

SEPTEMBER 2019



# The Fremont Newsletter

*We're Building Community*

## TOWN CLERK TAX COLLECTOR HOURS

**After** Labor Day Sept 2, 2019 the Town Clerk Tax Collector's Office will return to winter hours and reopen on **Mondays**.

### WINTER HOURS

Monday 9:00 am – noon  
Tuesday 7:30 am – 3:00 pm  
Wednesday 3:00 – 7:00 pm  
Thursday 9:00 am – 5:00 pm  
Friday 9:00 am – noon

All Town Offices will be **CLOSED MONDAY September 2** in observance of Labor Day.

Trash will be delayed the week of September 2. Thursday pick up will be Friday and Friday pick up will be Saturday.



### NEW TOWN WEBSITE!!

The Town is very excited to announce the launch of our new website!

The website address will still be the same [Fremont.nh.gov](http://Fremont.nh.gov) but with a whole new look.

Please be patient as staff continues to become proficient in the new editor and gets remaining items up to date.

## TOWN OF FREMONT NOTICE OF PUBLIC HEARING

The Fremont Conservation Commission, with the Fremont Open Space Advisory Committee and Fremont Board of Selectmen, will hold a public hearing on Thursday September 12, 2019 at 7:15 pm at the Fremont Town Hall, pursuant to NH RSA 36-A:4 and 5 and RSA 675:7 concerning a proposed Town contribution toward the purchase of an Agricultural Land Easement over an approximately 29 acre portion of property located at 240 Beede Hill Road identified as parcel 05-071 and currently owned by Nicholas and Nancy Brett, for future conservation. Town funding for this purchase is proposed to come from the Fremont Land Use Change Tax Conservation Fund. The remainder of the funds will be raised from outside grant and other funding sources.

The public is welcome to attend and written comments may be submitted to the Board of Selectmen by mail, electronically to [FremontTA@comcast.net](mailto:FremontTA@comcast.net) or hand delivered to the Fremont Selectmen's Office no later than 4:00 pm on the date of the hearing.

**The most current dates and information about meetings and events are on the Town's website at [www.Fremont.nh.gov](http://www.Fremont.nh.gov)**

## SANDOWN ROAD BRIDGE REOPENED

The Sandown Road Bridge Overflow repair project is complete! The bridge reopened on Friday afternoon August 23, 2019. The traffic pattern is back to normal.

We are pleased that the project was done on time and has thus far, been within budget. Final invoices are not all in yet.

We would like to thank Fremont emergency services as well as our partners in the Towns of Sandown and Danville for their assistance through this time period. The Fremont Highway Department was also instrumental in all of the last minute tasks surrounding setup, takedown and the lighting units.

We sincerely appreciate the public's patience while the road has been closed this past month.



## FALL HIKE! SAVE THE DATES

The Open Space Group and the Fremont Conservation Commission are once again sponsoring some fall hikes in Fremont.

**Sunday, October 20th at 1 PM** we will gather on Shirkin Road near Seacoast Farms and visit LOON POND. Most of this hike will be on Shirkin Road with about 1000 feet of bushwhacking back into Loon Pond. Stay tuned for more information as the feasibility of this hike is still TBD!

**Saturday, October 26th at 1 PM** we will gather at the Glen Oaks parking lot to revisit some of the trail system there. The final route is likely to include the Woodland trail, and a short bushwhack to some glacial erratics on the north side of Forest Loop. Both hikes will be about 2 1/2 miles long and should easily finish by 3 PM. Stay tuned!

## FREMONT HISTORIC MUSEUM

The Museum hours are 10:00 am to 2:00 pm the following Saturdays:

Sept 21 Oct 12



The Fremont Historical Museum at 8 Beede Road will be open through the fall. Admission is FREE! We have a nice exhibit showing significant events in Fremont's history so come on down and learn all about the Town.

The Museum is also open for special appointments if you can't make it during the usual months it is open. Call Matthew Thomas, FHS President, at 303 6383 for questions, or to make a special appointment.

