

NOVEMBER 2018



# The Fremont Newsletter

*We're Building Community*

## TOWN CLERK TAX COLLECTOR'S

### OFFICE HOURS

Winter Hours:

Monday: 9:00 am to 12 noon  
Tuesday: 7:30 am to 3:00 pm  
Wednesday: 3:00 to 7:00 pm  
Thursday: 9:00 am to 5:00 pm  
Friday: 9:00 am to 12 noon

## UPCOMING OFFICE CLOSURES

All Town offices will be **CLOSED**:

Monday November 12 for Veteran's Day  
Thursday and Friday, November 22 and 23 for Thanksgiving  
Monday and Tuesday, December 24 and 25 for Christmas

The Building Inspectors Office will be **CLOSED** all day on  
Wednesday, November 7, 2018 for training.



## FREMONT FOOD PANTRY HOLIDAY BASKETS

The Fremont Food Pantry will be putting together holiday baskets for families in need this season. If you would like to receive a holiday basket or would like to make a donation, please contact Debbie Burke at 895 3825.



## VETERAN'S OPEN HOUSE

The annual Veteran's Open House will be held on Monday November 12<sup>th</sup> at the Fremont Public Library from 5:00 to 7:00 pm.

Contact Jeanne at 895 2226 x 303 or  
[FremontTownHall@comcast.net](mailto:FremontTownHall@comcast.net) for more information.

### FREMONT TRICK OR TREAT

Wednesday October 31 from 5:00 to 8:00 pm  
Be safe and have fun!



## NOVEMBER GENERAL ELECTION

The General Election will be held on Tuesday November 6, 2018. Polling will take place at Ellis School, 432 Main Street in Fremont. Polls will be open from 7:00 am to 8:00 pm.

New voters can register up until 10 days prior to the election, and ON Election Day. Requests for absentee ballots and all election matters should be directed to the Town Clerk at 895 8693 x 307 or by email to [FremontClerk@comcast.net](mailto:FremontClerk@comcast.net)

The Town Clerk's Office will be open on Monday November 5, 2018 from 3:00 to 5:00 pm for absentee ballots only. Contact the Clerk's Office for questions and information.

The Supervisors of Checklist will meet on Saturday October 27, 2018 at the Fremont Public Library from 11:00 to 11:30 am and this is the last time to register before November 6<sup>th</sup>. Contact the Town Clerk with any election questions.

## DRUG TAKE BACK

**Saturday, October 27, 2018**

Join us for the National Drug Take Back  
at the Safety Complex 10:00 am – 2:00 pm

## Parks & Rec Halloween Costume Party & Pumpkin Contest

**Saturday October 27 from 2 to 3:30 at the Ellis School Gym.**

Come in Costume for a Halloween Parade, Games, Crafts, Music, Goodies, Face Painting and more. For all ages! Drinks and Light Refreshments will be served!

**Pumpkin Decorating Contest:** This year the Fremont Parks & Rec will be hosting a pumpkin decorating contest at our Annual Halloween Party! If you would like to enter a carved and/or painted pumpkin please drop it at the Ellis gymnasium by 1:30 pm.

Voting will be based on age group and three categories: scariest, most creative, and funniest. There will be prizes for each category. Results of the voting will be announced at the end of the party.

## BLOOD DRIVE ~ ELLIS SCHOOL

The American Red Cross Bus will be at the  
Ellis School in Fremont

**Wednesday, November 7, 2018**

**3:00 – 7:00 pm**

To schedule an appointment, please call 1-800 RED CROSS  
(1-800-733-2767) or visit [redcrossblood.org](http://redcrossblood.org) and enter sponsor.  
Code: FREMONTCOMMUNITY

## FREMONT HISTORIC MUSEUM

The FREMONT HISTORICAL MUSEUM located at  
8 Beede Hill Road is open on  
Saturday, November 3, from 10:00 am until 1:00 pm.

**This is the last open house of the season!**

Admission is always FREE. The Fremont Historical Museum houses over 50 fascinating exhibits dating between 1734 and 2001. This is a great opportunity to learn more about the Town of Fremont's rich history. The Museum can also be opened by special appointment by calling Matthew Thomas, FHS President at 603 895 4032.

## BUDGET COMMITTEE SCHEDULE

The Budget Committee has set their fall schedule for review of Town (2019) and School District (2019-2020) budgets. Meeting locations are subject to change so please check the calendar on the Town website for any last-minute updates to the meeting room being used. Meetings are held on Wednesday evenings at the Town Hall beginning at 7:00 pm.

