

DECEMBER 2018



The Fremont Newsletter

We're Building Community

TOWN CLERK TAX COLLECTOR'S

OFFICE HOURS

Winter Hours:

Monday: 9:00 am to 12 noon
Tuesday: 7:30 am to 3:00 pm
Wednesday: 3:00 to 7:00 pm
Thursday: 9:00 am to 5:00 pm
Friday: 9:00 am to 12 noon

UPCOMING OFFICE CLOSURES

Thursday and Friday, November 22 and 23 for Thanksgiving
Monday and Tuesday, December 24 and 25 for Christmas
Tuesday, January 1, 2019

There will be a trash delay for Thanksgiving, Christmas and New Year's. Thursday pick up Friday and Friday pick up Saturday.



FREMONT FOOD PANTRY HOLIDAY BASKETS

The Fremont Food Pantry will be putting together holiday baskets for families in need this season. If you would like to receive a holiday basket or would like to make a donation, please contact Debbie Burke 895-3825

BOSTON POST CANE PRESENTATION

Ethel Edna Tilley, age 100, will be presented The Boston Post Cane on December 15 at the Wreaths of Remembrance ceremony. The Boston Post Cane was established by the Boston Post in 1909 by Edwin Glaizer, the owner of Boston Post. He was eager to gain publicity for his newspaper and came up with the idea of the Boston Post Cane. He had 700 canes made for towns in Massachusetts, New Hampshire, Maine and Rhode Island to be awarded to the oldest living male resident, in 1930 the rules changed to allow women to hold the cane also. The original canes were made of ebony from the African Congo and the head of the cane is door knob shaped and rolled in 14k gold with the town name engraved on it. Ellen L. Horsburgh was the last resident to hold the Boston Post Cane.



WREATHS OF REMEMBRANCE

Wreaths of Remembrance will be placed at Arlington National Cemetery as well as at town and city monuments across the United States as a part of the Wreaths Across America Program. Honoring those who have defended our country helps us remember and appreciate their service and our freedom.

On **Saturday, December 15, 2018 at 12 NOON**, a Wreath of Remembrance will be placed at the Veterans Memorial Monument in front of the Fremont Town Hall. The Peoples United Methodist Church will lead a brief service honoring our troops both past and present. Refreshments will be served in the Town Hall following the ceremony. All are welcome.

For further information please call Gerry Tilley at 603 895-6658.

CHRISTMAS IN FREMONT

Mark 209, one of the most exciting Christian singing groups in the country, will be performing a special Christmas concert at People's United Methodist Church on Thursday, December 6 at 7 p.m.

This phenomenal singing group from Nashville, Tennessee, has been performing to sold out audience all over the country. It is a great way to usher in the holiday season in Fremont.

For tickets, please contact Steve Case at scase20@juno.com or info@PUMCfremont.org

People's United Methodist Church is located at 408 Main Street in Fremont and welcomes you every Sunday at 9:30 am for powerful worship. For more information, please contact Pastor Frank O. King at Pastor@PUMCfremont.org

FREMONT ANNUAL TREE LIGHTING

Join the Fremont Parks and Rec at
Saturday December 1 from 4:00 – 5:30 PM
At the Ellis School Gym

Enjoy Crafts, Music, Goodies, Refreshments,
Hot Chocolate and More!

And Of Course-the Tree Lighting (at 5:00 pm sharp) at the
Fremont Safety Complex!

Bring Cameras in case Santa makes an appearance!

