

**NOVEMBER 2016**



# The Fremont Newsletter

*We're Building Community*

## VETERAN'S OPEN HOUSE

Veterans and their families and community members are invited to join us in the tribute to honor all Veterans at the Fremont Town Hall

295 Main Street  
Fremont NH  
on Thursday  
November 10, 2016  
from 5 pm to 7 pm.  
For additional  
information or to let  
us know what dish  
you can bring to share for a pot luck meal, please call Jeanne at  
Fremont Town Hall at 603 895 2226 X 11.



## TOWN CLERK TAX COLLECTOR'S HOURS

The Town Clerk Tax Collector has returned to regular office hours:

Monday and Friday: 9:00 am to 12 noon

Tuesday: 7:30 am to 3:00 pm

Wednesday: 12 noon to 7:00 pm

Thursday: 9:00 am to 5:00 pm

### UPCOMING CLOSURES

The Clerk/Collector's Office is CLOSED on Tuesday November 8<sup>th</sup> for the General Election.

All Town Offices are CLOSED on Friday November 11 for Veteran's Day. There are no delays in trash & recycling.

All Town Offices are CLOSED on Thursday and Friday November 24 and 25 for Thanksgiving. Trash and recycling are delayed by one day during the holiday week.

## NOVEMBER GENERAL ELECTION

The General Election will be held on Tuesday November 8, 2016. Polling will take place at Ellis School, 432 Main Street in Fremont. Polls will be open from 7:00 am to 8:00 pm.

New voters can register up until 10 days prior to the election, and ON Election Day. Requests for absentee ballots and all election matters should be directed to the Town Clerk at 895 8693 x 16 or by email to [FremontClerk@comcast.net](mailto:FremontClerk@comcast.net).

The Town Clerk's Office will be open on Monday November 7, 2016 from 3:00 to 5:00 pm for absentee ballots only. Contact the Clerk's Office for questions and information.

The Supervisors of Checklist will meet on Saturday October 29, 2016 from 11:00 to 11:30 am at the Fremont Public Library. New voter registrations will be taken at these sessions.

Contact the Town Clerk with any election questions.

## THE NEW SENIORS

The next meeting for the "New Seniors" will be on Tuesday November 8, 2016 at 1:15 pm in the Fremont Library Community Room. We will complete our plans for the Christmas Party in December. All area seniors are invited to attend or call Suzanne at 895 2415 for more information. And kindly take a moment to think about what Soren Kierkegaard said: "Life can only be understood backwards, but it must be lived forwards."

## 2016 FREMONT GIVING TREE

Peoples United Methodist Church at the corner of Beede Road and Route 107 is once again coordinating the Fremont Giving Tree. The Fremont Giving Tree is an annual community event at Christmas to help brighten the holidays for Fremont residents in need. This event has been successful over the years because of the generosity of our close knit community. The gifts distributed have included toys, games, new winter jackets, snow boots, snow pants, hats/gloves/mittens, winter clothing, stocking stuffers, wrapping paper, tapes and bows! We have also provided gift baskets to some of our senior residents in need containing, gift cards to local stores & gas stations, stationary w/stamps, plants, chocolates and many different goodies to make the holiday special.

We know that these economic times continue to be difficult for everyone, but if you are able to help us this year it would be greatly appreciated. There are many ways to help by sponsoring a child, purchasing a toy off his/her list, gift cards, donating wrapping paper or a monetary donation made out to the Peoples UMC Fremont Giving Tree. There is never a gift too small in the eyes of a child on Christmas morning! This event is run solely on the support and donations from our community and volunteers.

If you are family that needs some assistance that the Fremont Giving Tree can provide, or you would like to help the Giving Tree by donating, please call Dawn DiManna at 603-702-1943 and leave a detailed message.

**\*\* Please note that the deadline for signing up is Friday November 25<sup>th</sup> \*\* Gifts will be distributed to the families on Saturday, December 17<sup>th</sup> \*\***



## TRICK OR TREAT

**Monday October 31, 2016**

**5:00 to 8:00 pm**

**Be safe and have fun!**

## PLANNING & ZONING

### OFFICE HOURS

Monday 8:30 am to 12 noon

Thursday 8:30 am to 5:00 pm

Contact Casey Wolfe if you have questions or to schedule an appointment. She can be reached at 603 895 3200 x 17 or by email at [FremontPZ@comcast.net](mailto:FremontPZ@comcast.net).



