#### **NOVEMBER 2015**



We're Building Community



FREMONT
TRICK OR
TREAT
SAT OCT 31
5:00 - 8:00 pm

#### TWO OLD FRIENDS

The Fremont Public Library is pleased to welcome "Two Old Friends" back for a fall performance on Monday October 26th at 7:00 pm.

Their blend of Irish, Celtic and American music, stories and tunes is a treat not to be missed. Their performances have consistently been some of our more successful events so please come early to secure your seat for this highly anticipated encore. This musical event is appropriate for all ages and is accessible to all. No reservations are needed.

#### **VETERAN'S OPEN HOUSE**

Fremont will honor Veteran's at our Annual Open House on Wednesday November 11, 2015 from 5:00 to 7:00 pm at the Fremont Town Hall. We will share remembrances and honor our past and present service men and women.

Call the Selectmen's Office to let us know you are coming, and what you can bring for a dish to share. We need a head count to ensure adequate supplies. Please contact Jeanne at 895 2226 x 11 or by email to <a href="mailto-fremontTownHall@comcast.net">FremontTownHall@comcast.net</a> with your RSVP, dish to share, and any other assistance you'd like to provide. We are also looking for Veterans who would like to help with any special presentations. Please contact Jeanne as soon as possible for the program.

We look forward to seeing you for this important remembrance.

## FREMONT FOOD PANTRY THANKSGIVING BASKETS

The Fremont Food Pantry serves the residents of the town on an AS NEEDED BASIS. If you are in need of assistance, please contact either Laurie (603) 231-3630 or Sherri (603) 770-8529 and leave a message. They will sponsor Thanksgiving Food Baskets for any family in need. PLEASE CALL NO LATER THAN November 13, 2015 to reserve your basket. Distribution will take place from 6:00 to 7:00 pm on November 20<sup>th</sup>.

Food and monetary donations to the Fremont Food Pantry can be dropped off at the Town Hall during any open hours. The Pantry is run fully by community donations.

www.Fremont.nh.gov

#### **HOLIDAY SCHEDULE**

Town Offices will be CLOSED on Wednesday November 11th in observance of Veteran's Day. There are no delays in trash and recycling collections during Veterans Day Week.

The Town Clerk Tax Collector will be open longer hours on Thursday November 12<sup>th</sup>, from 9:00 am to 7:00 pm to account for Wednesday's closure. All other office hours remain the same.

All Town Offices are CLOSED on Thursday and Friday November 26 and 27 in observance of Thanksgiving. There is a one day delay in trash and recycling during Thanksgiving week.

All Town Offices at the Town Hall will be open normal hours Monday through Wednesday during the week of Thanksgiving.

## FREMONT IMPROVES TOWN FOREST TRAILS



Sam Harris, Fremont Open Space Advisory Group volunteer, inspects the new metal blazes he was helping to install in the Oak Ridge Town Forest. A blaze is a trail marker painted on trees alongside a trail. The painted blazes have to be repainted every few years. The metal blazes should require less maintenance and they are installed with logger-friendly aluminum nails. Photo Courtesy of Dennis Howland, Open Space Committee Chair

#### **PTA RAFFLE**

The Fremont PTA is hosting a raffle to win (4) One-Day Park Hopper Passes to Disney World. Passes provide unlimited admission to the Magic Kingdom, Epcot, Animal Kingdom, and Disney's Hollywood Studios for one day. Passes are valid any day through May 8, 2017. Raffle tickets sales are limited to 100 tickets, giving you great odds of winning the 4 one-day passes for you and your family or friends while supporting the Fremont PTA.

Proceeds for this raffle will go towards our annual Ellis School Field Day event. Drawing will be held Thursday November 5, 2015, during the regularly scheduled PTA meeting. For more information, or to purchase a ticket please contact; Carla Smith at csmith@sau83.org or (603) 895-2511 ext. 8.

## SUPERVISOR SESSION – LAST DAY TO CHANGE PARTY AFFILIATION PRIOR TO PRIMARY

The Supervisors of the Checklist will be in special session on Friday, October 30, 2015 from 7:00-7:30 PM at the Fremont Public Library.