FREMONT PLANNING BOARD

Public Hearing Notice for Zoning Ordinance Changes

In accordance with NH RSA 675:3, you are hereby notified that the Fremont Planning Board will meet on December 5, 2018 at the Fremont Town Hall basement meeting room, 295 Main Street, Fremont, NH 03044, at 7:00 pm to hold a Public Hearing for the following proposed amendments to the Zoning Ordinance:

- Article IV Section 403: This proposal includes amending the Adoption and Amendments Ordinance so that it is renamed the "Adoption, Amendments, and Definitions" Ordinance. This proposal also includes moving existing definitions in the Ordinance to this chapter and adding new definitions.
- Article VII: This proposal includes the following amendments to the Zoning Maps and Districts Ordinance:
 - Changes to the district boundaries to appear on the Fremont, NH Zoning District Map (Article 7, Section 701-703). The extent of the changes can be viewed on the proposed Zoning District Map.
 - Renaming the Corporate-Commercial Zoning District to the Shirkin Road Commercial District.
 - Renaming the Commercial-Highway District to the Main Street District.
 - Including existing Conditional Use Permit criteria for certain uses in the Commercial- Highway and Corporate-Commercial Districts for clarity.
 - Expanding the Commercial-Highway District to extend onto portions of Red Brook Road, Danville Road, and on the northern side of Main Street towards the Brentwood/Fremont town line.
 - Addition of a "Residential District" that is currently undefined in the existing zoning. Allowed uses include residential uses and agricultural uses. The proposal includes a Conditional Use Permit requirement and criteria for establishing multi-family housing within the Residential District.
 - Addition of criteria for issuing a Conditional Use Permit for commercial uses within the Flexible Use District.
 - Better representing on the Zoning District Map which parcels are within the proposed Flexible Use District.
- Article VII Section 708: This proposal includes the following:
 - Clarifying which uses are permitted, permitted by Conditional Use Permit, or prohibited.
 - Renaming the Zoning Districts as reflected in the proposed zoning district amendments.
 - Replace the existing table of uses (originally from the International Building Code Use Categories) with a simpler list of uses. The overall intent was to maintain the same allowed uses/prohibited uses. The exception is that currently airfields, heliports and aircraft hangers are currently permitted or permitted with a conditional use permit in some districts. These uses have been removed from the list and would be considered "prohibited" unless they were considered accessory uses/structures to a principle use/structure.

A copy of this language is available upon request at the Fremont Town Hall during regular business hours. The final form of these

amendments will be on the Warrant Article at the March 2019 Town Meeting. You are invited to attend this Hearing in person or by counsel or agent. Written comment will be accepted up until the date of the Hearing. Please feel free to contact Casey Wolfe at (603) 895 3200 x 306 or at fremontpz@comcast.net on Tuesdays or Thursdays with any questions.

POSITION OPENING

Full-time Highway Laborer & Equipment Operator

The Town of Fremont is seeking motivated and qualified applicants for a full-time Highway Department labor and equipment operator position. Position requires outdoor, all-weather labor and maintenance, snow plowing, and general highway operations work. Position reports to the Road Agent and is scheduled for a 5 day 40 hour work week, and must also be available for emergencies and winter weather (overtime) work. Interested candidates must have experience working with heavy equipment, operating snow plow and wing/sander equipment and a valid NH Driver's License CDL-B with air brake endorsement is required.

Fremont is a small rural community with approximately 43 Town highway road miles and a multi-tasked and active Department. Successful candidate will be a true self-starter, able to work independently as well as part of our small but highly dedicated team.

Interested candidates should submit a letter outlining interests and a resume outlining qualifications and pertinent work experience, along with three letters of reference to Heidi Carlson, Town Administrator, PO Box 120, Fremont NH 03044-0120 as soon as possible. Position will remain open until a suitable candidate is found. EOE. Pay is dependent on qualifications and the Town offers a generous benefit package including health, dental, disability and life insurances, as well as matching contributions to a 401-style retirement plan after one year of employment.

Job description available upon request at the Selectmen's Office and on the Town's website. Questions can be directed to Heidi Carlson, Town Administrator, at 603 895 2226 x 301 or FremontTA@comcast.net; or to the Road Agent Leon Holmes Jr at 603 300 7430.

WINTER PARKING BAN IN EFFECT

According to the Town of Fremont Parking Ordinance: It shall be unlawful for any person to stop, stand or park a motor vehicle at any time contrary to any of the following provisions of this Section unless otherwise directed by a Police Officer.