## DALY FAMILY FESTIVAL OF LIGHTS

Please join us Sunday December 4, 2016 at 4:45 pm for the 17th Annual Christmas Lighting at 51 Pond Lane. See our ALL NEW and Improved display for 2016! 60,000 lights, Free Hot Chocolate & glow necklaces for kids under 12.

Visit and take pictures with Santa Claus. Be sure to bring a flashlight for safety. We will be collecting non-perishable food items for the Fremont Food Pantry to help those in need. Like and follow us on Facebook at: The Daly Family Festival of Lights. We will have a limited number of handicap parking spaces available, to reserve one please email us at: [thedalyfamilyfestivaloflights@gmail.com](mailto:thedalyfamilyfestivaloflights@gmail.com)

## FREMONT FALL HIKING

The Fremont Open Space Advisory Group and the Fremont Conservation Commission are pleased to announce a series of hikes in and about the Fremont Town Forests to take place this fall. We will offer four hikes which will take place over a six week period. These hikes will visit both the Glen Oakes and Oak Ridge Town Forests as well as some of the surrounding open spaces. All of the hikes will include at least some new sections we have not visited previously. All hikes will be rain or shine, unless weather is so severe to create a safety issue. Lightweight hiking shoes or a good walking sneaker will suffice. A hiking pole is a good idea, and we will have extras you can borrow.

**Sunday, October 23** - Oak Ridge North - Besides visiting most of the Oak Ridge North trail system, we will also use Old Ridge Road, the Rail Trail and some old woods roads. This 2.5 mile trek will leave at 12:30 pm from the Oak Ridge North parking lot on Tavern Road, 1/2 mile south of North Road.

**Saturday, November 5** - We are pleased to announce the "surprise" hike for Saturday November 5<sup>th</sup>. We will meet at the Cooperage Trail parking lot at the end of Spaulding Road, at the north end of the Cooperage development, and begin our hike at 12:30 pm. Most of our hike will be on private property which lies to the north of the cooperage. We have been given special permission by the landowners to hike in this gem of over 300 acres. We will use footpaths, old logging roads, and even do a little "off trail" scrambling. Our hike will take us to a spectacular beaver pond and through some of the most secluded land in Fremont. Come join us for this special treat!



Have you ever wanted to explore the Fremont Town Forests but were never sure where to start, or you were not sure you could follow the trails? Or you have missed the scheduled hikes because of conflicts? Have you been on the

major trails in the Town Forests but you would like to explore "off trail"?

The Open Space Advisory Group is pleased to announce a FREE GUIDE SERVICE. Our volunteers love to be in the woods and are very familiar with the town forests and the open spaces in Fremont. They will arrange a hike suited to your needs and time frame. All you have to do is contact us at [www.facebook.com/FremontTownForests/](https://www.facebook.com/FremontTownForests/) or send an Email to Dennis at [walrus1948@comcast.net](mailto:walrus1948@comcast.net).

## SANBORN REGIONAL SCHOOL DISTRICT REGIONAL FORUM

The Sanborn Regional School District Budget Committee will conduct a community forum on Sunday, November 6 from 1:30 to 3:30 pm at the Kingston Town Hall, 163 Main Street in Kingston.

In pursuit of its responsibility to assist the voters in the prudent appropriation of public funds, citizens of Newton, Kingston and Fremont are invited to attend this round table discussion of issues and concerns of the taxpayers relative to the school district budget. Light refreshments will be served. If you are not able to attend and wish to comment, whether to be read in your name or anonymously, please send an email to the SRSD Budget Committee Chair Annie Collyer at [ACollyer@sau17.org](mailto:ACollyer@sau17.org).

## WREATHS OF REMEMBRANCE

Wreaths of Remembrance will be placed at Arlington National Cemetery as well as at town and city monuments across the United States as a part of the Wreaths Across America Program. Honoring those who have defended our country helps us remember and appreciate their service and our freedom.

On Saturday, December 17, 2016 at 12 NOON, a Wreath of Remembrance will be placed at the Veterans Memorial Monument in front of the Fremont Town Hall. The Peoples United Methodist Church will present the wreath and lead a brief service honoring our troops both past and present. Refreshments will be served in the Town Hall following the ceremony. All are welcome.

For further information please call Gerry Tilley at 603 895 6658.