### WHAT YOU CAN BRING:

- Oil Based Paints & Strippers
- Paint Thinner, Solvents & Stains
- Varnishes, Shellacs
- Fiberglass Resins
- Solvent Adhesives
- Lighter Fluid, Ether
- Anti-freeze, Engine Degreaser
- Carburetor Cleaner, Brake Fluid
- Transmission Fluid, Car Wax
- Straight Waste Oil
- Gasoline, Diesel, Kerosene
- Poisons, Insecticides
- Weed Killers, Mothballs
- Wood Preservatives
- Pest Strips, Flea Powder
- Fiberglass Resins
- Photo Chemicals
- Furniture, Floor & Metal Polishes
- Oven, Toilet Bowl & Drain Cleaners
- Spot Removers, Dry Cleaning Solvents
- Septic Tank Degreasers
- Swimming Pool Chemicals
- Dry Cell Batteries
- Lead Compound, Mercury
- Acids, Alkali Bases
- Penta Brand Wood Preservative
- Pesticides containing 2-4-5T, Silvex
- Fluorescent Tubes

### FEES CHARGED FOR THE FOLLOWING:

- Televisions
- Computer Monitors
- Desktop PC's
- Notebook PC's
- Keyboards
- Printer/Scanner/Copiers

### Regional Household Hazardous Waste Collection Day for the Towns of Fremont, Brentwood, Kensington, N Hampton, Rye and Sandown

**Saturday  
September 21, 2019  
Brentwood Highway Garage  
(Route 111A)  
207 Middle Road  
Brentwood NH  
  
OPEN 9:00 am  
to 12 Noon**

***Your Drivers license is required as  
proof of residency.***

### HOW CAN I BE SAFE IN TRANSPORTING THESE HAZARDOUS MATERIALS?

Before transporting hazardous waste to the collection area, be sure that:

- The waste is in its original container;
- The containers are sound and not leaking. (If a container is leaking, place entire container into a larger container of the same type).
- Products are packed closely in a sturdy open box so they will not spill. Do not use plastic bags.

**NEVER MIX DIFFERENT MATERIALS!**

Keep anti-freeze, waste oil, and other auto products separated.

**Quantity Limit per Car:  
10 gallons or 10 pounds.**

### WHAT NOT TO BRING:

- ~ Latex paint (Latex paint is not hazardous when dry.) Open cans of latex paint, leave open until all paint is dried out, then dispose of dried can and lid in the garbage. To aid in drying large amounts stir in some kitty litter).
- ~ Ammunition, Fireworks, Explosives
- ~ Radioactive Wastes
- ~ Gas Grills / Tanks
- ~ Infectious & Biological Wastes
- ~ Commercial or Industrial Wastes
- ~ Auto, other wet cell batteries
- ~ Tires
- ~ White goods
- ~ Pharmaceuticals

### FOR MORE INFORMATION CALL:

Southeast Regional Refuse Disposal  
District 53-B  
(603) 964 5300

SPONSORED BY:  
Southeast Regional Refuse Disposal  
District 53-B  
AND  
New Hampshire Department of  
Environmental Services



## MOSQUITO SEASON

Mosquito season is in full swing and we all need to be aware and do our part to control them in our yards. **In warm weather, mosquitoes can breed in any puddle that lasts more than 4 days!!**  
**Prevention Guidelines:**

Eliminate standing water and other mosquito breeding locations. This could include old tires, plastic containers, ceramic containers, recycle containers (should have holes drilled in them if left outside), pools and hot tubs not in use, wheel barrels, bird baths, children's toys or any other item that could hold water.

Mosquitoes can carry diseases like Eastern Equine Encephalitis (EEE), West Nile Virus (WNV) and Jamestown Canyon Virus (JCV) that could be spread to animals or humans. The greatest risk for human mosquito-borne infection is between July and October but the risk of these diseases is present in NH until hard frost kills mosquitoes.

Protect yourself from mosquito bites. Mosquitos are most active evening, nighttime and dawn hours, you should wear protective clothing (long pants, long sleeve shirts and socks). Use an effective insect repellent, such as one containing DEET. Repellent containing 30% or less DEET are recommended for children and adults.

## MOSQUITO AND TICK-BORNE ILLNESSES

State health officials have been in contact with Fremont's Health Department to advise of an adult residing in Kingston who has been diagnosed with Jamestown Canyon Virus (JCV) and Powassan Virus. While both are extremely rare, they can cause serious health problems.

Positive mosquitoes have been detected in Manchester and Pelham, and an EEE positive horse detected in Northwood.