- Within the Town of Fremont, from November 15 to April 1, no parking is permitted on any public street or any town-owned right of way, or in any town-owned parking lot between 12:00 midnight and 6:00 am.
- In the event of a winter snowstorm requiring snow plowing and/or removal as deemed necessary by the Fremont Road Agent, it shall be unlawful for any person having custody and/or control of any vehicle to park or cause the same to be parked within the public right of way, or on any public street or any town-owned right of way during a snow storm. Vehicles interfering with snow plowing or removal operations shall be towed at the owner's expense.

Penalty: A person violating any provision of this Ordinance shall be punished by a fine or not more than one hundred (\$100) dollars for each offense, except that optional procedures set forth in this section may be used in lieu of court proceedings for violations of this Ordinance.

HELP HOMELESS VETERANS

Local homeless veterans need your help! The East Kingston Community United Methodist Church and the Peoples United Methodist Church in cooperation with the East Kingston Public Library, the Fremont Public Library and the Mary E. Bartlett Library are sponsoring a drive to assist two Veterans' Centers that serve homeless veterans in New Hampshire and Massachusetts.

The following items are needed: soap, shampoo, deodorant, toothbrushes, toothpaste, shaving cream, hand lotion and knitted or crochet hats. Quilts, afghans and sleeping bags are also needed but can only be received at the Mary E. Bartlett Library in Brentwood, NH.

Please deliver your donations to these collection sites during operating hours: East Kingston Public Library, East Kingston Town Hall, East Kingston Community United Methodist Church, Fremont Public Library, Fremont Town Hall, Peoples United Methodist Church in Fremont, NH, and the Mary E. Bartlett Library in Brentwood, NH.

The drive will continue through Thursday, December 20, 2018. For further information, please call Gerry Tilley at 603 895 6658.

Merry Christmas



KNIT A HAT FOR A HOMELESS VET CAMPAIGN – KEEP KNITTING!

The kick-off for the Knit a Hat for a Homeless Vet Campaign held at the Fremont Public Library and the East Kingston Public Library on October 1, 2018 generated 75 knitted and crocheted hats. Many thanks to all who participated and to those who dropped off hats at the event.

The campaign continues until just before Christmas. Last year, we received just over 500 hats for our homeless vets and their families. We encourage you to keep knitting and crocheting so we can provide even more help for those who have served us so well.

Please drop off your hats to any one of the following collection sites during their operating hours: Fremont Public Library, Fremont Town Hall, Peoples United Methodist Church in Fremont, NH, East Kingston Public Library, East Kingston Town Hall, East Kingston Community United Methodist Church, and Mary E. Bartlett Library in Brentwood, NH.

The drive will continue through Thursday, December 20, 2018. For further information, please call Gerry Tilley at 603 895 6658.



FREMONT CHRISTMAS GIVING TREE

The Fremont Christmas Giving Tree is an annual community event sponsored by People's United Methodist Church of Fremont, in partnership with the Town of Fremont and the Fremont Public Library, to brighten the holidays for Fremont residents in need.

You can make someone's Christmas brighter by taking an "ornament" posted on the bulletin board at the Fremont Public Library or on the Christmas Trees at the Fremont Town Hall and People's United Methodist Church and purchasing the gift.

Each ornament will have a requested gift from parents of children in our community that need our assistance. Simply take the ornament off the tree and purchase the gift and return it unwrapped to either the library or the church by December 14th. If you would like the gift picked up, please email Pastor@PUMCfremont.org

If you are a family that needs some assistance from the **Fremont Christmas Giving Tree**, please contact Jodi Donahue at jodi_donahue@comcast.net no later than December 1.

You can also help the **Fremont Christmas Giving Tree** by making a cash donation or by donating Christmas wrapping paper. Please make checks payable to People's United Methodist Church with "Christmas Giving Tree" in the memo line of the check. Checks should be mailed to People's UMC, PO Box 150, Fremont, NH 03044.

