



**NOVEMBER 2014**

# THE FREMONT NEWSLETTER

*We're Building Community*

## HAUNTED LIGHTHOUSES PROGRAM

On Thursday **October 23rd at 6:30 pm**, the Fremont Library will present an informative and enlightening program "**Haunted Lighthouses of New England.**" **Jeremy D'Entremont**, author and lighthouse historian, will present this interesting and fascinating program about New England's Lighthouses. Jeremy is a **leading expert on New England's historic lighthouses**. He is the author of more than a dozen books, including *The Lighthouse Handbook: New England and Ocean-Born Mary: The Truth Behind a New Hampshire Legend*. His website, "New England Lighthouses: A Virtual Guide" at [www.newenglandlighthouses.net](http://www.newenglandlighthouses.net), was launched in 1997. He is the historian and past president of the American Lighthouse Foundation, and founder of the Friends of Portsmouth Harbor Lighthouses. He has appeared on the History Channel, the Travel Channel, Public Television, and National Public Radio speaking about lighthouses and maritime history. This program is free and open to the public. It will be held at the Fremont Public Library, 7 Jackie Bernier Drive.

## OPEN HOUSE

Please join us to celebrate completion of Fremont's first ever Highway Maintenance Building!

Thursday October 30, 2014

5:00 pm

Fremont Highway Department

113 Danville Road

Fremont NH

Light refreshments will be served.



## OFFICE CLOSURES

The Town Clerk Tax Collector is **CLOSED** on Election Day, Tuesday November 4, 2014.

All Town Offices will be **CLOSED** on Tuesday November 11<sup>th</sup> in observance of **VETERAN'S DAY**.

All Town Offices will be **CLOSED** on Thursday and Friday November 27 and 28, 2014 for Thanksgiving. See inside for a full listing of holiday hours.

**See inside for more voting information.**

## HALLOWEEN COSTUME PARTY

Fremont Parks & Recreation Commission will host the Town the Annual Halloween Costume party!

When: 24 October 2014

Where: Ellis School Gym

Time: 6:00 - 7:00 over flow time if needed

Offering: Pizza, beverages, games, prizes, music, tricks & treats. Please join us!



## FREMONT TRICK OR TREAT

Friday October 31<sup>st</sup>

5:00 to 8:00 pm

## FALL FOLIAGE HIKE

The Fremont Open Space Advisory Group and the Fremont Conservation Commission are holding the Fall Foliage Hike on Saturday, October 18th at 1:30 pm. The hike will showcase the NEW Cooperage Trail, which has recently been completed. The trail is a wide, gentle, 1/2 mile path (1 mile round trip) connecting the back of the cooperage housing development with Beede Hill Road. It is well suited for a wide range of walkers! Come check out the new trail and learn about how it came to be.

**DIRECTIONS:** From Main Street (Rt. 107) take Spaulding Road all the way to the end to the cul-de-sac.

For the second part of our hike, we will relocate to the Glen Oakes Town Forest at the end of Andreski Drive (Take Main Street to Copp Drive, left on Andreski Drive). Arriving there about 2:30, we will explore the Homestead trail loop to see the effects of last winter's logging and to learn about its benefits. This 1 1/4 mile walk should be finished by 3:30 pm. Glen Oakes Town Forest has been funded and protected, in part, with assistance from the NH Land and Community Heritage and Investment Program (LCHIP) and by the NH State Conservation Committee's License Plate (Moose Plate) grant program.

## FALL BULKY DAY

### SATURDAY OCTOBER 25 IN FREMONT

The Town's fall Bulky Day has been scheduled for Saturday October 25, 2014 from 8:00 am to 12 noon at the Fremont Highway Shed, 113 Danville Road in Fremont.

See the flyer and refer to the town's website for updates, on the trash & recycling page.

You must be a Fremont resident and provide ID at the gate to attend. NO regular trash is accepted.

We need volunteers for the day, and welcome your help! Please contact Jeanne at the Selectmen's Office at 895 2226 x 11 or by email at [FremontTownHall@comcast.net](mailto:FremontTownHall@comcast.net) if you can help out for a couple of hours.