## EXETER ADULT EDUCATION COURSES OFFER SOMETHING FOR EVERYONE

Start the fall season off right and do something for yourself! We offer many personal and professional development, cooking, hand craft and computers courses that begin throughout October, November and December. Whatever your interests are, you should consider a fun evening out at Exeter Adult Education! Upcoming course offerings include:

BEGINNER SOAP MAKING, Monday, October 24, \$40, 6:00-9:00 pm

INTRODUCTION FALUN GONG, Monday, October 24, \$10, 6:30-8:30 pm

KNITTING A FAIR ISLE HAT, Monday, 3 weeks, begins October 24, \$65, 6:00-9:00 pm

ADULT CPR, Monday, October 24, \$50, 6:00-9:00 pm

INTRODUCTION TO BUSINESS FINANCE, 4 weeks, begins October 25, \$75, 6:00-8:30 pm

THE RETIREMENT PUZZLE, Monday, 3 weeks, begins October 31, \$65, 6:30-8:30 pm

UNDERSTANDING CHOICES FOR SOCIAL SECURITY- Tuesday, November 1, \$15, 5:30-6:30 pm

DAYTIME SPANISH LANGUAGE & CULTURE II - Monday, 5 weeks, begins November 7, \$90, 1:00-3:00 pm

FELTED SLIPPERS & CLOGS - Monday, 3 weeks, begins November 14, \$85, 6:00-9:00 pm



**SMALL BUSINESS, IS IT RIGHT FOR YOU? , 4 weeks, begins  
November 22, \$75, 6:00-8:30 pm**

**COMPUTER/TECHNOLOGY SKILLS COURSES INCLUDE:**

- **Introduction to Word**, 5 weeks, beginning Thursday, October 27, from 5:30 – 8:00pm, \$95
- **Intermediate Excel**, 5 weeks, beginning Tuesday, November 1, from 6-8 pm, \$95.
- **Mail Merges & Labels**, 2 weeks, beginning Monday, November 7, from 5:30-7:30 pm, \$50
- **Digital Photography II**, 6 weeks, beginning Tuesday, November 8, 6-9pm, \$100.
- **Introduction to PowerPoint**, 2 weeks, beginning Thursday, December 15, 5:30 – 8:00pm, \$50.

All computer courses are taught in Windows 7 using Microsoft Office 2010 and are designed for those confident with Windows and who have good keyboarding and mouse skills.

For a complete listing of our course offerings, find us online at [adulted.sau16.org](http://adulted.sau16.org) or call OUR OFFICE at 775-8457 if you have any questions. Pre-registration is necessary as class sizes are limited. Online registration and payment is now accepted on our website, [adulted.sau16.org](http://adulted.sau16.org).

## BUDGET COMMITTEE UPDATES

The Fremont Budget Committee continues to meet weekly to review the Town's 2017 budget proposals. They will begin a review of the School District 2017-2018 budget in early November. Meetings are scheduled for 7:00 pm on Wednesday evenings in the main floor meeting room at the Fremont Town Hall on the following dates in 2016:

October 26  
November 2  
November 9  
November 16  
November 30  
December 7  
December 14  
December 21

The Public Hearing on the proposed budgets in accordance with NH RSA 32 will be held at the Fremont Public Library during the week of January 10<sup>th</sup>. Petition articles are due on Tuesday 01/10/2017 by 12 noon in the Selectmen's Office.

The 2017 Deliberative Session schedule includes:

SCHOOL: Saturday February 4, 2017 at 9:00 am  
SCHOOL Snowdate: Tuesday February 7, 2017 at 7:00 pm  
TOWN: Monday February 6, 2017 at 7:00 pm  
TOWN Snowdate: Wednesday February 8, 2017 at 7:00 pm

All Deliberative Sessions will be held at Ellis School, 432 Main Street, in the gymnasium.

## LOW INCOME TAXPAYER PROJECT

LITP is projects of NH Bar Association Pro Bono Referral Program to assist clients amend tax returns if needed to resolve controversies (ex: tax credit denials, IRS audits, innocent & injured spouse relief, deficiency notices, levies and liens, installment agreements, worker classification, etc.) Qualifying criteria must be an individual, less than \$50,000 each year and income must fall below 250% of the federal poverty level. Taxpayers unsure can call the LITP to determine eligibility and provide advice as needed. With questions contact the Project at:

Low-Income Taxpayer Project  
2 Pillsbury Street  
Concord NH 03301  
Phone: 603 228 6028 Fax: 603 218 6999  
Email: [bheggie@nhbar.org](mailto:bheggie@nhbar.org)

Application forms can also be found at the clinic's website at [www.nhbar.org](http://www.nhbar.org)

## CYCLICAL ASSESSING UPDATES

The Town's new assessing contract includes provisions to do cyclical updates. This means that 1/4 of the Town will be reviewed each year (data and listing information) toward the end goal of the every fifth year revaluation/recertification process required by the State. This means that assessors will be out in the field more often looking at all of the housing stock. They will update photos and listing information, and will ask to view your home if you are there when they visit. This is at the owner's discretion, but is most helpful to the Town to ensure we have the best, most up to date information to arrive at your assessed valuation.