This event has been successful over the years because of the generosity and loving kindness of our community. For more information, please email Pastor Frank King at Pastor@PUMCfremont.org or call 895 9879.

PARENTS' NIGHT OUT

INDOOR MOVIE NIGHT!



Join the Ellis 8th Graders (and adult CPR certified chaperones) for a Parent's Night Out Indoor Movie Night on Friday, December 14 from 5:30-9:30 PM in the Ellis School Gym.

Children come in pajamas and bring a pillow and blanket (we will have the mats down on the floor) for an indoor movie night, crafts, games, pizza, drinks and popcorn!

All children must be potty trained to participate.

For more information please contact Nicole and RSVP by Friday, December 7 to ensure adequate childcare coverage, to Nicolecloutier725@yahoo.com

FRIENDS OF THE FREMONT LIBRARY

Our live Christmas tree raffle is available at the Library. Chances can be purchased to win the live tree and many gift certificates from local vendors which we expect to be at least \$250 or more in value. The live Christmas tree is being donated by Reese Bassett. Library Trustee Suzanne Wicks was the first to donate a \$25 gift certificate for her herb garden. Water Street Bookstore has donated \$25. Benson's Café has donated \$25 as well. The drawing will be held on Saturday December 15 at 10:00 am at the Library.

The Friends meeting has been changed to the third Tuesday of each month at 4:00 pm.

For more information please call Warren Gerety at 603 702-0120.

CANDIDATE DECLARATION AND IMPORTANT VOTER INFORMATION for Upcoming Town & School Elections and Meetings

Tuesday January 8, 2019 by 12 noon – Town Petitioned Warrant Articles are due at the Selectmen's Office, Town Hall, 295 Main Street.

SAU 83 is accepting school petition articles, contact them for time of filing. The deadline is the same for both Town and School articles. Any petition articles will be discussed at the Public Budget Hearing on Wednesday January 9th (see Budget Committee article).

Tuesday January 22, 2019 - Last day for new registrants who want to register prior to Candidate Declaration Period. Supervisors of Checklist will meet from 7:00 to 7:30 pm at the Fremont Public Library. Town Clerk is open 7:30 am to 3:00 pm. **This is the last time to register to vote prior to the Deliberative Sessions. If you are not registered, you cannot vote at either Town or School Deliberative Session, as same day voter registration is NOT AVAILABLE for Deliberative Sessions.**

Please bring proper ID and proof of residency to register to vote and to all elections. The State has tightened up the forms, and if you don't have an ID with a Fremont address on it, you will need to bring documentation from form Verifiable Action of Domicile RSA 654:7V (available on the Town's website, from the Supervisors at a sign-up session or from the Town Clerk.)

TOWN & SCHOOL ELECTIONS - CANDIDATE DECLARATION PERIOD

The filing period for Town and School District Offices begins on Wednesday, January 23, 2019 and runs through Friday, February 1, 2019. You can sign up during any Town Clerk Office hours. On Friday February 1, 2019 the Town Clerk and School District Clerk will be available from 3:00 to 5:00 pm for sign-ups only, at the Fremont Town Hall.

TOWN POSITIONS OPEN in 2019

Budget Committee: 2 for 3 years
Cemetery Trustee: 1 for 3 years
Cemetery Trustee: 1 for 2 year
Library Trustee: 1 for 3 years
Selectman: 1 for 3 years
Treasurer: 1 for 3 years
Trustee of Trust Funds: 1 for 3 years

SCHOOL DISTRICT POSITIONS OPEN in 2019

School Board Member: 2 for 3 years
School District Treasurer: 1 for 1 year
School District Clerk: 1 for 1 year
School District Moderator: 1 for 1 year

Additionally any interested School District Candidate can contact School District Clerk by contacting SAU 83 at 895 6903 to make other arrangements to sign up within the candidate declaration period.