**NOVEMBER 4, 2014**

## NH GENERAL ELECTION

**Polls open at Ellis School**

**7:00 am to 8:00 pm**



## NH GENERAL ELECTION NOVEMBER 4TH

The NH General Election will be held on Tuesday November 4, 2014. Polling will be at Ellis School, 432 Main Street in Fremont with polls open from 7:00 am to 8:00 pm.

Contact the Town Clerk's Office at 895 8693 or by email at [FremontClerk@comcast.net](mailto:FremontClerk@comcast.net) for information on registering to vote. You can also visit the Town's website at [www.Fremont.nh.gov](http://www.Fremont.nh.gov) on the Town Clerk Page and check the Voting & Elections link, which will also connect you to the NH Secretary of State website, where there is additional information on registering to vote and details about elections.

Supervisors of the Checklist will meet at the Fremont Public Library from 11:00 to 11:30 am on Saturday October 25, 2014. This is the last time to register to vote prior to the November 4<sup>th</sup> election. All Supervisor sessions are held at the Fremont Public Library at 7 Jackie Bernier Drive in Fremont.

Residents may also register to vote with the Town Clerk during normal office hours. The last day to register with the Clerk is during her hours on Friday October 24<sup>th</sup> from 9:00 am to 12 noon.

New registrants may register the day of the election on November 4, 2014, with the Supervisors of the Checklist. Positive proof of ID is required to register and to be able to vote.

The LAST DAY that an absentee ballot can be accepted is Monday November 3, 2014 between 3:00 and 5:00 pm with the Town Clerk. The Town Clerk's Office will be open from 3:00 to 5:00 pm on November 3, 2014 solely for the purpose of absentee balloting. The Town Clerk / Tax Collector Office is CLOSED on Election Day.

## POLITICAL ADVERTISING SIGNS

NH RSA 664:17 Placement and Removal of Political Advertising:

"No political advertising shall be placed on or affixed to any public property including highway rights-of-way or private property without the owner's consent. The candidate shall remove all political advertising no later than the second Friday following the election unless the election is a primary and the advertising concerns a candidate who is a winner in the primary. Signs shall not be placed on or affixed to utility poles or highway signs. Political advertising may be placed within State-owned rights-of-way as long as the advertising does not obstruct the safe flow of traffic and the advertising is placed with the consent of the owner of the land over which the right-of-way passes.

No person shall remove, deface, or knowingly destroy any political advertising which is placed on or affixed to public property or any private property except the owner of the property, persons authorized by the owner of the property, or a law enforcement officer removing improper advertising. State, City, or Town Maintenance or Law Enforcement Personnel may remove political advertising placed on or affixed to any public property. Political advertising removed prior to election day by state, city, or town maintenance or law enforcement personnel shall be kept for one week at a place designated by the state, city, or town so that the candidate may retrieve the items.

As it pertains to the highway right-of-way provision, the Fremont Board of Selectmen, after consultation with the Fremont Town Clerk and Moderator, has outlined the following guidelines:

1. No political signs shall be placed on Town Property outside of the road right-of-way.
2. Within the road right-of-way [generally 13 feet from the edge of pavement or travel way], signs may only be placed with the direct abutter's permission. This refers to the abutter on that side of the street.
3. At the polling entrance, unattended political signs may be placed only on the actual polling day during open polling hours [7:00 am to 8:00 pm]; and only in the designated area as determined by the Moderator. The designated area will be appropriately marked and placed in an area that will

not obstruct or hinder the safe flow of traffic. (This designated area allows the Town of Fremont to abide by the Attorney General's rules). Signs shall be removed immediately following the election.

4. A candidate or the candidate's representative must attend all other signs which will be permitted in an area designated by the Moderator in accordance with RSA 659:43.

If you have any polling-related questions, please call the Town Clerk at 603 895 8693.

The Town of Fremont designates the Fremont Safety Complex as the storage location for any political advertising signs removed for improper placement; or those found after having been displaced by wind or weather conditions. Contact the Town Clerk or the Town Moderator Michael Rydeen for further information.