This will be the LAST DAY to change your party affiliation before the presidential primary. You may also make changes with the Town Clerk during normal business hours up through October 30th.

If you are not sure how you are registered you may visit <a href="http://app.sos.nh.gov">http://app.sos.nh.gov</a> or check the posted checklist at the Town Clerk's office.

#### FREMONT GARDEN CLUB

Several club members were able to attend the 82nd Fall meeting of the New Hampshire Federation of Garden Clubs, Inc. in September at The Boys and Girls Club of Greater Derry.

The main speakers were: Matthew Smith, NHFGC 2015 Scholarship Recipient, Who spoke on, "The Future" - Heat Recovery from Composting" and Jeremy DeLisle, UNH Cooperative Extension Education Center Program Director, who gave a presentation on "Ride the Wave" --Community & School Gardens.

The Fremont Garden Club is a member of District IV in the State who hosted the meeting.

The Club held their Fall clean up/ decorating event on October 17th, meeting at the Town Hall at 9 am with lunch following at the Cork N Keq.

#### KNIT A HAT FOR A HOMELESS VET

The Knitting Clubs of the Kingston Community Library and the Fremont Public Library invite you to knit a hat for a homeless veteran.

Last year we collected 250 knitted and crocheted hats. We need at least 50 hats to top Christmas stockings filled with toiletries. The Liberty House (Manchester, NH) and the Veterans Northeast Outreach Center (Haverhill, MA) will distribute the stockings and all additional hats to the homeless veterans that they service.

If you would like to help, make your hats at home and drop them off at the Kingston Community Library during library hours through December 18, 2015. Yarn donations would also be sincerely appreciated.

Join the knitting groups from the Fremont Public Library and the Kingston Community Library as we give back to those who have served us well and ensured our freedom.

For further information call Gerry Tilley at 603 895 6658.

## TOWN OF FREMONT PART-TIME POSITION OPENINGS

Part-Time Land Use Administrative Assistant

The Town of Fremont is accepting resumes from qualified applicants for a part-time administrative assistant position for the Land Use Boards. Job description available on the Town's website at <a href="https://www.Fremont.nh.gov">www.Fremont.nh.gov</a>; or by request at the Selectmen's Office. Position is 20-24 hours per week and includes all clerical and administrative work related to the Land Use Boards.

Night meetings and excellent office and interpersonal skills are required. Position has a variety of pre-requisite skills which can be found in the job description. Excellent recordkeeping, organizational, written, office skills a must. Working knowledge of NH Statutes and local rules and regulations required. Successful

candidate will be required to submit to a complete background check.

Interested candidates should submit resume, three letters of reference, and cover letter to Board of Selectmen, PO Box 120, Fremont NH 03044-0120 as soon as possible. EOE, position will remain open until a suitable candidate is found.

#### Selectmen's Office Clerical Position

The Town of Fremont is seeking qualified applicants for a part-time clerical position (approx. 10 hours/week) in the Selectmen's Office. Requires interaction with the public, a wide variety of clerical duties. Excellent recordkeeping, organizational, computer, written and interpersonal skills a must.

Preference given to candidates with municipal experience, as well as a working knowledge of QuickBooks, Word, and Excel. Successful candidate will be required to submit to a complete background check. Attendance at some evening meetings required.

Interested candidates should submit a resume, three letters of reference, and cover letter to Board of Selectmen, PO Box 120, Fremont NH 03044-0120 as soon as possible. EOE, position will remain open until a suitable candidate is found.

Questions should be directed to Heidi Carlson, Town Administrator at 603 895 2226 x 10 or by email to FremontTA@comcast.net.

JOB DESCRIPTIONS for both positions can be found with the position postings on the Town website, or by contacting Heidi Carlson.