You must be a Fremont resident and a registered voter to declare Candidacy for Town or School District Office. You can register to vote with the Town Clerk during regular office hours and also with the Supervisors of the Checklist during posted sessions.

To complete the Declaration of Candidacy form, you can see the Town Clerk during regular office hours, or contact the School District Clerk. Other election questions can be directed to the Town Clerk's Office at 895 8693 x 307.

Contact the Town Clerk with election questions at 895 8693 x 307 or by email: FremontClerk@comcast.net

Town Reports will be available in early March 2019. You can pick one up at the Town Hall, Library, or Safety Complex during normal business hours.

Supervisors of the Checklist will meet on Saturday, March 2, 2019 at the Fremont Public Library from 11:00- 11:30 am for final correction of the checklist before Town Election Day on Tuesday, March 12, 2019 from 7:00 am to 8:00 pm. (This is the final day for registration until Election Day.)

TBD 2019 - Candidates Night at 6:00 pm at the Fremont Public Library

Monday March 11, 2019 - Last day for the Town Clerk to accept completed absentee ballots. Clerk is open 9:00 am to 12 noon for all business; and from 3:00 to 5:00 pm for ABSENTEE BALLOTS ONLY.

Tuesday March 12, 2019 - TOWN and SCHOOL ELECTIONS

Polls open 7:00 am to 8:00 pm at Ellis School - 432 Main Street in Fremont.

Requests for Absentee Ballots shall be made in advance, through the Town Clerk.

New voters can register with the Supervisors of the Checklist on the March 12th election day.

Friday March 15, 2019 - Last day for any person for whom a vote was cast to apply to the Town Clerk for a recount. Clerk will have special hours from 3:00 to 5:00 pm for that sole purpose.

Tuesday March 19, 2019 - Last day for 10 voters of a town to petition Clerk to recount ballots on any question printed on the official ballot.

Friday March 22, 2019 - Last day for candidates for Town office to remove political advertising.

BUDGET COMMITTEE SCHEDULE

The Budget Committee continues to meet weekly for review of Town (2019) and School District (2019-2020) budgets. Please check the calendar on the Town website for any last-minute updates to the meeting room being used. Meetings are held on Wednesday evenings at the Town Hall beginning at 7:00 pm.

November 28, 2018 – basement meeting room

December 5, 2018 – first floor meeting room

December 12, 2018 – basement meeting room

December 19, 2018 – If Needed – first floor meeting room

The Public Budget Hearing for final review of the Town 2019 and School District 2019-2020 fiscal year budgets will take place on Wednesday January 9, 2019 at 7:00 pm at the Fremont Town Hall Basement Meeting Room, 295 Main Street. It is planned to be live broadcast and will be rebroadcast on FCTV.

In case of inclement weather, or in a need to continue the meeting, it will take place on Thursday January 10, 2019 at 7:00 pm in the same location.

2019 DELIBERATIVE SESSION SCHEDULE

SCHOOL: Saturday February 2, 2019 at 9:00 am

SCHOOL Snowdate: Tuesday February 5, 2019 at 7:00 pm

TOWN: Monday February 4, 2019 at 7:00 pm

TOWN Snowdate: Wednesday February 6, 2019 at 7:00 pm

All Deliberative Sessions will be held at Ellis School, 432 Main Street, in the gymnasium

The most current dates and information about meetings and events are on the Town's website at www.Fremont.nh.gov

FCTV BROADCASTS ON OUR SECOND CHANNEL

FCTV is now broadcasting live on Channel 13!

FCTV is now live on channel 22 with most of the programming staying the same. The second is channel 13 which is dedicated to be the educational channel for Fremont, the School Board meetings held at the Town Hall will be live broadcast.

FCTV BROADCASTS ARE ON THE INTERNET

FCTV has an internet location to stream replays of Town Board and Committee meetings broadcasts. They can be seen via Vimeo at <http://vimeo.com/fctv22>. This is a great way to keep up with what is going on in Town. If you have Comcast cable service, you can watch FCTV Channel 22 for local meetings, events, and a bulletin board with all varieties of Fremont information and services.