They are beginning this summer with data review of manufactured homes and condominiums. MRI personnel are in the field working on these properties, and they carry MRI Photo Identification and have with them, a letter from the Town (signed by the Town Administrator Heidi Carlson or Selectmen's Clerk Jeanne Nygren) with their name and vehicle information including license plate number. Currently Jerry Quintal and Dan Scalzo are working in Fremont collecting the data. The Selectmen's Office will always know when they are working in Fremont, so please feel free to call us if you have any questions. You can reach the Selectmen's Office at 895 2226 x 10 (Town Administrator Heidi Carlson) or x 11 (Selectmen's Clerk Jeanne Nygren).

Thank you for your cooperation!

## SOUTHERN NH SEVERE DROUGHT

### Attention Fremont Residents

The drought in Southeast New Hampshire continues to worsen as the water levels deplete, and we have negligible rain to help restore the supply. This severe area includes all of Rockingham County. Low snowpack last winter, precipitation 50% below normal levels, and high evaporation rates during the unusually hot summer months have all contributed to the drought conditions.

Fremont Public Officials are now strongly urging that you conserve water as much as possible, and eliminate all unnecessary outside water usage. Saving water for essential uses such as fire suppression, drinking, cooking, sanitation and cleaning of clothes and dishes is paramount. Several recent fires in the area have exhausted ponds and streams and they will not replenish without substantial rain.

**There should be no non-essential uses such as watering lawns, washing vehicles outdoors and hosing down your driveway as we try to save what water stores we have to make it through this critical time.**

You may know that Fremont has a great deal of wetlands and an extremely large aquifer, but all of these resources are also being depleted during these drought times. We must be cognizant of the decreased water resources and do what we can to conserve and preserve as much as possible to get us through this low point until we see significant rains. We now need weeks of rain (as much as 8-16 inches) to recover to normal water levels. This is significant.

Information about current drought conditions, water efficiency tips and drought guidance are available online at [www.des.nh.gov](http://www.des.nh.gov) and the Drought Management Program.

We thank you for your consideration of this important resource and look forward to working with our residents to get through this drought.

Updated 10/06/2016

Fremont Board of Selectmen  
Fremont Emergency Management Director  
PO Box 120  
Fremont NH 03044-0120  
[FremontEMD@gmail.com](mailto:FremontEMD@gmail.com)  
[FremontTA@comcast.net](mailto:FremontTA@comcast.net)

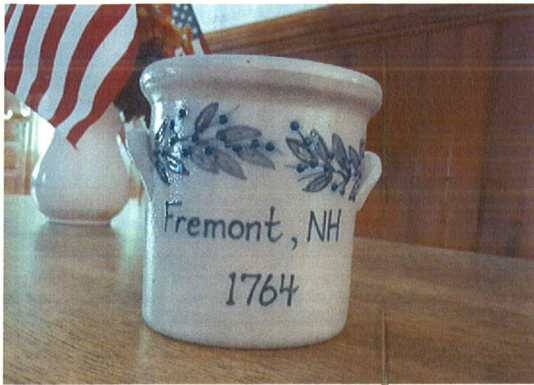


## FREMONT SOUVENIRS

There are a few 250<sup>th</sup> Souvenir Flags remaining. Get yours before they are all gone! To get yours, visit the Selectmen's Office, Library, or Police Station during business hours. The cost is \$35.00. Cash or check payable to the Fremont Historical Society. Once this batch is gone, they are gone for good!

There are also still copies of the Town History Book available for sale at the Fremont Public Library and the Fremont Town Hall.

## FRIENDS OF THE LIBRARY NEWS FREMONT CROCKS



The Fremont Friends of the Library are gearing up for fall!

We have a limited quantity of beautiful 1 quart customized crocks for sale until they run out, at the Fremont Library, Town Hall and Safety Complex. These

crocks will look great in your home or make a beautiful gift for the holidays.

## INVOLUNTARILY MERGED LOTS

If you own real estate lots that were involuntarily merged by municipal action, you may be able to have those lots restored to their pre-merger status.