## VETERAN'S OPEN HOUSE

Please join us for the Annual Open House to commemorate Veteran's Day, and our many troops currently serving the country.

We would like to welcome home any troops returning, and pay tribute to the sacrifice made by so many.

### PLEASE JOIN US

**Tuesday, November 11, 2014 from 5:00 to 7:00 pm**

**Fremont Town Hall ~ 295 Main Street, Fremont NH**

Please come by, share some thoughts and tributes, and join us for pot-luck light refreshments. Veterans, their families and friends are cordially invited. All are welcome to attend and bring a dish to share. For more information, or to help out with refreshments for this event, please contact Jeanne at the Selectmen's Office at 895-2226 x 11.

You can also send an email to Jeanne at

[FremontTownHall@comcast.net](mailto:FremontTownHall@comcast.net)



## WREATHS ACROSS AMERICA

Remember, Honor, and Teach is the mission of the Wreaths Across America Program. Through this program wreaths are placed on the gravesites of veterans during the holiday season.

Ceremonies honoring servicemen and women, both past and present, are held at veterans memorial monuments across the nation. These events coincide with the annual ceremony and laying of wreaths at Arlington National Cemetery in our nation's capital on the second Saturday in December.

Once again, we would like to place wreaths on the veterans' gravesites in Fremont and East Kingston. Approximately 300 veterans are buried in Fremont and East Kingston. With your help we will be able to honor each of them with a wreath of remembrance. Wreaths cost \$15 each. Ten dollars pays for the construction and delivery of the wreath. The remaining \$5 will be used to support two local Veterans Centers that provide for the needs of our homeless veterans.

Assistance can occur in a variety of ways. Community members and groups are needed to unload the truck when the wreaths are delivered, to place the wreaths on the gravesites in December and remove them in the spring, and to purchase of one or more wreaths.

We encourage not only adult participation, but look forward to the participation of our youth. This project provides the opportunity for our children to understand that the sacrifices made by our servicemen and women have secured the freedoms we are privileged to experience in our country today. Their participation ensures that our veterans will be remembered and honored in the years to come.

Please order a wreath or volunteer your services. Your gift will not only remember and honor those veterans who have passed on, but will also provide food, shelter, clothing and training for our homeless veterans.

Please call Gerry Tilley at 603 895 6658 for further information.



## FIRE RESCUE OPEN HOUSE

The Fire Rescue Department will host an OPEN HOUSE on Saturday November 1, 2014 at the firehouse, 425 Main Street in Fremont, from 10:00 am to 2:00 pm. Please bring a non-perishable



item for the Food Pantry (they are in need of peanut butter, jelly, canned tuna, and paper products such as paper towels, toilet paper, and toiletry items).

Join us and see the fire house, our apparatus, and our newest tools and equipment, including a LP 12 defibrillator/cardiac monitor and four gas meter. Learn more about fire safety, and what we do every day.

Be sure to change the batteries in all of your home's smoke and CO detectors when you change the clocks this fall!

We look forward to seeing you on November 1st!

## FREMONT FOOD PANTRY THANKSGIVING BASKETS

The Fremont Food Pantry is working to replenish their shelves for the upcoming Thanksgiving and Christmas Holiday Baskets. If you would like to help the Food Pantry by donating items, the following is a list of items needed at the present time:

Peanut Butter	Jelly
Tuna	Mayonaise
Cereal	Juice
Laundry Soap	
Paper products – toilet paper, paper towels, toiletry items	
Gift Card to Hannaford, Market Basket or Walmart	

### For the upcoming holiday season, we need:

Turkeys	Stuffing mix
Gravy	Cranberry Sauce
Vegetables	
Gift cards to Hannaford, Market Basket or Walmart	

Food donations can be dropped off at the Fremont Town Hall during normal business hours. If you would like more information on how you can help, please contact Stephanie at 895 4454. All calls to the Fremont Food Pantry are confidential.

If you would like to arrange for a Thanksgiving holiday basket for your family, please contact Stephanie at 895 4454. Please be sure to call no later than Monday November 17, 2014.