Fremont Community TV needs volunteers to help with taping of Fremont Board and Committee meetings. Do you have an interest in the Conservation Commission, Zoning Board of Adjustment or Open Space? Do you have time on a Monday or Tuesday evening for



a couple of hours?

Volunteers are needed to help provide live broadcasting on Fremont Community Television. This requires only one or two nights per month. Computer knowledge is helpful, hands-on training will be provided. Camera bugs or videographers also needed on occasion. Contact us at FremontCTV@gmail.com.

WASTE MANAGEMENT

The Town's contract with WM expires this year and a proposal for bids was advertised in September. Waste Management and Casella Waste Systems both submitted bids. The processing costs were:

WM Processing cost: \$102.67
Casella Processing cost: \$126.39

WM annual increase fixed at 3%
Casella annual increase collection fixed at 5%
and processing minimum of 3%

Based on the bid amounts the collection for 1 year would be:

Waste Management: \$243,816
Casella Waste System \$257,000

Recycling has become a challenge as there is less of a market for recyclables now. The most important thing with recycling is to not contaminate the recycling with other items that are no longer accepted. Please review the acceptable items carefully.

WASTE MANAGEMENT RECYCLING

Recently Waste Management has reached out to let the Town know of some changes that have been made regarding the items we recycle. When we export the recycled items, there is a stricter quality control needed and Waste Management will be checking the quality of items. Recently we were given a new Acceptable Materials List, simply stated they accept **Plastic Bottles and Containers, Tin and Aluminum Cans, Beverage Cartons, Paper, Cardboard and Glass Bottles.**

Nothing else should go in the recycling bin, especially plastic bags, even if they have the recycling emblem on them. We also recently learned that flower pots, and the plastic "six pack" that annual flower come in, are also NOT recyclable even if they show the recycling symbol. This has to do with size and processing limitations. Styrofoam of any form is not recyclable.

The guidelines are available at the Town Hall and on the Town's website. If you have any questions, please check the Town web site or call the Selectmen's Office at 895 2226 2226 x 303 (Jeanne) or x 302 (Kathy).

We appreciate your cooperation, as the more we can properly recycle, the more we can reduce our tipping costs at the landfill.

Fremont Parks & Recreation seeking volunteer members!

As a Commission, we host Town events such as the Annual Easter Egg Hunt, Memorial Day celebration, Halloween party, and the Tree Lighting as well as other fund-raising events, based on ambition and participation.

The Fremont Parks and Recreation generally meets the second Tuesday of the month at 6:00 pm at the Town Hall, typically following the school year. We are happy to accommodate new ideas and interest and are looking for new ambition for volunteerism!

If interested please contact Nicole Cloutier at nicolecloutier725@yahoo.com or Heidi Carlson at fremontta@comcast.net for more information. Consider attending one of the monthly meetings to learn more!



Looking to get rid of your Christmas Tree after the Holidays?

The Fremont Fire Rescue Department is offering curb-side pickup of Christmas Trees! **Saturday January 5, 2019** the Fremont Fire Rescue Department will come to you!

Donations for this service are greatly appreciated to benefit the

Fremont Fireman's Association. Contact John Linville at john.linville@ymail.com if you would like to participate!

CELEBRATE CHRISTMAS at PEOPLE'S UNITED

People's United Methodist Church of Fremont invites you to Christmas 2018 as we celebrate this glorious season. In addition to Christmas services every Sunday morning at 9:30, a number of special events have also been planned:

- Christmas Concert with Mark 209 direct from Nashville, Tennessee, Thursday, December 6 at 7:00 pm. One of the best Christmas Music Groups ever! Tickets are limited. For reservations and more information, email: Info@PUMCFremont.org
- Christmas Pageant – Sunday, December 9 at 9:30 am. A family favorite as our Christian Education folks make the Christmas story come alive.
- Christmas Sunday Service, Sunday, December 23 at 9:30 a.m. A special service with Christmas music and our own Music Ministry.