Your property may qualify if two or more lots were merged for zoning, assessing, or taxation purposes and the merger occurred:

- During your ownership, without your consent; or
- Prior to your ownership, if no previous owner consented to the merger.

To restore your property to pre-merger status, you must:

- Make a request to the local governing body
- No later than December 31, 2016.

Once restored:

- Your properties will once again become separate lots; however, they must still conform to applicable land use ordinances. Restoration does not cure non-conformity.

Read the full statute at [RSA 674:39-aa Restoration of Involuntarily Merged Lots](#). Contact Land Use AA Casey Wolfe if you have questions or need additional information.

## ROADS & the RIGHT-OF-WAY

Obstructions in the Town's right-of-way are not permitted. Plantings, mulch, trees, rocks, and decorative pavers ARE NOT PERMITTED. These structures of any size obstruct drainage from the roadway and cause other road problems. Please help keep the ROW clear of all obstructions. This includes toys, basketball hoops and the like.

RSA 236:15 states that any building, structure or fence within or over any highway is a public nuisance. Please do not place any such items in the right-of-way as they are subject to being removed by the Highway Department. In general, the Town right of way is 13 feet on either edge of the paved surface.

No objects can be stored or parked in the ROW, including vehicles, trailers or equipment, and personal property.

Please also remember if paving or repaving your driveway this summer, you need a town Permit for Driveway Paving. These can be found on the Town's website or are available from the Selectmen's Office. The permitting process is to ensure proper drainage and a connection to the Town Road where your driveway is. If you live on a State road, you would contact NH DOT for a driveway permit. You do not need a permit to sealcoat your driveway.

If you have any questions, please contact Road Agent Leon Holmes Jr at 300 7430.

## FREMONT HISTORICAL MUSEUM OPENINGS

Fremont - formerly POPLIN was originally a part of Exeter from 1638 to 1742. The first settlers began settling in present-day Fremont during the 1720's. In 1742 Brentwood separated from Exeter and became incorporated as a new town taking with it the western section which later became Poplin - now Fremont. On June 22, 1764 Poplin in turn separated from Brentwood and became its own town. On July 8, 1854 the name of the town was changed from Poplin to Fremont in honor of the famous American West Explorer and later Civil War General JOHN CHARLES FREMONT who in 1856 became the first ever Republican Presidential Candidate. Though Fremont lost to Democrat James Buchanan he paved the way for Republican presidential candidate Abraham Lincoln's successful bid for the presidency in 1860.

The Fremont Historical Museum which houses a wide variety of intriguing and fascinating Fremont historical mementos will be open FREE OF CHARGE to the public on the following dates:

**This is the last one for the season!**

**WEDNESDAY EVENINGS from 7:00 pm to 9:00 pm**  
**NOVEMBER 2**



The Museum can be opened for special appointments by calling FHS President Matthew E. Thomas at 895 4032.

## FREMONT COMMUNITY TV

Fremont Community Television (FCTV) Channel 22 is on the air. You will find a community bulletin board with information on current events, meetings, and office hours. You will also find live broadcast of Board and Committee meetings in general on the following schedule:

Board of Selectmen Thursday evenings at 6:30 pm  
Planning Board the first and third Wednesdays at 7:00 pm  
Energy Committee the third Tuesday at 7:00 pm  
Zoning Board generally the fourth Tuesday at 7:00 pm  
Conservation Commission on the first non-holiday Monday at 7:00 pm  
Cable Committee on the first Tuesday at 5:30 pm.

Many other meetings are taped for rebroadcast, including the School Board, Budget Committee, as well as concerts, parades, and other community events. Meeting schedules do change in the summer, so check the Town website and FCTV channel 22 for current broadcasting and schedule of meetings.

To get your notice published on the community bulletin board, send a Power Point slide to [FremontCTV@gmail.com](mailto:FremontCTV@gmail.com). Use a font no less than 24 point in your submission and keep it "short and sweet" so it can be read in an 8-12 second scroll on the channel.

If you do not currently have Comcast, you can get the Town's Public Access Channel with the purchase of a basic cable package. Contact Comcast Customer Service for more information.



Those interested in learning more about FCTV can contact Bruce White at [fremontctv@gmail.com](mailto:fremontctv@gmail.com) or 895 3200 x 20. Fremont's Cable Committee members include Bruce White, Bill Millios and Leo Danjou. Their primary function is to oversee FCTV.