## THANKSGIVING OFFICE HOURS

During the week of Thanksgiving, Town Offices are CLOSED Thursday November 27 and Friday November 28.

### The TOWN CLERK TAX COLLECTOR will be open:

Monday Nov 24 from 10:00 am to 2:00 pm  
Tuesday Nov 25 from 7:30 am to 3:00 pm  
Wednesday Nov 26 from 9:00 am to 5:00 pm

### The SELECTMEN'S OFFICE will be open:

Monday Nov 24 from 8:00 am to 2:00 pm  
Tuesday & Wednesday Nov 25 & 26 from 8:00 am to 4:00 pm  
Selectmen will meet at 6:00 pm on Monday November 24, 2014 for a work session.

### The BUILDING INSPECTOR will be open:

Tuesday Nov 25 from 8:30 to 10:00 am and 1:00 to 4:30 pm  
Wednesday Nov 26 from 5:00 to 7:00 pm

### The PLANNING & ZONING OFFICE will be open:

Tuesday Nov 25 from 8:30 am to 12:30 pm and 1:00 to 4:30 pm  
Wednesday Nov 26 from 8:30 am to 12:30 pm

TRASH and RECYCLING collections are delayed one day during the Thanksgiving holiday week. Thursday collections will be on Friday November 28<sup>th</sup> and Friday collections will be on Saturday November 29<sup>th</sup>.

## CHRISTMAS & NEW YEARS OFFICE HOURS

During the weeks of Christmas and New Years, the Town Hall is CLOSED Wednesday through Friday December 24-26, 2014. All Town Offices will be CLOSED on January 1, 2015.

### The TOWN CLERK TAX COLLECTOR will be open:

Monday Dec 22 9:00 am to 5:00 pm  
Tuesday Dec 23 7:30 am to 5:00 pm  
Tuesday Dec 30 7:30 am to 3:00 pm  
Wednesday Dec 31 7:30 am to 3:00 pm  
Friday Jan 2 9:00 am to 12 noon

### The SELECTMEN'S OFFICE will be open:

Monday Dec 22 8:00 am to 5:00 pm  
Tuesday Dec 23 7:30 am to 5:00 pm  
Monday Dec 29 8:00 am to 12 noon  
Tuesday Dec 30 7:30 am to 4:00 pm  
Selectmen meet December 30, 2014 at 6:00 pm.  
Wednesday Dec 31 8:00 am to 4:00 pm  
Friday Jan 2 8:00 am to 12 noon

### The BUILDING INSPECTOR will be open:

Tuesday Dec 23 8:30 to 10:00 am and 1:00 to 4:30 pm  
Tuesday Dec 30 8:30 to 10:00 am and 1:00 to 4:30 pm  
and by appointment with arrangements in advance

### The PLANNING & ZONING OFFICE will be open:

Tuesday Dec 23 8:30 am to 12:30 pm and 1:00 to 4:30 pm  
Tuesday Dec 30 8:30 am to 12:30 pm and 1:00 to 4:30 pm

TRASH and RECYCLING collections are delayed one day during the Christmas week. Thursday collections will be on Friday December 26<sup>th</sup> and Friday collections will be on Saturday December 27<sup>th</sup>.



## RIVER LOVERS NEEDED

Fremont is very fortunate to have two beautiful rivers in its midst- the Exeter River and the Lamprey River. Both of these rivers are well served by volunteer river advisory committees that advocate for wise use and stewardship of water quality and quantity, wildlife habitat, and scenic, historic, and recreational resources.

The Exeter-Squamscott River Local Advisory Committee serves the Exeter-Squamscott River, and the Lamprey River Advisory Committee serves the Lamprey River. Both committees are in need of Fremont residents interested in representing the town. For more information, please contact Theresa Walker of the Rockingham Planning Commission at [twalker@rpc-nh.org](mailto:twalker@rpc-nh.org), or 778 0885.

