

## **TOWN OF FREMONT NH 2009 TOWN MEETING WARRANT**

**To the inhabitants of the Town of Fremont in the County of  
Rockingham in said State, qualified to vote in Town Affairs:**

**PURSUANT TO RSA 40:13 II, THE FIRST SESSION OF THE 2009 TOWN MEETING  
(THE DELIBERATIVE SESSION) SHALL BE HELD ON SATURDAY JANUARY 31,  
2009 AT THE ELLIS SCHOOL AT 432 MAIN STREET IN FREMONT NEW  
HAMPSHIRE BEGINNING AT 9:00 AM. THE SNOW DATE FOR THIS SESSION  
WILL BE HELD MONDAY FEBRUARY 2, 2009 BEGINNING AT 7:00 PM.**

**THE SECOND SESSION (VOTING SESSION) SHALL BE HELD ON TUESDAY  
MARCH 10, 2009 AT THE FREMONT SAFETY COMPLEX AT 425 MAIN STREET IN  
FREMONTE NEW HAMPSHIRE WITH POLLS OPEN FROM 7:00 AM to 8:00 PM.  
ALL ARTICLES WILL BE VOTED UPON BY OFFICIAL BALLOT WITH ANY  
AMENDMENTS AS MADE AT THE DELIBERATIVE SESSION.**

**ARTICLE 1:** To choose by ballot all necessary Town Officers for the ensuing year.

**ARTICLE 2:** Are you in favor of amending the Fremont Zoning Ordinance by adding  
new Article IV-3:A follows:

Article IV Section 3-A

As it relates to Article IV Section 3 and Article XI Section E-1; where-ever a commercial  
use or a mixed use of residential and commercial are proposed on the same lot the  
minimum lot size shall be further determined in that each 2000 square feet (or any part  
thereof) of commercial use shall constitute a calculate-able unit for the purpose of  
determining the minimum lot size. The lot size minimum is as determined by Article  
IV Section 3 and/or Article XI Section E-1; whichever applies.

Examples:

The minimum lot size for consideration of commercial Conditional Use Permit in the  
Flexible Use District would be 2 acres or if in the Aquifer Protection District the  
minimum lot size for a commercial conditional use permit would be 3 acres.

A proposed 10,000 sq ft commercial

A 10,000 square foot commercial use outside of the Aquifer District would require a  
total of 4.3 acres. Calculation:  $10,000/2000 = 5$  units and minimum lot size is 2 acres,  
2 acres plus 20,000 sq ft times the number of units (5) of calculation = 4.3 acres.

A proposed 4000 square foot mixed use w/3 residential

A mixed use 4,000 square foot commercial with 3 residential 2 bedroom dwelling units.

The lot is outside the Aquifer. Calculation:  $4,000/2000 = 2$  plus 3 dwelling units = 5 calculate-able units and the minimum lot size is 2 acres, 2 acres plus 20,000 sq ft times the number of units (5) of calculation = 4.3 acres.

(See also Article XI Section E-1)

**ARTICLE 3:** Shall the Town of Fremont raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$2,541,438? Should this article be defeated, the default budget shall be \$2,531,763, which is the same as last year, with certain adjustments required by previous action of the Town of Fremont or by law or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

Note: This operating budget warrant article does not include appropriations contained in ANY other warrant articles.

**ARTICLE 4:** To see if the Town will vote to raise and appropriate the sum of fifteen thousand dollars (\$15,000) to be placed in the Highway Building Capital Reserve Fund. The Selectmen recommend this appropriation and the Budget Committee does not recommend this appropriation. (Majority vote required.)

**ARTICLE 5:** To see if the Town will vote to raise and appropriate the sum of twelve thousand five hundred dollars (\$12,500) to be placed in the Police Cruiser Capital Reserve Fund. The Selectmen recommend this appropriation. The Budget Committee does not recommend the appropriation. (Majority vote required.)

**ARTICLE 6:** To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) to be placed in the Town Hall Renovations Capital Reserve Fund. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required.)

**ARTICLE 7:** To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) to be placed in the Revaluation Capital Reserve Fund. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required.)