**Jamestown Canyon Virus vs. Powassan Virus**

Virus	Causative Vector	Signs and Symptoms
Jamestown Canyon Virus	Mosquito	Fever Muscle Aches Fatigue Dizziness Headache Severe cases affect central nervous system
Powassan Virus	Tick	Fever Headache Vomiting Weakness Confusion Loss of coordination Difficulty speaking Seizures

### Positive Facts:

- Fremont taxpayers support active mosquito surveillance which is recommended by public health officials and allows us to quickly identify what viruses are present in our community in order to rapidly respond.
- Mosquito and Tick-borne illnesses can be prevented by taking precautions such as utilizing appropriate insect repellents (<https://www.epa.gov/insect-repellents>), treating clothing with permethrin ([https://www.cdc.gov/ticks/avoid/on\\_people.html](https://www.cdc.gov/ticks/avoid/on_people.html)), wearing long sleeve pants and shirts, eliminating sources of

tick/mosquito breeding grounds, and checking clothing for ticks.

### Resources

- NH DHHS mosquito-borne disease website:  
<http://www.dhhs.nh.gov/dphs/cdcs/arboviral/index.htm>
- Fact sheets Jamestown Canyon Virus:  
<http://www.dhhs.nh.gov/dphs/cdcs/arboviral/publications.htm>
- Fact Sheet Powassan Virus:  
<https://www.cdc.gov/powassan/index.html>  
April Phelps, MSN, RN  
Deputy Health Officer Fremont

## FREMONT FIRE DEPARTMENT

The Fremont Fire Rescue Department is recruiting new members!

Operational and administrative opportunities are available for volunteers of all backgrounds and skill sets. Contact us today! Email Chief Butler at [Fremont20C1@yahoo.com](mailto:Fremont20C1@yahoo.com) or call the station leave a message at 895 9634. The Chief also has office hours on Monday and Thursday evenings from 5:00 to 7:00 pm. They meet Monday evenings at 7:00 pm at the Fremont Safety Complex.

## BE AWARE OF SCAMMERS

It has been reported that scammers have been calling residents in a New Hampshire town claiming to be Town Employees and using the names of actual Town Employees. They are asking for banking information or other identifiable information.

While Fremont is currently going through a revaluation/recertification process required by the State, and we have sent out letters regarding recertification on income information, we will never require you to give it to us over the phone. PLEASE come and visit the Selectmen's Office or call us if you have any questions or are contacted in any way that does not seem usual to you.

You can reach any of us in the Selectmen's Office at 895 2226. Heidi is at x 301, Kathy at x 302 or Jeanne at x 303.

If you are contacted by anyone asking for personal information over the phone, please be very cautious, and contact the Police Department at 895 2229 (Dispatch) to make a report if it seems suspicious.

## VETERAN'S CREDIT ELDERLY AND DISABLED EXEMPTION

The State revaluation/recertification process is done every 5 years and Fremont is 2020, we have begun work on the revaluations.

The Selectmen's Office has undertaken the Veteran Credit review process and any Veteran credit holder must verify their status and return a form to our office. If you have not yet completed the form, please do so as soon as possible. Questions on Veteran Credits can be directed to Jeanne x 303 or Kathy x 302.

The Elderly and Disabled Exemption holders will get a letter and need to submit updated information for verification.

If you have questions about the revaluation process, please feel free to call us! The main line to the Selectmen's Office is 895 2226 and you can reach Heidi at x 301, Kathy at x 302 or Jeanne at x 303.

## BUILDING INSPECTOR CLOSED

The Building Inspector is **CLOSED** for training  
September 11 & 12 and  
October 8 & 9

Please schedule around these closures. The Inspector will not be doing any inspections during this time, and will respond to emails and messages when he returns to the office.



## FREMONT COMMUNITY TV

FCTV has expanded to two channels and is a great resource for information. If you have any community events that you would like to share, consider FCTV.

## Submit a Bulletin Board Slide

To submit a Bulletin Board Informational Slide for inclusion on FCTV:

- Do a simple power point slide and save the file. Include the basic details of your event, keeping it brief so that it can be read by viewers in 8-12 seconds. Use nothing smaller than a 24-point font for ease of reading.
- Save the slide and email the .ppt file to [FremontCTV@gmail.com](mailto:FremontCTV@gmail.com)

Please include your contact information so that the Committee can contact you in case of questions or if they need clarification. It will be put up on the Bulletin Board as soon as possible.