[www.Fremont.nh.gov](http://www.Fremont.nh.gov)



## FREMONT COMMUNITY TV

Fremont Community TV is underway. Volunteers from the community are updating the cable channel 22 community bulletin board. If you have notices that you want to reach viewers in Fremont, email them to [fremontctv@gmail.com](mailto:fremontctv@gmail.com) (for Fremont Community TV). The volunteers will get to them as soon as possible.

Thank you to Bruce White and Kevin Woods for their time volunteering to make this happen!

The Selectmen will be appointing members for a Community Cable Advisory Committee tasked to develop and manage cable TV, act as intermediaries regarding contract compliance by the cable operator(s), be a point of contact for public complaints and concerns regarding cable service, and train outside residents or organizations in the use of cable equipment for public access productions.

In order to begin broadcasting meetings and events, FCTV needs your help! If you would like to be involved in community access TV for Fremont, please submit an email to the Selectmen's Office with your contact information and interests, to [FremontTA@comcast.net](mailto:FremontTA@comcast.net).

## FREMONT SOUVENIR BOOKLETS

There are still some Souvenir Booklets from the Town of Fremont 250<sup>th</sup> Anniversary Celebration available! They are on sale at the Fremont Town Hall for \$3.00 and make a great keepsake of the 250<sup>th</sup> events, and have a broad range of Fremont Historic information, memorabilia, facts and lore included!

Get one today for your favorite Fremonter!

## FREMONT SOUVENIR FLAGS

Due to popular demand, the Fremont Historical Society has received another order for the Fremont 250<sup>th</sup> Souvenir Flag. Several of them are already spoken for! To get yours, contact the Selectmen's Office as soon as possible by visiting during office hours, or contacting Heidi at 895 2226 x 10 or Jeanne at 895 2226 x 11. The cost is \$35.00. Cash and checks accepted. Checks can be made payable to the Fremont Historical Society.

This makes a great Christmas gift, get yours as soon as possible!



## BUDGET COMMITTEE MEETINGS

The Budget Committee has set their schedule for the upcoming season. The Committee will meet on Wednesday evenings at 7:00 pm in the main floor meeting room at the Fremont Town Hall as follows:

October 22, 2014  
November 12, 2014  
November 19, 2014  
December 3, 2014  
December 10, 2014  
December 17, 2014

Tuesday January 13, 2015 PUBLIC HEARING  
Wednesday January 14, 2015 if needed for continuation of the Public Hearing, or in case of inclement weather.

The Public Budget Hearing for the Town and School District budget review will be held on Tuesday January 13, 2015 at the Fremont Town Hall at 7:00 pm. If a second night is needed for completion, or there is inclement weather, Wednesday January 14, 2015 has also been reserved for the meeting.

## 2015 DELIBERATIVE SESSIONS

Mark your calendar for the Town 2015 Deliberative Session to be held at 7:00 pm on Monday February 2, 2015. In case of inclement weather, the meeting will be held on Wednesday February 4, 2015 at 7:00 pm. The meeting will be held at Pettengill Hall in the Ellis School, 432 Main Street in Fremont.

Town Petition Warrant Articles are due in the Selectmen's Office (295 Main Street in Fremont) by 12 noon on Tuesday January 13, 2015.

The School District 2015 Deliberative Session will be held at 9:00 am on Saturday January 31, 2015. In case of inclement weather, the meeting will be held on Tuesday February 3, 2015 at 7:00 pm. The meeting will be held at Pettengill Hall in the Ellis School, 432 Main Street in Fremont.

School District Petition Warrant Articles are due in the SAU Office (5 Hall Road Suite 1 in Fremont) by 12 noon on Tuesday January 13, 2015.

## ELECTION WORKERS SEASONAL PART-TIME POSITION

The Town of Fremont is seeking applicants for part-time seasonal work to assist in setup and takedown of election equipment and materials. Positions are hourly, non-exempt and may be for a couple of hours pre and post each election (Local, State and Federal). Position requires help with packaging, unpacking setup and takedown of voting booths and cleaning and organizing of election areas (currently held at Ellis School). Must be able to lift at least 50 pounds. Position reports to the Board of Selectmen and will be paid at \$10.00 per hour.