# ROCKINGHAM MPO LOOKING for a FREMONT TAC REPRESENTATIVE

The Rockingham Metropolitan Planning Organization (Rockingham MPO) is a federally designated entity that administers the urban transportation planning process for the 26 communities of the Rockingham Planning Commission. This organization is staff by the Rockingham Planning Commission and has two standing committees on which each of the communities has representation. The Transportation Advisory Committee (TAC), which has one appointed member from each community; and the Policy Committee which is composed of the community appointed RPC Commissioners as well as regional, state, and federal planning partners.

The purpose of the TAC is to provide technical advice and recommendations to the Policy Committee concerning transportation issues that have a bearing on the region. Specifically, this often involves prioritizing transportation improvement, reviewing studies, and providing input to New Hampshire DOT and other agencies. The TAC does not establish policies for the organization, but makes recommendations to the Policy Committee in that regard. This letter is to ensure that each of the RPC communities are represented on the Transportation Advisory Committee and provide the opportunity for a community to appoint a person to the TAC if the position is vacant or the current appointee can no longer participate.

TAC members are often town/city planners, planning board members, public works employees or other members of community leadership. Citizens particularly interested in transportation issues have also been appointed as well.

TAC meetings are normally held approximately six times a year on the fourth Thursday of the month at 9:00 am, at the Rockingham Planning Commission offices in Exeter. The meeting usually lasts for 2 hours. Meeting times and days are reviewed occasionally to ensure that the schedule remains workable for committee members. If this may interest you as a way to get involved in local transportation planning, please contact Heidi Carlson at 895 2226 x 10 or by email at <a href="mailto:FremontTA@comcast.net">FremontTA@comcast.net</a> as soon as possible.

#### FRIENDS OF THE FREMONT LIBRARY

Are you a fan of Downton Abbey? Then you will want to take a chance on our **Fall raffle** which is a **basket full of Downton Abbey items**: The Downton Abbey Series V DVD, Downton Abbey Booklet, Downton Abbey Tea, two English Bone China cups and saucers, and two formal napkins. **Drawing is on Tuesday November 3<sup>rd</sup> at 7:00 pm**. Tickets are 1 for \$1 and 6 for \$5. Stop by the library and take a chance before the November 3<sup>rd</sup> deadline.

The Friends will be decorating the Library's Community Room with new curtains.

Cathy Murdock was voted in as the Friends Corresponding Secretary at the October meeting. This was an open position that the Executive Committee voted on.

Our annual fudge sale will start November 3<sup>rd</sup> and run till December 1<sup>st</sup>. These boxes of yummy fudge make great employee gifts as well as gifts for teachers and family or just for your own delight. You can order your fudge at the library or email us at <a href="mailto:riendsofthefremontlibrary@gmail.com">riendsofthefremontlibrary@gmail.com</a>.

FALL BOOK SALE: Saturday November 21st from 9:00 am to 2:00 pm. Get your winter reading supply only \$5.00 to fill a bag with books or \$1.00 for hard covered books and only 50 cents for paperback books. Many children's books will be available. High school students needing community service hours can help us prepare for the sale on Thursday November 19th from 3:00 pm to 6:00 pm. Contact the library with your name and telephone number or email us at friendsofthefremontlibrary@gmail.com.

Our annual elections have been postponed. Frankly we need more Friends to volunteer for our Executive Committee. After three years our President Warren Gerety and his wife Patricia Gerety (Vice President) are stepping down. Warren has agreed to stay on till the end of the year or until a new President is elected if sooner. Sandra Mullen (Recording Secretary) and Bruce Mullen (Director) will also be leaving the board at the end of the year. Please contact Warren or Pat at 603 244-2205 if you are interested in serving as our new leader or on the Executive Committee or would like more information on what the positions would require. Unless we have new leaders to fill the Officer positions and Board positions, the Friends will have no choice but to disband at the end of the year!

We meet at the Library on the **first** Tuesday of each month at 7:00 pm. For more information call Warren Gerety 603 244-2205 or email us at friendsofthefremontlibrary@gmail.com.

#### DRIVEWAY PERMITS REQUIRED

Please be advised that a permit is required to do any work on your driveway on a Fremont Town Road. This includes paving or repaving, or any changes to location or layout of your driveway.