- Christmas Eve Candlelight Services, Monday, December 24 at 4:00 pm and 11:00 pm

For all events, additional parking has graciously been provided by the Fremont Safety Complex and the Ellis School. For more information email Pastor@PUMCfremont.org.



ELLIS SCHOOL – SAU 83

The [Fall SAU 83 School Board Newsletter](#) is now available. Take a few minutes read the newsletter and catch up on district news. We are distributing it electronically to be budget conscious and environmentally friendly. If you prefer, a small number of printed copies will be available at the school, town hall and library. We hope to see you at one of our upcoming meetings. Our meeting schedule is located on the school website under School Board —> Board Documents. Please send any feedback to schoolboard@sau83.org.

ELLIS POSITION OPEN

Long Term Substitute Grade 2 Classroom Teacher

- To cover maternity leave starting January 2019 for 12-14 weeks
- Must have NH Certification or be certifiable
- Knowledgeable of personalized learning approach
- Commitment to collaboration with colleagues

Interested applicants should refer to the SAU 83 website (under Human Resources) for application procedure and forms: www.sau83.org

NEWSLETTER DEADLINE

Deadline for submittal is generally the 15th of each month for publication in the following month. No opinion pieces will be accepted. Submissions may be edited for clarity and/or due to space constraints. Deadlines are available on the monthly MEETINGS CALENDAR page of the Town's website.

MAKE A SPLASH!

The Lamprey Rivers Advisory Committee is seeking volunteer representatives from Fremont who want to help protect or enhance wildlife, recreation, historical sites, and other water-related resources along the Lamprey River and its tributaries.

The Committee meets monthly at 7:00 pm on the second Tuesday. The rivers of the Lamprey River watershed are designated as protected under the New Hampshire Rivers Management and Protection Program and the main river is also protected under the National Wild and Scenic Rivers System.

Join colleagues from several towns who are making a difference for our communities and the rivers that connect them. For more information, email Joe Foley, Chair, at jmfoley48@comcast.net or visit www.lampreyriver.org.

An appointment form would be generated based on interest in the position. Anyone interested in pursuing appointment to the Committee can contact Heidi Carlson in the Selectmen's Office at 895 2226 x 301 to obtain an appointment request form, which the Selectmen approve and send to the NH Rivers Committee.

PEPPERMINT PONIES 4H HORSE CLUB



Girls, boys 5+ years and their families are welcome to visit club activities and join [4-H Online](#) when ready. Attend year-round weekly Horse Knowledge club meetings Wednesday, 6-7:30 pm and Horse Apprentice Volunteer, Saturday 8-10 am. Volunteers engage with real live

horses & ponies with adult supervision. Volunteers learn to track their time to earn credits towards horseback riding. [Join email list](#), contact leader Jan Brubacher, call/text 603 3030 1584 or email j.brubacher@comcast.net to attend a meeting or volunteer.

4-H is hands-on, learn-by-doing, age appropriate topics covering horse safety, behavior, communication, arts, crafts, breed, history, colors, markings, type, health, science, anatomy, physiology, care, feed, nutrition, use, career, finance, technology, equipment, show, train, ride and more.

Members participate in Stratham, Deerfield Fairs, [NHSPCA](#), local horse shows, events, activities and with other 4-H clubs. Members learn to work independently, create special projects, group teamwork, social skills, mentor, public speaking. Members record horse projects to earn recognition, scholarships, attend conferences, college, jobs.

We were chartered in 2005 by Jan Brubacher who was (and still is) a loyal, committed 4-Her. "My job is to enrich your child's life through the incredible resources available to us through [UNH Co-operative Extension](#)."