October 24, 2018 – basement meeting room

October 31, 2018 – basement meeting room

November 7, 2018 – Begin School Budget Review– basement meeting room at 6:00 pm \*\* for School Budget Presentation

November 14, 2018 – basement meeting room

November 28, 2018 – basement meeting room

December 5, 2018 – first floor meeting room

December 12, 2018 – basement meeting room

December 19, 2018 – If Needed

The Public Budget Hearing for final review of the Town 2019 and School District 2019-2020 fiscal year budgets will take place on Wednesday January 9, 2019 at 7:00 pm at the Fremont Town Hall Basement Meeting Room, 295 Main Street. It is planned to be live broadcast and will be rebroadcast on FCTV.

In case of inclement weather, or in a need to continue the meeting, it will take place on Thursday January 10, 2019 at 7:00 pm in the same location.

## HELP HOMELESS VETERANS

Local homeless veterans need your help! The East Kingston Community United Methodist Church and the Peoples United Methodist Church in cooperation with the East Kingston Public Library, the Fremont Public Library and the Mary E. Bartlett Library are sponsoring a drive to assist two Veterans' Centers that serve homeless veterans in New Hampshire and Massachusetts.

The following items are needed: soap, shampoo, deodorant, toothbrushes, toothpaste, shaving cream, hand lotion and knitted or crochet hats. Quilts, afghans and sleeping bags are also needed but can only be received at the Mary E. Bartlett Library in Brentwood, NH.

Please deliver your donations to these collection sites during operating hours: East Kingston Public Library, East Kingston Town Hall, East Kingston Community United Methodist Church, Fremont Public Library, Fremont Town Hall, Peoples United Methodist Church in Fremont, NH, and the Mary E. Bartlett Library in Brentwood, NH.

The drive will continue through Thursday December 20, 2018. For further information, please call Gerry Tilley at 603 895 6658.

*Merry Christmas*



## KNIT A HAT FOR A HOMELESS VET CAMPAIGN – KEEP KNITTING!

The kick-off for the Knit a Hat for a Homeless Vet Campaign held at the Fremont Public Library and the East Kingston Public Library on October 1st generated 75 knitted and crocheted hats. Many thanks to all who participated and to those who dropped off hats at the event.

The campaign continues until just before Christmas. Last year, we received just over 500 hats for our homeless vets and their families. We encourage you to keep knitting and crocheting so we can provide even more help for those who have served us so well.

Please drop off your hats to any one of the following collection sites during their operating hours: Fremont Public Library, Fremont Town Hall, Peoples United Methodist Church in Fremont, NH, East Kingston Public Library, East Kingston Town Hall, East Kingston Community United Methodist Church, and Mary E. Bartlett Library in Brentwood, NH.

The drive will continue through Thursday, December 20, 2018. For further information, please call Gerry Tilley at 603 895 6658.



## FREMONT CHRISTMAS GIVING TREE

*The Fremont Christmas Giving Tree* is an annual community event sponsored by People's United Methodist Church of Fremont, in partnership with the Town of Fremont and the Fremont Public Library, to brighten the holidays for Fremont residents in need. You can make someone's Christmas brighter by taking an "ornament" posted on the bulletin board at the Fremont Public Library or on the Christmas Trees at the Fremont Town Hall and People's United Methodist Church and purchasing the gift. Each ornament will have a requested gift from parents of children in our community that need our assistance. Simply take the ornament off the tree and purchase the gift and return it unwrapped to either the library or the church by December 14<sup>th</sup>. If you would like the gift picked up, please email [Pastor@PUMCfremont.org](mailto:Pastor@PUMCfremont.org).

If you are a family that needs some assistance from the *Fremont Christmas Giving Tree*, please contact Jodi Donahue at [jodi\\_donahue@comcast.net](mailto:jodi_donahue@comcast.net) no later than December 1.

You can also help the *Fremont Christmas Giving Tree* by making a cash donation or by donating Christmas wrapping paper. Please make checks payable to People's United Methodist Church with "Christmas Giving Tree" in the memo line of the check. Checks should be mailed to People's UMC, PO Box 150, Fremont, NH 03044.