For Town roads, please visit the Town's website at <a href="https://www.Fremont.nh.gov">www.Fremont.nh.gov</a> and go to the Highway Department page to get a permit application form, or visit the Selectmen's Office or the Building Inspector's Office. A permit is also required to install a new driveway on any lot.

For State roads, please contact the NH Department of Transportation, Division Six Office at 603 868 1133.

Please be sure you do this as some recent work has been done without the proper permits (subject to a \$100 fine); and may have to be redone if drainage and other requirements are not done properly.

The Town takes no responsibility for damage to driveways that are constructed or reconstructed without the proper permits and inspections.

Contact Road Agent Leon Holmes Jr at 603 300 7430 if you have any questions or to schedule an inspection.

#### FREMONT SOUVENIR FLAGS

There are a few 250<sup>th</sup> Souvenir Flags remaining. Get yours before they are all gone! To get yours, visit the Selectmen's Office, Library, or Police Station during business hours. The cost is \$35.00. Cash or check payable to the Fremont Historical Society.

Get yours as soon as possible! Once this batch is gone, they are gone for good! Plan ahead as they will make a great gift this holiday season!



# APPOINTMENT PROCEDURES FOR COMMISSIONER REPRESENTATIVE TO THE ROCKINGHAM PLANNING COMMISSION INTERESTED PERSONS SOUGHT

The Town of Fremont is seeking individuals interested in becoming Town Representatives to the Rockingham Planning Commission. As governed by RSA 36:46-III; Commissioners are appointed by Selectmen for four year terms (except when more than one position is filled at once in which case the terms are staggered).

The Planning Board nominates a representative commissioner for consideration by the Selectmen and the Selectmen make the appointment. The Planning Commission is then informed in writing by the Selectmen of the appointment. The date of appointment, name, address, telephone number and e-mail address of the newly appointed commissioner should be included in the notification letter.

If you are interested, please contact the Fremont Planning Board to express your interest, or send an email to <a href="mailto:FremontPZ@comcast.net">FremontPZ@comcast.net</a> or <a href="mailto:FremontTA@comcast.net">FremontTA@comcast.net</a>. You can also fill out a Volunteer Form from the Town's website and mail, email or drop it off at the Town Hall.

#### YOUR JOB AS A COMISSIONER

#### Just what is your role as a regional planning commissioner?

It is twofold: 1) to govern the Commission through decisionmaking and policy setting, with the staff carrying out your decisions; and 2) to communicate regularly between the Commission and the town or city you represent so that the town is aware of Commission activities and the Commission is aware of local issues and concerns. What kinds of decision of Commissioners make?

- You decide on the nature and scope of the Commission's regional and local work programs.
- You decide on the Commission's annual operating budgetthe monies to be spent to support the work activities outlined in the work program.
- You decide what the Commission's policies will be in specific areas like natural resources, land use, local technical assistance, water resources, housing, transportation, recreation and open space. The polices in turn govern the work effort.

- You decide whether the Commission participates in proposed new projects.
- You approve salary levels for the Commission staff.
- You represent the interests of the community that appointed you at Commission meetings. You carry back to your community news of Commission activities and relay your community's concerns and desires to the Commission.
- You review staff-produced plans and reports and ask for revisions or additional staff work.
- You set policy for and determine Commission administrative and personnel procedures.

#### When do you participate in the decision-making?

At monthly Commission meetings. Commission meetings are held on the second Wednesday of each month at the Commission's office and at locations that rotate to different communities in the region. (There are usually no meetings in August and December). In addition, an Executive Committee meets monthly and is empowered to make decisions about the operation of the Commission within the prescribed limited outlined in the by-laws. Some Commission meetings (about four per year) are also designated as MPO Policy meetings at which non-member towns and certain state and federal agencies involved with transportation are included in the decision making.