**Selectmen's Office VM x 301 Heidi
x 303 Jeanne and x 302 Kathy**

Tel: 895 2226 ~ Fax: 895 3149

Mon & Fri: 8:00 am to 12 noon

Tues & Wed: 8:00 am to 4:00 pm

Thurs: 9:00 am to 5:00 pm

FremontTA@comcast.net

FremontTownHall@comcast.net

FremontSelectmensOffice@comcast.net

Tax Collector / Town Clerk

895 8693 VM x 307

Monday 9:00 am to 12 noon

Tuesday 7:30 am to 3:00 pm

Wednesday 3:00 to 7:00 pm

Thursday 9:00 am to 5:00 pm

Friday 9:00 am to 12 noon

FremontClerk@comcast.net

Bldg & Planning 895 3200

Building Inspector VM x 309

Tue, Wed & Thur

8:30 – 10:00 am and 1:00 to 2:00 pm

and by appointment

FremontBI@comcast.net

Planning & Zoning VM x 306

Tuesday & Thursday 9:00 am to 12:30

pm and 1:00 to 4:00 pm

FremontPZ@comcast.net

Health by appt 895 3200 x 309

Welfare by appt 483 2881

Town & Department Contacts

EMERGENCY dial 9 1 1

Police Department 895 2229

Fax 895 1116

Mon – Fri 8:00 am to 4:00 pm

Fire Rescue Business 895 9634

Office Hours M/Th 5:00 to 7:00 pm

Raymond Disp 895 4222 Non-Emerg

Highway Dept - Road Agent

Leon Holmes Jr 603 300 7430

Fremont Public Library

Tel 895 9543 ~ Fax 244 1724

Mon Noon to 6 pm / Tu & Th 1 to 7 pm

Wed & Fri 9 am to 5 pm

Sat 9 am to 2 pm

Ellis School 895 2511 sau83.org

SAU # 83 895 6903 Fax 895 6905

Both located at 432 Main Street

Post Office 895 2094

Mon - Fri 9:15 am - 12:15 pm and 1:15

- 4:15 pm Sat 8:30 to 11:00 am

Trash Pickup & Recycling – Waste

Management of NH - 800 847 5303

FAA fremontathletics@yahoo.com

Food Pantry Debbie 895 3825 or

Sherri 770 8529

2018-2019 MEETING SCHEDULES
Town Hall, Basement Meeting Room

Conservation Comm 6:30 pm

Dec 3 Jan 7

FCTV Committee 6:00 pm

Nov 19 Dec 10

Parks & Recreation 6:00 pm

Dec 11 Jan 8

Planning Board 7:00 pm

Dec 5, 19 Jan 2, 16

Selectmen 6:30 pm

Nov 29 Dec 6, 13, 20, 27

Zoning Board 7:00 pm

Dec 18 Jan 22

Open Space 7:00 pm

Feb of 2019 TBD

Budget Committee 7:00 pm

Nov 28 Dec 5, 12, 19

Fremont Public Library

Library Trustees 4th Weds of the

Month 7:00 pm

Supervisors of Checklist

Dec 4 @ Library 7:00 pm

Friends of Library 4:00 pm

Dec 18

Garden Club 7:00 pm

4th Tuesday of the month Sept to

April

The Fremont Newsletter
Selectmen's Office
PO Box 120
Fremont NH 03044-0120

We're Building Community

CHECK THE WEBSITE FOR ALL
OF THE MOST UPDATED
TOWN INFORMATION:

www.Fremont.nh.gov

Please send email for the
Newsletter
to: FremontTA@comcast.net

*Deadline for submittal is generally
the 15th of each month for
publication in the following
month. No opinion pieces will be
accepted. Submissions may be
edited for clarity and/or due to
space constraints.*

*Deadlines are also available on the
monthly MEETINGS
CALENDAR page of the Town's
website.*

ECR
Presorted Standard
US POSTAGE PAID
Fremont NH 03044
Permit NO. 5

**RESIDENT OR
BOXHOLDER**

FREMONT NH 03044