This event has been successful over the years because of the generosity and loving kindness of our community. For more information, please email Pastor Frank O. King at [Pastor@PUMCfremont.org](mailto:Pastor@PUMCfremont.org) or call 895 9879.



## CHRISTMAS IN FREMONT

Mark 209, one of the most exciting Christian singing groups in the country, will be performing a special Christmas concert at People's United Methodist Church on Thursday, December 6 at 7:00 pm.

This phenomenal singing group from Nashville, Tennessee, has been performing to sold out audiences all over the country. It is a great way to usher in the holiday season in Fremont.

For tickets, please contact Steve Case at [scase20@juno.com](mailto:scase20@juno.com) or [info@PUMCFremont.org](mailto:info@PUMCFremont.org)

People's United Methodist Church is located at 408 Main Street in Fremont and welcomes you every Sunday at 9:30 am for powerful worship. For more information, please contact Pastor Frank O. King at [Pastor@PUMCFremont.org](mailto:Pastor@PUMCFremont.org)

## FRIENDS OF THE FREMONT LIBRARY

You won't want to miss our next program: "Fremont History Continued" presented by our local historian, author and President of the Fremont Historical Society Matthew Thomas.

This event will be held at the Fremont Library on Thursday November 15 at 6:30 pm.

The Friends annual election was held at the last meeting and the following were the results:

President	Warren Gerety
Vice President	Paul Nuzzi
Treasurer	Joan Robinson
Corresponding Secretary	Cathy Murdock
Recording Secretary	Anne Beliveau
Director	Arlene Nuzzi
Director	Pat Angus

At the November election the Friends will have a booth selling Fremont mugs and plates. We also have some prints which we are giving away. Our live Christmas tree raffle will also start with chances to win the live tree and many gift certificates from local vendors which we expect to be at least \$250 or more in value. The live Christmas tree is being donated by Reese Bassett. Library Trustee Suzanne Wicks was the first to donate a \$25 gift certificate for her herb garden. Water Street Bookstore has donated \$25. Benson's Café has donated \$25 as well. The drawing will be held on Saturday December 15 at 10:00 am at the Library. Buy your tickets on Election Day at the School, and at then at the Library.

The Friends donated two back packs to the Library which can be checked out when you go hiking. Three 8-foot folding tables were also purchased and donated to the Library.

Our next Friends meeting will be Tuesday October 30 at 4:00 pm. The meetings are open, and we welcome new friends to join us. For more information please call Warren Gerety at 603 702 0120.

## WINTER PREPARATIONS

With the daylight hours waning and the first snow approaching, we hope you will take some time to prepare your home for the upcoming winter. A number of common fall maintenance items are listed below. This is by no means an all-inclusive list of fall maintenance; it is merely a guide to follow. Your home may have other individual needs that should be addressed before winter.

### EXTERIOR:

1. Gutters and downspouts should be cleaned of debris and checked for leaks.
2. Outside faucets should be turned off and drained.

3. Cracks in masonry, mortar or asphalt should be filled and sealed.
4. Roofs should be checked to make sure there are no broken shingles, slate, etc.
5. Caulking around exterior doors, windows and trim should be inspected.
6. Weather-stripping should be inspected.
7. Yard debris should be removed from around exterior trim and siding.
8. Cracked or peeling paint should be scraped and refinished.
9. Decks should be swept clear of debris (especially in between the deck boards).
10. Fire escapes should be inspected for structural integrity.
11. Garage door tracks and operators should be lubricated.
12. Exterior hardware (locks, knobs, hinges) should be lubricated.
13. Check to be sure any landscape features (sprinklers, pools, etc.) are properly winterized.

### INTERIOR:

1. HVAC systems should be serviced for winter heating (filters changed, burners tuned, thermostat batteries changed, humidifier filter changed, etc.)
2. Fireplaces, dampers and flues should be inspected and cleaned if necessary.

### GENERAL:

(These items are not 'season' per se but should be performed on a regular basis.)

1. Smoke detectors and carbon monoxide detectors should be tested.
2. Stone slab and tile should be cleaned and sealed if necessary.
3. Water filters should be examined and changed if necessary.
4. Alarm systems should be tested, and the battery replaced if necessary.
5. Elevators should be serviced and inspected as required; cab phones should be tested.

You may also want to contact your service providers for the "major house systems" and ask a neighbor if they might recommend a qualified "handyperson" for any other items, which need attention. Please remember to make sure that whoever maintains your home does so in accordance with all manufacturer and supplier's guidelines.