## FCTV BROADCASTS ARE NOW ON THE INTERNET TOO!

FCTV has set up an internet location to stream replays of Town Board and Committee meeting broadcasts. They can be seen via Vimeo. The address is: <https://vimeo.com/fctv22>

FCTV has also established a Facebook page at Fremont Community Television. Check us out!

## TOWN HALL BASEMENT RENOVATIONS UNDERWAY

As you may know, finishing space in the basement of the Town Hall has been on the Town's agenda for nearly 20 years. We have saved money in Capital Reserve for 15+ years and have begun doing this work over the past 12 months. The time has come for the work to accelerate so that we can complete the heating system and accommodate the public and our meetings and work spaces.

The basement entry door has been relocated to the rear of the building, just past the old door location and left at the end of the building. This is how you get in to the Planning and Building Offices. These offices will be moving temporarily in coming months (within the basement area) so please watch for signage and be careful in this work area.

Meetings held in the basement meeting room are being moved to other meeting rooms as work progresses, so please check the meeting calendar on the website for the most up to date locations. We are still scheduling these meeting locations and will update the calendar regularly as changes are made. A notice is also posted on the homepage of the website at [www.Fremont.nh.gov](http://www.Fremont.nh.gov) and this page will be updated as information or locational changes are made.

Live broadcasting of meetings may be reduced short-term, but we will bring you as much as possible by taping in other meeting rooms, or remote broadcasting from locations such as the Fremont Library.

We appreciate your patience as this long-awaited work comes to fruition!

## WINTER PREPARATIONS

With the daylight hours waning and the first snow approaching, we hope you will take some time to prepare your home for the upcoming winter. A number of common fall maintenance items are listed below. This is by no means an all-inclusive list of fall maintenance; it is merely a guide to follow. Your home may have other individual needs that should be addressed before winter.

### EXTERIOR:

1. Gutters and downspouts should be cleaned of debris and checked for leaks.
2. Outside faucets should be turned off and drained.
3. Cracks in masonry, mortar, or asphalt should be filled and sealed.
4. Roofs should be checked to make sure there are no broken shingles, slate, etc.
5. Caulking around exterior doors, windows and trim should be inspected.
6. Weather-stripping should be inspected.
7. Yard debris should be removed from around exterior trim and siding.
8. Cracked or peeling paint should be scraped and refinished.
9. Decks should be swept clear of debris (especially in between the deck boards).
10. Fire escapes should be inspected for structural integrity.

11. Garage door tracks and operators should be lubricated.
12. Exterior hardware (locks, knobs, hinges) should be lubricated.
13. Check to be sure any landscape features (sprinklers, pools, etc.) are properly winterized.

### INTERIOR:

1. HVAC systems should be serviced for winter heating (filters changed, burners tuned, thermostat batteries changed, humidifier filter changed, etc.)
2. Fireplaces, dampers and flues should be inspected and cleaned if necessary.

### GENERAL:

(These items are not 'season' per se, but should be performed on a regular basis.)

1. Smoke detectors and carbon monoxide detectors should be tested.
2. Stone slab and tile should be cleaned and sealed if necessary.
3. Water filters should be examined and changed if necessary.
4. Alarm systems should be tested and the battery replaced if necessary.
5. Elevators should be serviced and inspected as required; cab phones should be tested.

You may also want to contact your service providers for the "major house systems" and ask a neighbor if they might recommend a qualified "handyperson" for any other items, which need attention. Please remember to make sure that whoever maintains your home does so in accordance with all manufacturer and supplier's guidelines.

You probably have already performed many of the tasks listed above. If, however, you have not quite tackled every item we urge you to do so. Your home will thank you for it. Best Wishes for a warm winter!

## PEPPERMINT PONIES 4H HORSE CLUB

Does your child love horses? Girls, boys 5 - 18 years are welcome to Peppermint Ponies 4H club meetings to learn more about horses, ponies, 4-H group & hands-on activities. No experience or horse ownership necessary.



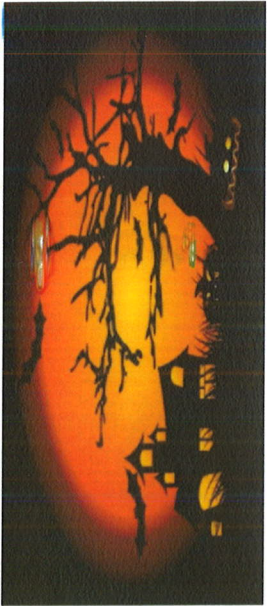
Club meeting 6-8 pm, 2<sup>nd</sup> and 4<sup>th</sup> Monday of each month, year round. Participate in 4-H exhibits at Stratham and Deerfield Fairs, 4-H Riding Club, 4-H Horse Apprentice, 4-H Horse Shows and 4-H Summer Horse Day Camp.