**ARTICLE 8:** To see if the Town will vote to raise and appropriate the sum of ten thousand dollars (\$10,000) to be placed in the Expansion/Renovation of the Fremont Historic Museum Capital Reserve Fund. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required.)

**ARTICLE 9:** To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) to be placed in the Fire Truck Capital Reserve Fund. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required.)

**ARTICLE 10:** To see if the Town will vote to raise and appropriate the sum of five thousand dollars (\$5,000) to be placed in the Radio Communication Equipment Capital Reserve Fund. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required.)

**ARTICLE 11:** To see if the Town will vote to raise and appropriate the sum of twenty thousand dollars (\$20,000) to be placed in the Highway Equipment Capital Reserve Fund. The Selectmen recommend this appropriation and the Budget Committee does not recommend this appropriation. (Majority vote required.)

**ARTICLE 12:** To see if the Town will vote to raise and appropriate the sum of fifteen thousand dollars (\$15,000) for the purchase of a roller and trailer for the Highway Department; and further to authorize the withdrawal of fifteen thousand dollars (\$15,000) from the Highway Equipment Capital Reserve Fund created for this purpose. (Majority vote required.)

**ARTICLE 13:** To see if the Town will vote to raise and appropriate the sum of forty-nine thousand five hundred fifty dollars (\$49,550) to continue the Public Health Mosquito Control Program. (Majority vote required.)

**ARTICLE 14:** To see if the Town will vote to raise and appropriate the sum of seventy-four thousand six hundred twenty dollars (\$74,620) to do paving and overlay work, and do associated shoulder work on sections of Rogers Road from Beede Hill Road to Shirkin Road; Shirkin Road from Beede Hill Road to Rogers Road; Bean Road between Pine Street and Beach Street; and to pave Clough Crossing. (Majority vote required.)

**ARTICLE 15:** To see if the Town will vote to raise and appropriate the sum of twenty-five thousand sixty-nine dollars (\$25,069) to purchase and equip a 2009 Police Cruiser for the Police Department; and further to authorize the withdrawal of twenty-five thousand sixty-nine dollars (\$25,069) from the Police Cruiser Capital Reserve Fund created for this purpose. (Majority vote required.)

**ARTICLE 16:** To see if the Town will vote to raise and appropriate the sum of eighteen thousand one hundred ninety-seven dollars (\$18,197) to purchase and equip a used vehicle for use by the detective/juvenile division of the Fremont Police Department; and further to authorize the withdrawal of eleven thousand dollars (\$11,000) from the Police Cruiser Capital Reserve Fund created for this purpose. (Majority vote required.)

**ARTICLE 17:** To see if the Town will vote to raise and appropriate the sum of seventy thousand dollars (\$70,000) to perform an assessment recertification for the tax year beginning 04/01/2010 pursuant to NH DRA Rules; and further to authorize the withdrawal of seventy thousand dollars (\$70,000) from the Revaluation Capital Reserve Fund created for this purpose. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the recertification is complete or by December 31, 2010, whichever is sooner. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required.)

**ARTICLE 18:** To see if the Town will vote to raise and appropriate the sum of one thousand six hundred fifteen dollars (\$1,615) for an increase in the Town Clerk's salary. (Majority vote required.)

**ARTICLE 19:** To see if the Town will vote to raise and appropriate the sum of six hundred dollars (\$600) for an increase in the Treasurer's salary. (Majority vote required.)

**ARTICLE 20:** To see if the Town will vote to raise and appropriate the sum of fifty dollars (\$50) for an increase in the Deputy Treasurer's stipend. (Majority vote required.)

**ARTICLE 21:** To see if the Town will vote to raise and appropriate the sum of two hundred forty thousand dollars (\$240,000) to renovate the basement of the Fremont Town Hall; and further to authorize the withdrawal of up to one hundred thousand dollars (\$100,000) from the Town Hall Renovation Capital Reserve Fund created for this purpose. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the renovations are complete or by December 31, 2010, whichever is sooner. The Selectmen recommend this appropriation and the Budget Committee does not recommend this appropriation. (Majority vote required.)

**ARTICLE 22:** To see if the Town will vote to discontinue the Fremont Cable Access Expendable Trust Fund created in 2008. No monies are in this fund. (Majority vote required.)