## THE FRIENDS OF THE FREMONT LIBRARY FUNDRAISER



Fremont Plates \$25.00  
Fremont Spoon Rests \$20.00  
Made by: Salmon Falls Stoneware  
Now available at the Fremont Library  
and Fremont Town Hall

## FRIENDS OF THE FREMONT LIBRARY

In September we have our annual membership and volunteer drive. Pick up a Friends Brochure at the Fremont Library.

Also, the Friends are looking for new leadership to head up the Friends organization. If you are interested in helping this important non-profit corporation move forward, please contact Warren Gerety, current President at 603 702 0120.

## BANJOES, BONES & BALLARDS

**Fremont Public Library**  
**Thursday October 10**  
**at 6:30 pm**



Traditional songs, rich in local history and a sense of place, present the latest news from the distant past. They help us to interpret present-day life with an understanding of the working people who built our country. Tavern songs, banjo tunes, 18th century New England hymns, sailor songs, and humorous stories about traditional singers and their songs highlight this informative program by Jeff Warner.

## NEWSLETTER DEADLINE

Deadline for submittal is generally the 15<sup>th</sup> of each month for publication in the following month. No opinion pieces will be accepted. Submissions may be edited for clarity and/or due to space constraints. Deadlines are available on the monthly MEETINGS CALENDAR page of the Town's website.

## FREMONT PUBLIC LIBRARY AIDE

The Library is looking to hire a part time Library Aide. The position is for up to 20 hours a week with weekends mandatory. Position is non-exempt, part-time.

The ideal candidate is:

1. An avid reader with a knowledge of books, so they can recommend appropriate titles to adults and children.
2. Customer service focused to ensure all patrons feel welcomed and appreciated.
3. Able to successfully help with events for children and adults.
4. Able to use basic technology so as to answer questions from patrons on email, e-books, internet searches, and word processing.

Resumes and questions can be sent to [ericabney.fpl@gmail.com](mailto:ericabney.fpl@gmail.com). The Town of Fremont is an EOE. Position will remain open until filled.

United States™  
**Census**  
**2010**

The 2020 Census preparation is already underway. By April 2020, households will receive an invitation to participate in the census. You'll then have three options to respond: online, by phone, or by mail. This is a key date for the 2020 count: When completing the census, you'll note where you are living on April 1.

The Census is easy, and the questions are simple and you can find these on their website [www.2020census.gov](http://www.2020census.gov) and much more information about the census. Census information is highly protected and is not shared with local governments.

Census Officials will begin visiting homes to collect responses from those who did not respond online, by phone or by mail. At the same time, there will be other surveys ongoing, such as the American Community Survey, so there will also be census field representatives visiting homes for other reasons as well.

How can you verify the identity of a Census Worker? If you are visited by someone from the U.S. Census Bureau, they must present an ID badge which includes their photo, Department of Commerce watermark and an expiration date. If you have questions call 800-923-8282 to speak to a local Census Bureau representative. To avoid a visit from representatives, complete your 2020 census online, by phone or by mail.

The NH Representative visited the Town Hall this summer to provide some information about their efforts. They are already recruiting census workers, and a poster is at the Town Hall with more information.

**WHY IT MATTERS:** Monies apportioned out from the Federal budget are largely based on population, so it is important that Fremont be counted! Hospitals. Fire departments. Schools. Even roads and highways. The census can shape many different aspects of our community. Each year, the results help determine how more than \$675 billion in federal funding is distributed to states and communities. It's also mandated by the Constitution: The US has counted its population every 10 years since 1790. For more information, check out the website at: [2020CENSUS.GOV](http://2020CENSUS.GOV).



## WASTE MANAGEMENT RECYCLING

### General Recycling Information

- If you have overflow recycling (that won't fit in your bin) put it in

another open container (box, laundry basket, a Rubbermaid container, etc.).