Interested candidates should submit a letter outlining interest and qualifications addressed to: Election Worker Position c/o Board of Selectmen, PO Box 120, Fremont NH 03044 as soon as possible. Interested candidates encouraged to apply as soon as possible, with our desire to fill the position in a timely manner. The Town of Fremont is an EOE. Contact the Selectmen's Office for a job description and additional details.

## TOWN CLERK / TAX COLLECTOR OPEN HOURS:

Tuesday 7:30 am to 3:00 pm  
Wednesday 12:00 noon to 7:00 pm  
Thursday 9:00 am to 5:00 pm  
Friday 9:00 am to 12 noon

One Saturday per month from 8:00 to 9:30 am:

Saturday: November 22

Saturday hours have changed due to lack of use. They will continue for a few more months to see if patrons increase, but from 8:00 to 9:30 am ONLY.

We will continue to evaluate the effectiveness of Saturdays. To date there is not enough interest and use of the Saturday to keep it in the schedule. Changes will be announced as soon as a decision is made.

UPDATED EMAIL for Town Clerk Tax Collector - Please send all inquiries to: [FremontClerk@comcast.net](mailto:FremontClerk@comcast.net)



## TOWN CLERK / TAX COLLECTOR CLOSURES:

Tuesday November 4  
Tuesday November 11  
Thursday and Friday November 27 & 28  
Wednesday through Friday December 24-26  
Thursday January 1, 2015

## NEW VEHICLE REGISTRATIONS

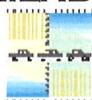
When registering a vehicle that is less than 15 years old, you must provide either of the following: the title, signed by the previous owner or the title application that the dealer gave you. If you have the title, all owners **MUST** be present when registering, with their valid ID, to sign the title application. If you have the title application, anyone can register your vehicle for you, on your behalf, however they must present their ID.

## TRANSFER OF PLATES

If you are transferring plates from your old vehicle to another one you **MUST** turn in the current registration for the old vehicle. This has to be sent to the state with the transfer documentation. Failure to have this document in hand will require you to purchase a duplicate at a cost of \$18.00.

Please note: **PLATES CAN ONLY BE TRANSFERRED FROM ONE VEHICLE TO ANOTHER IF THE PRIMARY OWNER REMAINS THE SAME.**

## MOTOR VEHICLE REGISTRATION RENEWAL & DOG LICENSING RENEWAL AVAILABLE ON-LINE!



Internet transactions will be accepted through a kiosk to renew your motor vehicle registrations and renew your dog licenses from your computer at home. Customers will be directed to a secure web site through the kiosk. The Town of Fremont will receive all applicable fees and there is no charge to the Town for the electronic payment. Customers are charged a convenience fee for the transaction.

All inquiries are directed through our software provider's website and there is no direct access to the Town's computers or their systems.

Go to [www.fremont.nh.gov](http://www.fremont.nh.gov) and look for the online service links shown below, on the Town Clerk page:



## VEHICLE REGISTRATION RENEWALS

When renewing your vehicle registration or boat registration in person, you **MUST** provide the Clerk's office with the current registration or the "courtesy" renewal notice that you received in the mail. This is a State law.

## ID FOR VEHICLE REGISTRATIONS

When registering a vehicle with the Town Clerk's office you **MUST** present a valid photo id or driver's license in order for your transaction to be completed. This requirement has been issued by the NH Department of Safety – Fraud Unit.

## FREMONT FRIENDS OF THE LIBRARY NEWS & INFORMATION

## MUSEUM AND ATTRACTION REIMBURSEMENT PROGRAM

We found that museum and attraction passes are costly especially when they are not used enough or the Library doesn't have the pass to the attraction or museum you want to go to.

So The Friends of the Fremont Library came up with a new reimbursement program. Here is how it works: Take your family to any museum or family attraction in New Hampshire or Massachusetts. Keep your ticket receipts. Bring them into the library. Complete a reimbursement form. Once received, a check from the Friends of the Fremont Library will be sent to you for up to \$5.00 per person with a maximum of \$25.00 per family. A family can be reimbursed once each calendar year.