#### LOOKING FOR VOLUNTEERS!

Volunteers are need to help provide live broadcasting on Fremont Community Television. Requires only one or two nights per month. Computer knowledge is helpful, hands-on training provided. Camera bugs or videographers also needed on occasion. Contact us as <a href="mailto:FremontCTV@gmail.com">FremontCTV@gmail.com</a>.

Additionally, the Town is looking for volunteers to serve as Members on the Zoning Board of Adjustment and the Conservation Commission.

If you have an interest, please contact Heidi Carlson at 895 2226 x 10 or FremontTA@comcast.net. **We need you!** 

## Are you interested in conserving the natural resources of the Town of Fremont?

The Fremont NH Conservation Commission is seeking volunteers! What does the Conservation Commission do?

- Help manage town land for recreation and wildlife
- Steward and implement the Town Forest and Wildlife Management Plans
- Provide educational programs and hikes in your Town Forest in partnership with Open Space
- Work to establish conservation easements on properties in town
- Advise other boards on matters related to the town's natural resources

To learn more about conserving Fremont's natural resources, please contact the Conservation Commission or join one of the regular meetings on the first non-holiday Monday evening of the month at 7:00 pm. For more information, visit the Town's Website or the Fremont Town Forest Facebook page.

#### What does the Zoning Board of Adjustment do?

- Hear appeals of land use issues and administrative decisions
- Consider variances to the terms of the Town's Zoning Ordinance
- Provide educational programs and hikes in your Town Forest in partnership with Open Space
- Work to establish conservation easements on properties in town
- Advise other boards on matters related to the town's natural resources

To learn more about a position on the Zoning Board, please contact the Land Use Office at 895 2226 x 17 and leave your contact information. The Board generally meets the fourth Tuesday of the month if there are pending cases. Check the meetings calendar on the Town website. The next meetings are scheduled for October 27, 2015 and November 17, 2015 at 7:00 pm. You can also see the Town's Zoning Ordinance and other information on the website by clicking on the Zoning Board link under Boards and Commissions.

# IMMEDIATE OPENING FOR FREMONT BUDGET COMMITTEE MEMBER

There is one vacancy for a year long, volunteer, appointed position to the Fremont Budget Committee, through the March 2016 Town Meeting. In general, the position requires attendance at 12-16 evening meetings per year, busiest during the budget season between August and January annually; and quarterly the rest of the year.

The Fremont Budget Committee is accepting letters of interest. Any Fremont resident who may have knowledge in financial matters or interest in such a position is encouraged to submit a letter of interest. A desire to serve the community and an interest in finances and budgetary matters of the Town and School District are a must. You must also be a registered voter in Fremont.

Interested candidates should address a letter to the Fremont Budget Committee as soon as possible, and send them by regular mail to: Fremont Budget Committee, PO Box 120, Fremont NH 03044-0120; or to FremontTA@comcast.net if sent by email. Please provide contact information and any background and personal information that you would like to share to introduce yourself to the Committee. Following the completion of this term in March, the positions return to elected terms of varying lengths, as of March 2016. The position remains open until filled by appointment of the remaining Budget Committee members.

The Committee meets next on Wednesdays throughout the fall season at 7:00 pm at the Fremont Town Hall. Check the meetings calendar for meeting location (first floor or basement meeting room). Interested candidates are encouraged to attend a meeting and get involved as soon as possible as the budget season is upon us!

Questions can be directed to the Town Administrator Heidi Carlson at 895 2226 x 10. Minutes and budget reports can be viewed on the Town's website at www.Fremont.nh.gov. Most meetings are live broadcast on FCTV Channel 22, and rebroadcast as scheduling permits.