- If you prefer, you can use a covered barrel or other container, but it must be clearly labeled as RECYCLING.
- Put all of your recycling receptacles out on collection day, at least five feet from your toter.
- Do not bag anything within your recycling bin. Follow the new guidelines closely. Guidelines are available on the Town's website.
- Recycling bins are available at the Town Hall during regular business hours at the Selectmen's Office.
- On holiday weeks, regular pickup can vary, but it is usually one day delayed. Watch the website and the newsletter for more information. You can call the Selectmen's Office at 895 2226 x 303 (Jeanne) or x 302 (Kathy) or Waste Management at 800 847 5303 for more information as well. This means that Thursday pickup is Friday and Friday pickup is Saturday. When holidays fall on weekends or collections are disrupted by weather, the schedule may vary. Watch as the holiday week approaches.
- If trash/recycling pickup is delayed for inclement weather, it will be picked up the next day. We post this on our website and at the Town Hall as soon as we are notified by Waste Management. It is usually on the Trash & Recycling Page, or the red banner on the home page.
- Recycling has become a challenge as there is not much of a market for the plastic recyclables now. The most important thing with recycling is to *not* contaminate the recycling with other items that are no longer accepted. The Town saves money if we can follow these updated guidelines effectively.

The guidelines are available at the Town Hall and on the Town's website. If you have any questions, please check the Town web site. **You can also call:**

WM Customer Service at 800 847 5303 or the Fremont Selectmen's Office at 895 2226 x 303 (Jeanne) or x 302 (Kathy)

We appreciate your cooperation, as the more we can properly recycle, the more we can reduce our tipping costs at the landfill.

## FREMONT SCHOOL DISTRICT-SAU 83 POSITION OPENING

### Para-Educator

Preschool - Grade 8

May work in group or 1:1 with students

Experience working with children

Para-Educator certified or certifiable

Interested applicants should submit to the SAU a full packet including:

Cover letter and Resume

Completed application (found at [www.sau83.org](http://www.sau83.org) under Human Resources)

Three current letters of recommendation

An Affirmative Action/Equal Opportunity Employer

Interested applicants for any School District position should refer to the SAU 83 website (under Human Resources) for application for to submit to the SAU: [www.sau83.org](http://www.sau83.org).



## EXETER ADULT EDUCATION COURSES OFFER SOMETHING FOR EVERYONE

Start the fall season off right and do something for yourself! We offer many personal and professional development, foreign language (German is new this semester) cooking, health and wellness, hand craft and computer courses that begin throughout September, October, November and December.

Whatever your interests are, you should consider a fun evening out at Exeter Adult Education! For a complete listing of our course offerings, find us online at [adulted.sau16.org](http://adulted.sau16.org) or call our office at 775-8457 if you have any questions.

Pre-registration is necessary for all courses as class sizes are limited. Online registration and payment is now accepted on our website, [adulted.sau16.org](http://adulted.sau16.org).

### HIGH SCHOOL EQUIVALENCY and ACADEMIC SKILLS COURSES OFFERED

**HiSET®** (High School Equivalency Test) has replaced the GED in NH and many other states. Like the GED, it provides an opportunity to study for and earn a New Hampshire high school equivalency certificate.

Adults who did not complete high school or who need to improve reading, writing, or math skills for personal or professional growth are encouraged to come back to school. Because school may not have been a positive experience the first time, returning to school may sound uncomfortable. Yet many adults from ages 18 to 75 have taken the courageous step to get their high school equivalency certificate or to improve their writing, reading, and math.

Some people come to school because they need a high school equivalency or other certification to get a job, to advance in a company or to prepare for job training or college. Others want to be able to help their own children but need to improve their own skills first. Whatever the reason, it's not too late, and Exeter Adult Education staff can help each step of the way.

Adult Academic Skills and HiSET Preparation day classes meet on Monday, Wednesday, and Friday from 9 a.m. to noon. Evening classes meet on Monday and Thursday from 6:30 – 9:00 pm. The

first session registration for Fall semester is on **Monday, September 9 at 9:00 am for day classes and 6:30 pm for evening classes**. If it's not possible to attend the registration date, students should call Exeter Adult Education for an appointment.

Academic Skills and HiSET classes are free. All classes meet at the Tuck Learning Campus, Entrance D, 30 Linden Street, Exeter

## **REGISTER TO EARN AN ADULT HIGH SCHOOL DIPLOMA**

The Exeter Adult Diploma program is now registering students for the Fall 2019 semester courses that begin September 5, 2019. This program is designed for students who did not complete high school but who would like to earn a diploma by taking courses in the evening similar to those taken by high school students. Classes are small and are offered Monday and Thursday evenings. Online classes may also be part of an individual's course schedule

Adults interested in this program should call the Adult Education office ASAP at 603 775 8457 to arrange an appointment. Prospective students are asked to bring a copy of their high school transcript and certificates of any other training in order to evaluate how many credits they have already earned. In addition, older students may also qualify for work experience or military credits.