So we hope you will take your family to one of the many places available in our own state or in Massachusetts and let us reimburse you for some of the cost.

Any questions please see the Library Director or email us at [friendsofthefremontlibrary@gmail.com](mailto:friendsofthefremontlibrary@gmail.com).

## OLD FREMONT POSTCARDS AND MAPS FOR SALE AT THE LIBRARY

The Friends of the Library still have old postcards and an old map of Fremont for sale at the Library. See the poster on display. Get yours while they last!

## CHRISTMAS FUDGE SALE

This year the Friends of the Library will again sell fudge from The Mill Fudge Factory in Bristol, NH. Their fudge comes in many flavors and is considered New Hampshire's favorite handcrafted artisan fudge. We will take orders from November 4 through Tuesday December 2. You can obtain an order blank at the Fremont Library or call Pat Gerety at 603 244 2205. The fudge orders will be available for pick up at the Fremont Library on Friday December 19 and Saturday December 20.

## FRIENDS HOLIDAY RAFFLES

Special baskets will be raffled during the holidays and will be on display at the Library. Come in and take a chance on the baskets you would like to win.

## LOOKING FOR BOOKCASE DONATIONS

The Friends are looking for two sturdy bookcases for the lobby area at the Fremont Public Library. They should be 60" long, no higher than 49" and the shelves should be at least 9" and the distance between shelves 11". Please call Warren at 603 702 0120 if you have one or two to donate.



## PART-TIME LIBRARY HOUSEKEEPING POSITION

The Town of Fremont is seeking applicants for a part-time hourly position for housekeeping and cleaning duties at the Fremont Public Library. Position may be up to 10 hours per week, and is hourly, non-exempt with a \$10.00 per hour rate of pay. Position requires cleaning of all library areas, washing windows, vacuuming and other light housekeeping duties as assigned. Position reports to the Library Trustees/Librarian.

Interested candidates should submit a letter outlining interest and qualifications addressed to: Library Housekeeping c/o Library Trustees, 7 Jackie Bernier Drive, Fremont NH 03044 as soon as possible. Interested candidates encouraged to apply as soon as possible, with our desire to fill the position in a timely manner. The Town of Fremont is an EOE. See the job description on the Town's website or as posted at Town Buildings.



## SRRDD 53-B REPRESENTATIVE SOUGHT

The Selectmen are seeking an interested volunteer from the community to serve as Fremont's representative to the SRRDD 53-B (Southeast Regional Refuse Disposal District). Fremont belongs to this district with the Town's of Brentwood, Kensington, Hampton, Hampton Falls, North and South Hampton, New Castle, Rye and Sandown.

The group meets quarterly in Rye NH to review activities of the District, and is currently working on long-term disposal alternatives for towns in the district, recycling alternatives, and sponsors hazardous waste drop-off days twice per year.

If you have any interest, contact Heidi Carlson at the Selectmen's Office at 895 2226 x 10 or by email: [FremontTA@comcast.net](mailto:FremontTA@comcast.net). The position is appointed by the Board of Selectmen.

## PEPPERMINT PONIES 4H HORSE CLUB

Does your child love horses? Girls, boys 5 - 18 years are welcome to club meetings to learn more about horses, ponies, 4-H group, hands-on activities. Club meeting are held from 6:00 to 8:00 pm the 2<sup>nd</sup> and 4<sup>th</sup> Monday of each month, year round. Participate in 4-H exhibits at local fairs, 4-H Riding Club, Horse Apprentice, Shows and Summer Horse Day Camp. Questions, contact Jan Brubacher, Leader, Instructor, Owner 603 303 1584, [j.brubacher@comcast.net](mailto:j.brubacher@comcast.net). For more information and to sign-up for meeting announcements go to [www.4hpeppermintponies.org](http://www.4hpeppermintponies.org).

Stop by and visit the horses and ponies. Guests, friends and family welcome! Peppermint Ponies 4-H Club is a registered non-profit organization affiliated with the UNH Cooperative Extension, Brentwood, NH est. 2004.