Questions, contact Jan Brubacher, Leader, Instructor, Owner 603-303-1584, [j.brubacher@comcast.net](mailto:j.brubacher@comcast.net). For more information and to sign-up for meeting announcements go to [www.4hpeppermintponies.org](http://www.4hpeppermintponies.org) or [www.northroadfarm.com](http://www.northroadfarm.com). Financial Aid available. Stop by and visit the horses and ponies. Guests, friends and family welcome! Peppermint Ponies 4-H Club is a registered non-profit organization affiliated with the UNH Cooperative Extension, Brentwood, NH est. 2004

**[www.Fremont.nh.gov](http://www.Fremont.nh.gov)**

*Deadline for submittal is generally the 15<sup>th</sup> of each month for publication in the following month. No opinion pieces will be accepted. Submissions may be edited for clarity and/or due to space constraints. Deadlines are available on the monthly MEETINGS CALENDAR page of the Town's website.*





## The Fremont Halloween Costume parade/Fall

### Festival

Saturday, October 22nd

77 Chester Rd-

(Barnyard Buddies Daycare)

Immediately following the  
Fremont Pumpkin Run 5K,  
starting at 12:00

Come in Costume for a  
Halloween Parade, Games,  
Crafts, Music, Goodies, Pumpkin  
Decorating, Face Painting and  
More For all ages!

Drinks and Light Refreshments  
will be served!



### *The Annual Tree Lighting!*

*At the Ellis School Gymnasium Sunday November  
27<sup>th</sup> from 5:00 to 6:30*

*Enjoy Crafts, Music, Goodies, Refreshments, Hot  
Chocolate and More!*

*And Of Course-the Tree Lighting (starts at 6:15  
pm sharp)!*

*Bring Cameras in case Santa makes an appearance!*



### *Holiday Vendor Fair!*

On Sunday, December 4<sup>th</sup> from 11am-5pm  
In the Ellis School Gym

Join local vendors to do some holiday shopping,  
eating, crafting or sign up for a table and sell your  
own goods!

Cost is \$20 for vendors to book a table, all  
proceeds benefit the Parks and Recreation

Revolving Fund.

Contact nicolecloutier725@yahoo.com for info on  
becoming a vendor! Vendors must pay/book no  
later than NOVEMBER 25<sup>TH</sup>.



Fremont Parks & Recreation will be partnering  
with McIntyre Ski Area in Manchester, NH for  
the second year to provide ski and snowboard  
lessons to their students during McIntyre's Little  
Macs Weekend & Might Macs after School  
lesson programs.

**The Little Macs** (ages 4-6) lessons are 1 hour  
and 15 mins with 4 children per group. Lessons  
run for 4 consecutive weekends:

Sundays January 8<sup>th</sup> -January 29<sup>th</sup>

**COST:** Lessons: \$140, Rentals: \$70 (If needed)  
Helmet: \$20 (If needed), Cost is for all 4 lessons

**The Mighty Macs** (ages 6+) After school lessons  
are 2 hours long with 6 children per group  
(levels 1-3) and up to 8 children per group  
(levels 4+). Lessons run for 5 consecutive weeks:

Fridays January 6<sup>th</sup>-February 3<sup>rd</sup>

**COST:** Lessons: \$150, Rentals: \$70 (If needed)  
Helmet: \$20 (If needed), Open Ski: \$65  
Cost is for all 5 lessons

**NEW THIS YEAR: You will have the option to  
sign your child up for a second discounted  
session following the first session!**

\*Transportation is NOT provided. Register  
ONLINE at [www.mcintyreskiarea.com](http://www.mcintyreskiarea.com)! Choose  
Group "Fremont Rec Age 4-6" or "Fremont Rec  
Age 6+" on the registration form.