#### FREMONT COMMUNITY TV

Fremont Community Television (FCTV) Channel 22 is on the air. You will find a community bulletin board with information on current events, meetings, and office hours. You will also find live broadcast of several Board and Committee meetings, including the Board of Selectmen on Thursday evenings at 6:30 pm, Planning Board the first and third Wednesdays at 7:00 pm; Parks & Recreation the second Tuesday at 7:00 pm; Energy Committee the third Tuesday at 7:00 pm; Zoning Board generally on the fourth Tuesday at 7:00 pm (third Tuesday in November and December 2015), Conservation Commission on the first Monday at 7:00 pm, Cable Committee on the second Tuesday at 5:30 pm; and Budget Committee on alternating Wednesdays at 7:00 pm. Many other meetings are taped for rebroadcast, including the School Board, some Budget Committee, as well as concerts, parades, and other community events. As the holiday season approaches, some meeting are moved to accommodate holidays, so check the Meetings Calendar on the Town Website at www.fremont.nh.gov for the most current schedule of meetings and events.

To get your notice published on the community bulletin board, send a Power Point slide to <a href="mailto:FremontCTV@gmail.com">FremontCTV@gmail.com</a>.

Use a font no less than 24 point in your submission and keep it "short and sweet" so it can be read in an 8-12 second scroll on the channel.

If you do not currently have Comcast, you can get the Town's Public Access Channel with the purchase of a basic cable package. Contact Comcast Customer Service for more information.

Those interested in learning more about or volunteering for FCTV can contact Bruce White at <a href="mailto:fremontctv@gmail.com">fremontctv@gmail.com</a> or 895 3200 x 20. Fremont's Cable Committee members include Bruce White, Bill Millios and Karen Gehalo; and Alternate Leo Danjou. Their primary function will be to oversee FCTV. The FCTV Committee meets at 5:30 pm on the second Wednesday of the month, prior to the Parks & Recreation Commission meeting, in the basement meeting room. Come and see what they have planned!

## TOWN OF FREMONT BUDGET COMMITTEE MEETINGS

Commencing the 2016-2017 budget process, the Fremont Budget
Committee will meet on the following scheduled evenings at 7:00 pm
for review and discussion of the School District Budget and Town
budget and Warrant Articles. Meetings are primarily held on
Wednesdays (one exception noted below). THIS SCHEDULE IS
SUBJECT TO CHANGE. Consult the Town's website for the most
up to date meeting schedules and locations.
October 28, 2015 – basement meeting room
November 4, 2015 – first floor meeting room
November 18, 2015 – first floor meeting room
December 2, 2015 – first floor meeting room
December 9, 2015 – basement meeting room
December 16, 2015 – first floor meeting room
December 23, 2015 – basement meeting room
December 23, 2015 – basement meeting room

Meetings held in the basement are for live broadcast on FCTV and others will be taped for rebroadcast. The Town Hall is located at 295 Main Street, Fremont NH.

The Public Budget Hearing for final review of the Town 2016 and School District 2016-2017 fiscal year budgets will take place on Tuesday January 12, 2016 at 7:00 pm or Wednesday January 13, 2016 with a snow date for this hearing on the next day. This hearing is likely to be held at the Fremont Public Library.

#### PETITION WARRANT ARTICLES Due Tuesday January 12, 2016

Town Articles shall be submitted by 12 noon to the Selectmen's Office at 295 Main Street, Fremont NH. School Articles shall be submitted by 4:00 pm to the SAU Business Office at 5 Hall Road, Suite 1, Fremont NH.

#### **DELIBERATIVE SESSIONS**

School District Deliberative Session Saturday January 30, 2016 at 9:00 am Snowdate: Monday February 1, 2016 at 7:00 pm

Town Deliberative Session Tuesday February 2, 2016 at 7:00 pm Snowdate: Wednesday February 3, 2016 at 7:00 pm

Deliberative Sessions are held in the gymnasium at Ellis School, 432

Main Street in Fremont.

The Public is encouraged to attend.

### PEPPERMINT PONIES 4H HORSE CLUB

Does your child love horses? Girls, boys 5 - 18 years are welcome to Peppermint Ponies 4H club meetings to learn more about horses, ponies, 4-H group & hands-on activities. No experience or horse ownership necessary. Questions, contact Jan Brubacher, Leader at 603 303 1584, j.brubacher@comcast.net, www.4hpeppermintponies.org, www.northroadfarm.com. Financial Aid available. Stop by and visit the horses and ponies! Peppermint Ponies 4-H Club is a registered non-profit organization affiliated with the UNH Cooperative Extension, Brentwood, NH est. 2004.