You probably have already performed many of the tasks listed above. If, however, you have not quite tackled every item we urge you to do so. Your home will thank you for it. Best Wishes for a warm winter!



## FCTV BROADCASTS ON OUR SECOND CHANNEL

FCTV is now broadcasting live on Channel 13!

FCTV is now live on channel 22 with most of the programming staying the same. The second is channel 13 which is dedicated to be the educational channel for Fremont, the School Board meetings held at the Town Hall will be live broadcast.

## FCTV BROADCASTS ARE ON THE INTERNET

FCTV has an internet location to stream replays of Town Board and Committee meetings broadcasts. They can be seen via Vimeo at <http://vimeo.com/fctv22>

This is a great way to keep up with what is going on in Town. If you have Comcast cable service, you can watch FCTV Channel 22 for local meetings, events, and a bulletin board with all varieties of Fremont information and services.



Fremont Community TV needs volunteers to help with taping of Fremont Board and Committee meetings. Do you have an interest in the Conservation Commission, Zoning Board of Adjustment or Open Space? Do you have time on a Monday or Tuesday evening for a couple of hours?

Volunteers are needed to help provide live broadcasting on Fremont Community Television. This requires only one or two nights per month. Computer knowledge is helpful, hands-on training will be provided. Camera bugs or videographers also needed on occasion. Contact us at [FremontCTV@gmail.com](mailto:FremontCTV@gmail.com).

## **ELLIS SCHOOL – SAU 83**

### **Positions Open**

### **Spanish Teacher - Unified Arts** **Grades 7 – 8**

Ellis School is seeking an exciting and engaging Spanish teacher for our middle school. Candidates should have successful teaching experience in middle or high school Spanish classrooms. The successful candidate will have a vision for dynamic approaches to Spanish education, strong collaborative skills, and a willingness to support educational research. Strong skills in oral and written communication will be required.

Education requirements: Bachelors or higher; Masters preferred  
Certification requirements: NH Certification or eligible for NH certification

### **Long Term Substitute** **Grade 2 Classroom Teacher**

- To cover maternity leave starting January 2019 for 12-14 weeks
- Must have NH Certification or be certifiable
- Knowledgeable of personalized learning approach
- Commitment to collaboration with colleagues

### **Anticipated Middle School Health Teacher**

- NH Certification
- To begin ASAP

### **Physical Education/Health/ Wellness Teacher**

Seeking a K-8 certified Physical Education/Health/Wellness teacher to work collaboratively with our current teacher to develop and implement a comprehensive wellness curriculum or students at Ellis School.

Experience in teaching and curriculum development in health and/or physical education in an elementary or middle school setting is highly preferred.

Position open until a qualified candidate is found. Position to start ASAP

### **Personalized Learning Facilitator**

Seeking a Certified K-8 or 7-12 classroom teacher (or paraeducator) to assist in developing and implementing a Personalized Learning Class for students in grades 7 and 8 at Ellis School. This position will monitor and oversee students involved in personalized learning through online courses, independent projects and remedial support.

Position open until a qualified candidate is found.  
Position to start ASAP.

### **MIDDLE SCHOOL Boys Basketball Coach** **Grades 5-8 (Stipend Position)**

Responsibilities:

1. Assists other coaches with instructing students in the rules, regulations, equipment, and techniques of the sport.
2. Helps to organize and direct individual and small group practice activities/exercises.
3. Assesses student's skills, monitors students during competition and practice, and keeps the head coach informed of the athletic performance of students
4. Assists with determining game/meet strategy.
5. Models sports-like behavior and maintains appropriate conduct towards students, officials, and spectators.
6. Assists with supervising athletes during practices and competition.
7. Models non-discriminatory practices in all activities.
8. Performs any other related duties as assigned by the Athletic Director & Principal or other appropriate administrator.

Minimum Qualifications (Knowledge, Skills and/or Abilities Required)

- Some experience as a basketball coach preferred.
- Must possess effective coaching techniques and skills.
- Must possess some knowledge of the rules, regulations, strategies, and techniques of the sport.
- Must possess the ability to establish and maintain effective working relationships with school administrators, parents, and students.

Interested applicants for any of these positions should refer to the SAU 83 website (under Human Resources) for application procedure and forms [www.sau83.org](http://www.sau83.org).

