liability coverage of not less than \$1,000,000 and Workers Compensation as required by NH Statute; with certificates naming the Town of Fremont as an additional insured. The Town's Form W-9 is also required.

Sealed proposals, clearly marked SAFETY COMPLEX REPAIR PROPOSAL, shall be received not later than Thursday November 9, 2023 by 5:00 pm. There is also a secure drop box for after-hours drop-off at the Town Hall, prior to the deadline. Goal is to have work completed ASAP; or otherwise as agreed by the Town and Contractor. Work may be phased for budget purposes and a contract can be completed for work outlining timeline and other scope of services.

Please submit sealed proposals by mail to: Select Board, PO Box 120, Fremont NH 03044-0120; or hand-delivered to the Select Board's Office, Town Hall, 295 Main Street in Fremont. Please include three references for whom similar work has been performed.

Bids will be opened and tabulated following the submission deadline, for final information to be presented to the Select Board at a scheduled meeting as soon as possible. A decision to award work will be made as soon as practicable given adequate documentation and detail in submissions, as well as checking references.

After the bid opening, the Bidder may not amend, correct, modify or change in any fashion, a bid, which would be contradictory to the interests of the Town of Fremont or to fair competition. The Select Board may waive minor informalities, or allow the bidder to make corrections, as long as the intent of the bid is not disturbed. Bid must be good for at least 90 days.

The Town of Fremont reserves the right to request additional data or information or a presentation in support of written proposals. However, the Town may award a contract based on offers received, without additional submissions. Accordingly, the proposal should be submitted on the most favorable terms from all aspects, which the Bidder can submit. The Town reserves all rights to negotiate with the contractor of its choice based not solely upon cost alone, but on the qualifications and ability to perform, consistent with the Town's intent, requirements, time schedule, and funds availability.

The following non-collusion clause shall be part of every bid specification package. Bidders must sign this statement in order for the bid to be valid:

"The undersigned certified under penalties of perjury that this bid is in all respects bona fide, fair and made without collusion or fraud

with any other person. As use in this section the word "person" means any natural person, joint venture, partnership, corporation or other business or legal entity."	
Name of person signing bid	Date
Company	

END OF SPECIFICATION

Select Board's Office VM x 301 Heidi x 303 Jeanne and x 302 Kathy Tel: 603 895 2226 Fax:603 895 3149 Mon & Fri: 8:00 am to 12 noon Tues & Wed: 8:00 am to 4:00 pm Thurs: 9:00 am to 5:00 pm hcarlson@fremont.nh.gov invgren@fremont.nh.gov kclement@fremont.nh.gov

Tax Collector / Town Clerk 603 895 8693 VM x 307 Monday 9:00 am to 12 noon Tuesday 8:00 am to 12 noon Wednesday 3:00 to 7:00 pm Thursday 9:00 am to 5:00 pm Friday 9:00 am to 12 noon clerkcollector@fremont.nh.gov

Bldg & Planning 603 895 3200
Building Inspector VM x 309
Weekdays 7:30 am to 1:00 pm and otherwise by appt (in and out for insp)
buildinginspector@fremont.nh.gov

Planning & Zoning VM x 306
Generally Tuesday & Thursday 11:00
am to 4:00 pm and by appointment.
landuse@fremont.nh.gov

Welfare by appt call Herb at 603 512 5455 and email forms to htardiff@comcast.net

Town & Department Contacts
EMERGENCY dial 9 1 1
Police Department 603 895 2229
Fax 603 895 1116
Mon – Fri 8:00 am to 4:00 pm

Fire Rescue Business 603 895 9634 Rock County Disp 603 679 2225

Highway Dept - Road Agent Leon Holmes Jr 603 300 7430

Fremont Public Library
Tel 603 895 9543 Fax 603 244 1724
Monday 10:00 am to 4:00 pm
Tue & Thur 1:00 to 7:00 pm
Wed & Fri 9:00 am to 5:00 pm
Sat 9:00 am to 2:00 pm

Ellis School 603 895 2511 sau83.org SAU # 83 603 895 6903 Fax 603 895 6905 432 Main Street Fremont NH

Food Pantry Renee 603 244 1404 or Kim 207 370 5096

Post Office 603 895 2094 Mon - Fri 9:15 am - 12:15 pm & 1:15 - 4:15 pm Sat 8:30 to 11:00 am

FAA fremontathletics@yahoo.com www.fremontathleticassociation.org Trash Pickup & Recycling – Waste Mgmt of NH 800 847 5303 or Select Board's Office 603 895 2226 x 303 Jeanne or x 302 Kathy. Call Select Board Ofc for ALL TOTER issues

2023 MEETING SCHEDULES Fremont Town Hall

Conservation Comm 6:30 pm Nov 6 Dec 4 **FCTV Committee** 6:30 pm Nov 20 Planning Board 7:00 pm Dec 6, 12 Nov 1, 15 Select Board 6:30 pm Nov 2, 9, 16, 30 Dec 7, 14 Zoning Board 7:00 pm Nov 28 Dec 26 Cemetery Trustees 4:00 pm Dec 6 Parks & Recreation 6:15 pm Nov 7 Dec 12 **Budget Committee** 7:00 pm

Nov 8, 15, 29

Fremont Public Library
Library Trustees 5:45 pm
Nov 28
Supervisor of Checklist 7:00 pm
Nov 7
Friends of the Library 3:30 pm
Nov 7

The Fremont Newsletter Select Board's Office PO Box 120 Fremont NH 03044-0120

We're Building Community

CHECK THE WEBSITE FOR ALL OF THE MOST UPDATED TOWN INFORMATION:

www.Fremont.nh.gov

Please send email for the Newsletter

to: hcarlson@fremont.nh.gov

Deadline for submittal is generally the 15th of each month for publication in the following month. No opinion pieces will be accepted. Submissions may be edited for clarity and/or due to space constraints.

Deadlines are also available on the monthly MEETINGS CALENDAR page of the Town's website. ECR
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RESIDENT OR BOXHOLDER

FREMONT NH 03044