The selection of courses this semester includes Mondays - Algebra, English and Foundations of Math. Thursdays - Biology with lab, Chemistry with lab and American Democracy. Limited scholarships are available thanks to the generous support of the Exeter Rotary Club and Exeter Lion's Club.

These courses are also open to adults who have completed high school but who also would like more background in a given subject area. Many adult students take these courses to prepare themselves for college courses or for college prerequisites in math and science. Anyone interested in taking courses in the Diploma Program should call as soon as possible, as these classes have limited enrollment, and pre-registration is required.

## **ENGLISH-ESL CLASSES FOR ADULTS**

Exeter Adult Education welcomes non-native speakers of English to join English for Speakers of Other Languages (ESL) classes. Beginner through advanced English language learners can improve their English speaking, listening, reading, writing, grammar and pronunciation skills. Multiple levels of instruction are offered. Participation in ESL classes provides a wonderful opportunity to meet other adults from around the world and to make new friends.

ESL classes are held at Exeter Adult Education at the Tuck Learning Campus, Entrance D, 30 Linden Street, Exeter. Day classes meet Monday, Wednesday, and Friday mornings from 9:00 - 11:00 a.m. Additional reading or technology instruction meet from 11am to Noon. Evening classes meet Monday and Thursday from 6:30 to 9:00 p.m. ESL class placement is determined by an intake assessment, so all prospective students should plan to attend registration day.

**Classes are free and open to all NH residents.**

The first registration for day and evening classes for Fall semester is **Monday, September 9 at 9:00 am for day program and 6:30 pm for the evening program**.

For further information or directions to the school, call Exeter Adult Education at 603 775 8457 or visit our website [adulted.sau16.org](http://adulted.sau16.org). All interested students are urged to attend registration. If it's not possible to attend the registration date, students should call Exeter Adult Education at 603 775 8457 for an appointment.

## **PEPPERMINT PONIES 4-H CLUB**

Girls, boys 5+ years and their families are welcome to visit club activities and join [4-H Online](#) when ready. Attend year-round weekly Horse Knowledge club meetings Wednesday, 6-7:30 pm and Horse Apprentice Volunteer, Saturday 8-10 am. Volunteers engage with real live horses & ponies with adult supervision. Volunteers learn to track their time to earn credits towards horseback riding. [Join email list](#), contact leader Jan Brubacher, call/text 603 3030 1584 or email [j.brubacher@comcast.net](mailto:j.brubacher@comcast.net) to attend a meeting or volunteer.

4-H is hands-on, learn-by-doing, age appropriate topics covering horse safety, behavior, communication, arts, crafts, breed, history, colors, markings, type, health, science, anatomy, physiology, care, feed, nutrition, use, career, finance, technology, equipment, show, train, ride and more.

Members participate in Stratham, Deerfield Fairs, [NHSPCA](#), local horse shows, events, activities and with other 4-H clubs. Members learn to work independently, create special projects, group teamwork, social skills, mentor, public speaking. Members record horse projects to earn recognition, scholarships, attend conferences, college, jobs.

We were chartered in 2005 by Jan Brubacher who was (and still is) a loyal, committed 4-Her. "My job is to enrich your child's life through the incredible resources available to us through [UNH Co-operative Extension](#)."





**Selectmen's Office VM x 301 Heidi  
x 303 Jeanne and x 302 Kathy**

**Tel: 895 2226 ~ Fax: 895 3149**

**Mon & Fri: 8:00 am to 12 noon**

**Tues & Wed: 8:00 am to 4:00 pm**

**Thurs: 9:00 am to 5:00 pm**

[FremontTA@comcast.net](mailto:FremontTA@comcast.net)

[FremontTownHall@comcast.net](mailto:FremontTownHall@comcast.net)

[FremontSelectmensOffice@comcast.net](mailto:FremontSelectmensOffice@comcast.net)