## **RFP BABE RUTH INFIELD REPLACEMENT WORK**

The Town of Fremont is seeking competitive pricing/proposals to remove current sod/grass from the Babe Ruth infield and replace it with infield mix at the **Fremont Parks & Recreation Fields – 563 Main Street in Fremont NH.**

The facility and grounds are currently used as the Town and FAA primary ballfield location, with fall soccer currently on the soccer field weekday afternoons and weekends. The facility is generally open to the public daily.

Contractors are encouraged to see the layout and field location as well as determine the proper access and quantities of material to fully complete the project. Work will require coordination with the Field Coordinator at such time as it is awarded, to ensure safe and reasonable access to all areas involved throughout construction. The Town's goal would be to complete this work as soon as possible this construction season, to be complete no later than November 30, 2018 or prior to snowfall.

Scope of work would include:

1. Removal of sod and materials in current infield to a depth of approximately six (6) inches.
2. Replace entire infield area with appropriate infield mix (consisting of 60% clay, 20% sand and 20% stone dust) at a depth of approximately six (6) inches.

As an option, the grass and removed material could be hauled to the Town's Highway Shed for disposal (less than one mile from the ballfields site). Contractor shall so state if this is part of their proposal.

The Babe Ruth Field is located adjacent to the concession stand and at the present time, generally only the soccer field is in use during the fall months, and will be complete by November 1. There is working irrigation piping and heads located on the field which must be considered and must be placed/replaced and left in working order upon completion of the contractor's work. A blueprint is available if needed.

For additional information and to view the areas and discuss scope of work, contact Field Coordinator Jon Benson via text at 603 300 8174. The Town would prefer as little disruption to other playing fields as possible, understanding that cost and efficiency are also of importance.

Please outline a detailed and itemized proposal for all this work including costs for all labor and materials; for equipment and full installation, as well as any other items contractor sees as necessary.

**Submit proposals clearly marked BABE RUTH FIELD by mail to: Board of Selectmen, PO Box 120, Fremont NH 03044-0120 by 5:00 pm on Thursday November 1, 2018. Proposals can also be hand-delivered to the Selectmen's Office at 295 Main Street in Fremont.**

The Town reserves the right to accept or reject any/all bids deemed to be in the best interest of the Town of Fremont.

The successful Contractor will be required to provide full insurance documentation, including General Liability coverage of not less than \$1,000,000 and Workers Compensation as required by NH Statute; with certificates naming the Town of Fremont as an additional insured.

Bids will be opened, reviewed and tabulated following the submission deadline, for final information to be presented to the Board of Selectmen at their next regularly scheduled meeting, working in consult with the Field Coordinator.

After the bid opening, the Bidder may not amend, correct, modify or change in any fashion, a bid, which would be contradictory to the interests of the Town of Fremont or to fair competition. The Board of Selectmen may waive minor informalities, or allow the bidder to make corrections, as long as the intent of the bid is not disturbed.

The Town of Fremont reserves the right to request additional data or information or a presentation in support of written proposals. However, the Town may award a contract based on offers received, without additional submissions. Accordingly, the proposal should be submitted on the most favorable terms from all aspects, which the Bidder can submit. The Town reserves all rights to negotiate with the contractor of its choice based not solely upon cost alone, but on the qualifications and ability of the consultant to perform, consistent with the Town's intent, requirements, time schedule, and funds availability.

The following non-collusion clause shall be part of every bid specification package. Bidders must sign this statement in order for the bid to be valid:

"The undersigned certified under penalties of perjury that this bid is in all respects bona fide, fair and made without collusion or fraud with any other person. As use in this section the word "person" means any natural person, joint venture, partnership, corporation or other business or legal entity."

\_\_\_\_\_  
Name of person signing bid

\_\_\_\_\_  
Date

\_\_\_\_\_  
Company

**The most current dates and information about meetings and events are on the Town's website at [www.Fremont.nh.gov](http://www.Fremont.nh.gov)**



**Selectmen's Office VM x 301 Heidi  
x 303 Jeanne and x 302 Kathy**

**Tel: 895 2226 ~ Fax: 895 3149**

**Mon & Fri: 8:00 am to 12 noon**

**Tues & Wed: 8:00 am to 4:00 pm**

**Thurs: 9:00 am to 5:00 pm**

[FremontTA@comcast.net](mailto:FremontTA@comcast.net)

[FremontTownHall@comcast.net](mailto:FremontTownHall@comcast.net)