Selectmen's Office VM 10, 11

Tel: 895 2226 ~ Fax: 895 3149

Mon & Fri 8:00 am to 12 noon

Tues & Wed 8:00 am to 4:00 pm

Thurs 11:00 am to 5:00 pm

FremontTA@comcast.net

FremontTownHall@comcast.net

Tax Collector / Town Clerk 895 8693 VM 16

Mon & Fri 9:00 am to 12 noon Tues 7:30 am to 3:00 pm Weds 12 noon to 7:00 pm Thurs 9:00 am to 5:00 pm FremontClerk@comcast.net

Bldg & Planning 895 3200

Building Inspector VM 18
Tu/Th 8:30 to 10:00 am and 1:00 to
4:00 pm; Weds eves 5:00 to 7:00 pm
and by appointment
FremontBI@comcast.net

Planning & Zoning VM 17
By appointment
FremontPZ@comcast.net

**Health** Bob Meade 895 3200 x 18 **Welfare** By appt 895 3200 x 12 **Food Pantry** Laurie 231 3630 or

Sherri 770 8529

Town & Department Contacts
EMERGENCY dial 9 1 1
Police Department 895 2229
Fax 895 1116
Mon – Fri 8:00 am to 4:00 pm

Fire Rescue Business 895 9634 Office Hours M/Th 5:00 to 7:00 pm Raymond Disp 895 4222 Non-Emerg

Highway Dept - Road Agent Leon Holmes Jr 603 300 7430

Fremont Public Library
Tel 895 9543 ~ Fax 244 1724
Mon noon to 6 pm / Tu & Th 1 to 7 pm
Wed & Fri 9 am to 5 pm
Sat 9 am to 2 pm

Ellis School 895 2511 sau83.org 432 Main Street SAU #83 895 6903 Fax 895 6905 5 Hall Road Suite 1 Fremont NH

**Post Office** 895 2094 Mon - Fri 9:15 - 12:15 am / 1:15 - 4:15 pm Sat 8:30 to 11:00 am

Trash Pickup & Recycling – Waste Management of NH - 800 847 5303

FAA fremontathletics@yahoo.com

MEETING SCHEDULES

Town Hall

Budget Committee 7:00 pm
Oct 28 Nov 4, 9, 18 Dec 2, 9
Cemetery Trustees 4:00 pm
Nov 17

Conservation Comm 7:00 pm Nov 2 Dec 7

Energy Committee 7:00 pm Nov 17

FCTV 5:30 pm Nov 10 Dec 8

Open Space 7:00 pm
Nov 10

Parks & Recreation 7:00 pm Nov 10 Dec 8

 Planning Board
 7:00 pm

 Nov 4, 18
 Dec 2, 16

Selectmen 6:30 pm
Oct 29 Nov 5\* 12, 19
\* denotes worksession / no appts

**Zoning Board** 7:00 pm Nov 17 Dec 15

Fremont Public Library
Library Trustees 4th Weds of the
month 7:00 pm
Supervisors of Checklist
Nov 3 Dec 1 7-7:30 pm
Friends of Library 1st Tues of the
month 7:00 pm
Garden Club 4th Tues of the month
at 7:00 pm Sept through April

The Fremont Newsletter Selectmen's Office PO Box 120 Fremont NH 03044-0120

We're Building Community

CHECK THE WEBSITE FOR ALL OF THE MOST UPDATED TOWN INFORMATION:

www.Fremont.nh.gov

Please send email for the Newsletter

to: FremontTA@comcast.net

Deadline for submittal is generallythe 15th of each month for publication in the following month. No opinion pieces will be accepted. Submissions may be edited for clarity and/or due to space constraints.

Deadlines are also available on the monthly MEETINGS CALENDAR page of the Town's website. ECR
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US POSTAGE PAID

Fremont NH 03044 Permit NO 5

RESIDENT OR BOXHOLDER

FREMONT NH 03044