**Selectmen's Office VM x 10 & x 11**

Tel: 895 2226 ~ Fax: 895 3149  
Mon & Fri 8:00 am to 12 noon  
Tues & Wed 8:00 am to 4:00 pm  
Thurs 11:00 am to 5:00 pm  
[FremontTA@comcast.net](mailto:FremontTA@comcast.net)  
[FremontTownHall@comcast.net](mailto:FremontTownHall@comcast.net)

**Tax Collector / Town Clerk**  
**895 8693 VM x 16**

Tues 7:30 am to 3:00 pm  
Weds 12 noon to 7:00 pm  
Thurs 9:00 am to 5:00 pm  
Mon/Fri 9:00 am to 12 noon  
[FremontClerk@comcast.net](mailto:FremontClerk@comcast.net)

**Bldg & Planning 895 3200**

**Building Inspector VM x 18**

Tu/Th 8:30 to 10:00 am and 1:00 to 4:00 pm; Weds eves 5:00 to 7:00 pm and by appointment  
[FremontBI@comcast.net](mailto:FremontBI@comcast.net)

**Planning & Zoning VM x 17**

Monday 8:30 am to 12 noon  
Thursday 8:30 am to 5:00 pm  
[FremontPZ@comcast.net](mailto:FremontPZ@comcast.net)

**Health** Bob Meade 895 3200 x 18  
**Welfare** By appt 895 3200 x 12  
**Food Pantry** Debbie 895 3825;  
Laurie 231 3630 or Sherri 770 8529

**Town & Department Contacts**

**EMERGENCY dial 9 1 1**

**Police Department** 895 2229  
Fax 895 1116  
Mon – Fri 8:00 am to 4:00 pm

**Fire Rescue Business** 895 9634  
Office Hours M/Th 5:00 to 7:00 pm  
Raymond Disp 895 4222 Non-Emerg

**Highway Dept - Road Agent**  
Leon Holmes Jr 603 300 7430

**Fremont Public Library**

Tel 895 9543 ~ Fax 244 1724  
Mon noon to 6 pm / Tu & Th 1 to 7 pm  
Wed & Fri 9 am to 5 pm  
Sat 9 am to 2 pm

**Ellis School** 895 2511 [sau83.org](http://sau83.org)  
432 Main Street  
**SAU # 83** 895 6903 Fax 895 6905  
5 Hall Road Suite 1 Fremont NH

**Post Office** 895 2094  
Mon - Fri 9:15 am - 12:15 pm and 1:15 - 4:15 pm  
Sat 8:30 to 11:00 am

**Trash Pickup & Recycling – Waste Management of NH - 800 847 5303**

**FAA** [fremontathletics@yahoo.com](mailto:fremontathletics@yahoo.com)

**MEETING SCHEDULES**

**Town Hall**

**Conservation Comm** 7:00 pm  
Nov 7 Dec 5  
**Energy Committee** 7:00 pm  
Nov 15  
**Budget Committee** 7:00 pm  
Oct 26 Nov 2, 9, 16, 30 Dec 7  
**FCTV** 5:30 pm  
Nov 1 Dec 6  
**Open Space** 7:00 pm  
Nov 1  
**Parks & Recreation** 6:00 pm  
Nov 15 Dec 13  
**Planning Board** 7:00 pm  
Nov 2 at FPL, 16 Dec 7, 21  
**Selectmen** 6:30 pm  
Oct 27 Nov 3\*, 10\*, 17 Dec 1\*, 8  
\* denotes worksession / no appts  
**Zoning Board** 7:00 pm  
Oct 25 Nov 15

**Fremont Public Library**

**Library Trustees** 4th Weds of the Month at 7:00 pm  
**Supervisors of Checklist** Oct 29 from 11:00 to 11:30 am  
**Friends of Library** 1st Tues of the month 7:00 pm  
**Garden Club** 4th Tues of the month at 7:00 pm Sept through April

The Fremont Newsletter  
Selectmen's Office  
PO Box 120  
Fremont NH 03044-0120

**We're Building Community**

CHECK THE WEBSITE FOR ALL OF THE MOST UPDATED TOWN INFORMATION:  
[www.Fremont.nh.gov](http://www.Fremont.nh.gov)

Please send email for the Newsletter  
to: [FremontTA@comcast.net](mailto:FremontTA@comcast.net)

VETERAN'S OPEN HOUSE  
Thursday November 10, 2016  
5:00 to 7:00 pm at Town Hall  
Call Jeanne at 895 2226 x 11

Deadline for submittal is generally the 15<sup>th</sup> of each month for publication in the following month. No opinion pieces will be accepted. Submissions may be edited for clarity and/or due to space constraints.

Deadlines are also available on the monthly MEETINGS CALENDAR page of the Town's website.

ECR

Presorted Standard

**US POSTAGE PAID**

Fremont NH 03044

Permit NO. 5

**RESIDENT OR  
BOXHOLDER**

**FREMONT NH 03044**