[FremontSelectmensOffice@comcast.net](mailto:FremontSelectmensOffice@comcast.net)

**Tax Collector / Town Clerk**

**895 8693 VM x 307**

**Monday 9:00 am to 12 noon**

**Tuesday 7:30 am to 3:00 pm**

**Wednesday 3:00 to 7:00 pm**

**Thursday 9:00 am to 5:00 pm**

**Friday 9:00 am to 12 noon**

[FremontClerk@comcast.net](mailto:FremontClerk@comcast.net)

**Bldg & Planning 895 3200**

**Building Inspector VM x 309**

**Tue, Wed & Thur**

**8:30 – 10:00 am and 1:00 to 2:00 pm**

**and by appointment**

[FremontBI@comcast.net](mailto:FremontBI@comcast.net)

**Planning & Zoning VM x 306**

**Tuesday & Thursday 9:00 am to 12:30**

**pm and 1:00 to 4:00 pm**

[FremontPZ@comcast.net](mailto:FremontPZ@comcast.net)

**Health by appt 895 3200 x 309**

**Welfare by appt 483 2881**

**Town & Department Contacts**

**EMERGENCY dial 9 1 1**

**Police Department 895 2229**

**Fax 895 1116**

**Mon – Fri 8:00 am to 4:00 pm**

**Fire Rescue Business 895 9634**

**Office Hours M/Th 5:00 to 7:00 pm**

**Raymond Disp 895 4222 Non-Emerg**

**Highway Dept - Road Agent**

**Leon Holmes Jr 603 300 7430**

**Fremont Public Library**

**Tel 895 9543 ~ Fax 244 1724**

**Mon Noon to 6 pm / Tu & Th 1 to 7 pm**

**Wed & Fri 9 am to 5 pm**

**Sat 9 am to 2 pm**

**Ellis School 895 2511 sau83.org**

**SAU # 83 895 6903 Fax 895 6905**

**Both located at 432 Main Street**

**Post Office 895 2094**

**Mon - Fri 9:15 am - 12:15 pm and 1:15**

**- 4:15 pm Sat 8:30 to 11:00 am**

**Trash Pickup & Recycling – Waste**

**Management of NH - 800 847 5303**

**FAA [fremontathletics@yahoo.com](mailto:fremontathletics@yahoo.com)**

**Food Pantry Debbie 895 3825 or**

**Sherri 770 8529**

#### **2018 MEETING SCHEDULES**

**Town Hall, Basement Meeting Room**

**Cemetery Trustees 4:00 pm**

**Nov 13**

**Conservation Comm 6:30 pm**

**Nov 5 Dec 3**

**FCTV Committee 6:00 pm**

**Nov 12 Dec 10**

**Parks & Recreation 6:00 pm**

**Nov 13 Dec 11**

**Planning Board 7:00 pm**

**Nov 7, 28 Dec 5, 19**

**Selectmen 6:30 pm**

**Oct 25 Nov 1, 8, 15, 19, 29**

**Zoning Board 7:00 pm**

**Nov 27**

**Open Space 7:00 pm**

**Nov 13**

**Budget Committee 7:00 pm**

**Oct 24, 31 Nov 7, 14, 28 Dec 5**

#### **Fremont Public Library**

**Library Trustees 4th Weds of the**

**Month 7:00 pm**

**Supervisors of Checklist**

**Oct 27 11 to 11:30 am**

**Nov 6 – General Election**

**Friends of Library 7:00 pm**

**Second Tuesday of the month**

**Garden Club 7:00 pm**

**4<sup>th</sup> Tuesday of the month Sept to**

**April**

The Fremont Newsletter

Selectmen's Office

PO Box 120

Fremont NH 03044-0120

### ***We're Building Community***

CHECK THE WEBSITE FOR ALL  
OF THE MOST UPDATED  
TOWN INFORMATION:

[www.Fremont.nh.gov](http://www.Fremont.nh.gov)

Please send email for the  
Newsletter

to: [FremontTA@comcast.net](mailto:FremontTA@comcast.net)

*Deadline for submittal is generally  
the 15<sup>th</sup> of each month for  
publication in the following  
month. No opinion pieces will be  
accepted. Submissions may be  
edited for clarity and/or due to  
space constraints.*

*Deadlines are also available on the  
monthly MEETINGS  
CALENDAR page of the Town's  
website.*

ECR

Presorted Standard

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