### **\*\* Check inside for holiday hours and closures\*\***

#### **Selectmen's Office VM 10, 11**

Tel: 895 2226 ~ Fax: 895 3149

Mon & Fri 8:00 am to 12 noon

Tues & Wed 8:00 am to 4:00 pm

Thurs 11:00 am to 5:00 pm

[FremontTA@comcast.net](mailto:FremontTA@comcast.net)

[FremontTownHall@comcast.net](mailto:FremontTownHall@comcast.net)

#### **Tax Collector / Town Clerk**

**895 8693 VM 16**

CLOSED Monday

Tues 7:30 am to 3:00 pm

Weds 12 noon am to 7:00 pm

Thurs 9:00 am to 5:00 pm

Fri 9:00 am to 12 noon

[FremontClerk@comcast.net](mailto:FremontClerk@comcast.net)

#### **Bldg & Planning 895 3200**

##### **Building Inspector VM 18**

Tu/Th 8:30 to 10:00 am and 1:00 to

4:00 pm; Weds eves 5:00 to 7:00 pm

and by appointment

[FremontBI@comcast.net](mailto:FremontBI@comcast.net)

#### **Planning & Zoning VM 17**

Tues 8:30 am to 12:30 pm and 1:00 -

4:00 pm; Weds & Thurs 8:30 am to

12:30 pm

[FremontPZ@comcast.net](mailto:FremontPZ@comcast.net)

**Health** Bob Meade 895 3200 x 18

**Welfare** By appt 895 3200 x 12

### **Town & Department Contacts**

Police Department 895 2229

Fax 895 1116

Mon - Fri 8:00 am to 4:00 pm

#### **EMERGENCY dial 9 1 1**

Fire Rescue Business 895 9634

Office Hours M/Th 5:00 to 7:00 pm

Raymond Disp 895 4222 Non-Emerg

#### **Highway Dept - Road Agent**

Mark Pitkin 603 300 7429

#### **Fremont Public Library**

Tel 895 9543 ~ Fax 895 0549

Mon noon to 6 pm / Tu & Th 1 to 8 pm

Wed & Fri 9 am to 5 pm

Sat 9 am to 2 pm

**Food Pantry** Stephanie 895 4454

**Ellis School** 895 2511 [sau83.org](http://sau83.org)

432 Main Street

**SAU #83** 895 6903 Fax 895 6905

5 Hall Road Suite 1 Fremont NH

**Post Office** 895 2094

Mon - Fri 8:00 - 11:30 am / 2:00 - 4:30

pm Sat 8:00 to 11:00 am

Lobby open 8-4:30 wkdays / 8-11 Sat

**FAA** [fremontathletics@yahoo.com](mailto:fremontathletics@yahoo.com)

**Trash Pickup & Recycling - Waste Management of NH - 800 847 5303**

### **MEETING SCHEDULE**

#### **Town Hall - Main Floor**

**Parks & Recreation** 7:00 pm

Nov 18 Dec 9

**Open Space** 7:00 pm

Nov 4

**Budget Comm** 7:00 pm

Oct 22 Nov 12, 19

Dec 3, 10, 17 Jan 13, 14

#### **Town Hall - Basement Mtg Room**

**Cemetery Trustees** 4:00 pm

Nov 3 Dec 1

**Conservation Comm** 7:00 pm

Oct 20 at 5 pm Nov 3

**Planning Board** 7:00 pm

Nov 5, 19 Dec 3, 17

**Selectmen** 6:00 pm

Oct 23, 30\* Nov 6, 13\*, 20, 24\*

\* denotes worksession / no appts

**Zoning Board** 7:30 pm

Oct 28 Nov 25

#### **Fremont Public Library**

**Library Trustees** 4<sup>th</sup> Weds 7:00 pm

**Supervisors of Checklist** Oct 25 11-

11:30 am Dec 2 7-7:30 pm

**Friends of Library** 1<sup>st</sup> Tues 7:00 pm

**Garden Club** 4<sup>th</sup> Tues 7:00 pm

Sept through April only