**Tax Collector / Town Clerk**

**895 8693 VM x 307**

**Monday 9:00 am to 12 noon (after 9/2)**

**Tuesday 7:30 am to 3:00 pm**

**Wednesday 3:00 to 7:00 pm**

**Thursday 9:00 am to 5:00 pm**

**Friday 9:00 am to 12 noon**

[FremontClerk@comcast.net](mailto:FremontClerk@comcast.net)

**Bldg & Planning 895 3200**

**Building Inspector VM x 309**

**Tue, Wed & Thur**

**8:30 – 10:00 am and 1:00 – 2:00 pm**

**and by appointment**

[FremontBI@comcast.net](mailto:FremontBI@comcast.net)

**Planning & Zoning VM x 306**

**Tuesday & Thursday 10:00 am to 4:00**

**pm and by appointment**

[FremontPZ@comcast.net](mailto:FremontPZ@comcast.net)

**Health by appt 895 3200 x 309**

**Welfare by appt 483 2881**

#### **Town & Department Contacts**

**EMERGENCY dial 9 1 1**

**Police Department 895 2229**

**Fax 895 1116**

**Mon – Fri 8:00 am to 4:00 pm**

**Fire Rescue Business 895 9634**

**Office Hours M/Th 5:00 to 7:00 pm**

**Raymond Disp 895 4222 Non-Emerg**

**Highway Dept - Road Agent**

**Leon Holmes Jr 603 300 7430**

**Fremont Public Library**

**Tel 895 9543 ~ Fax 244 1724**

**Mon Noon to 5 pm / Tu & Th 1 to 7 pm**

**Wed & Fri 9 am to 5 pm**

**Sat 9 am to 2 pm**

**Ellis School 895 2511 sau83.org**

**SAU # 83 895 6903 Fax 895 6905**

**Both located at 432 Main Street**

**Post Office 895 2094**

**Mon - Fri 9:15 am - 12:15 pm and 1:15**

**- 4:15 pm Sat 8:30 to 11:00 am**

**Trash Pickup & Recycling – Waste**

**Management of NH - 800 847 5303**

**FAA [fremontathletics@yahoo.com](mailto:fremontathletics@yahoo.com)**

**[www.fremontathleticassociation.org](http://www.fremontathleticassociation.org)**

**Food Pantry Renee 244 1404**

#### **2019 MEETING SCHEDULES**

**Fremont Town Hall**

**Cemetery Trustees 4:00 pm**

**Sept 17**

**Conservation Comm 6:30 pm**

**Sept 9 Oct 7**

**FCTV Committee 6:00 pm**

**Sept 16 Oct 21**

**Parks & Recreation 6:00 pm**

**Sept 10 Oct 9**

**Planning Board 7:00 pm**

**Sept 4, 18 Oct 2, 16**

**Selectmen 6:30 pm**

**Sept 5, 12, 19, 26 Oct 3, 10**

**Zoning Board 7:00 pm**

**Sept 24 Oct 22**

**Open Space 6:30 pm**

**Nov 5**

**Budget Committee 7:00 pm**

**Sept 11, 25 Oct 9, 23, 30**

#### **Fremont Public Library**

**Library Trustees 7:00 pm**

**Sept 25 Oct 23**

**Supervisors of Checklist 7:00 to**

**7:30 pm 1<sup>st</sup> Tuesday of the month**

**Friends of Library 4:00 pm**

**Third Tuesday of the month**

**Garden Club 7:00 pm**

**4<sup>th</sup> Tuesday of the month Sept to**

**April**

The Fremont Newsletter  
Selectmen's Office  
PO Box 120  
Fremont NH 03044-0120

#### ***We're Building Community***

CHECK THE WEBSITE FOR ALL  
OF THE MOST UPDATED  
TOWN INFORMATION:

[www.Fremont.nh.gov](http://www.Fremont.nh.gov)

Please send email for the  
Newsletter

to: [FremontTA@comcast.net](mailto:FremontTA@comcast.net)

*Deadline for submittal is generally  
the 15<sup>th</sup> of each month for  
publication in the following  
month. No opinion pieces will be  
accepted. Submissions may be  
edited for clarity and/or due to  
space constraints.*

*Deadlines are also available on the  
monthly MEETINGS  
CALENDAR page of the Town's  
website.*

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Presorted Standard  
**US POSTAGE PAID**  
Fremont NH 03044  
Permit NO. 5

**RESIDENT OR  
BOXHOLDER**

**FREMONT NH 03044**