**ARTICLE 23:** To see if the Town will vote to establish a revolving fund pursuant to RSA 31:95-h, for the purpose of Cable Access, and to raise and appropriate twenty-five thousand dollars (\$25,000) from cable franchise fees, to be placed in said fund. All revenues received from cable franchise fees will be deposited into the fund, and the money in the fund shall be allowed to accumulate from year to year, and shall not be considered part of the Town's General Fund unreserved fund balance. The Town Treasurer shall have custody of all monies in the fund, and shall pay out the same only upon order of the governing body and no further approval is required by the legislative

body to expend. Such funds may be expended only for the purpose for which the fund was created.

**ARTICLE 24:** To see if the Town will vote to raise and appropriate the sum of twenty-two thousand dollars (\$22,000) for repair of a stone wall on North Road at parcel 06-047.001.003.001 to include necessary safety considerations, such as a guardrail, at this location. (Majority vote required.)

**ARTICLE 25:** To see if the Town will vote to raise and appropriate the sum of four hundred twenty-five dollars (\$425) in support of the American Red Cross, Manchester Chapter. If approved, in future years this agency would become part of the Vendor Payments operating budget. (Majority vote required.)

**ARTICLE 26:** To see if the Town will vote to adopt the provisions of NH RSA 36-A:4-a, I (b) to authorize the Conservation Commission to expend funds for contributions to qualified organizations for the purchase of property interests, or facilitating transactions related thereto, where the property interest is to be held by the qualified organization and the Town will retain no interest in the property.

**ARTICLE 27:** To see if the Town will vote to adopt the provisions of NH RSA 72:62 for the property tax exemption on real property equipped with solar energy systems, which exemption shall be in an amount equal to one hundred percent (100%) of the assessed value of the solar energy systems, in accordance with NH RSA 72:61, 72:27, 72:33, 72:34; and 72:34-a.

**ARTICLE 28:** To see if the Town will vote to adopt the provisions of NH RSA 72:66 for the property tax exemption on real property equipped with wind-powered energy systems, which exemption shall be in an amount equal to one hundred percent (100%) of the assessed value of the wind-powered energy systems, in accordance with NH RSA 72:65, 72:27, 72:33, 72:34; and 72:34-a.

**ARTICLE 29:** To see if the Town will vote to adopt the provisions of NH RSA 72:70 for the property tax exemption on real property equipped with wood heating energy systems, which exemption shall be in an amount equal to one hundred percent (100%) of the assessed value of the wood heating energy systems in accordance with NH RSA 72:69, 72:27, 72:33, 72:34; and 72:34-a .

**ARTICLE 30:** To see if the Town will vote to adopt the provisions of NH RSA 72:37-b Exemption for the Disabled for taxpayers, who, if qualified, shall receive a yearly exemption in an amount of \$50,000. To qualify, the person must have been a New Hampshire resident for at least 5 consecutive years, own the real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married to each other for at least 5 consecutive years. In addition, the taxpayer must

have a net income of not more than \$25,000, or, if married, a combined net income of not more than \$35,000; and own net assets not in excess of \$45,000 excluding the value of the person's residence.

**ARTICLE 31:** To see if the Town will vote pursuant to RSA 32:5, V-a to require that all votes on recommendations on budget items or warrant articles by the Budget Committee and the Board of Selectmen shall be recorded votes and that the numerical tally of such votes shall be printed in the Town Warrant next to the affected warrant article.

**ARTICLE 32:** To see if the Town will vote to accept deeded title to Risloves Way (approximately 2,660 feet) as designated on Plan # D-31622 and D-32813 from Allan Rislove, with a two year maintenance bond to be held by the Town in the amount of \$50,000. (Majority vote required.)

**ARTICLE 33:** To see if the Town will vote to accept deeded title to Moose Meadow (approximately 1,150 feet) as designated on Plan # D-34369 from Shawn and Kim Senter, with a two year maintenance bond to be held by the Town in the amount of \$25,000. (Majority vote required.)

**Given under our hands and seal this Fifteenth day of January in the Year of Our Lord Two Thousand and Nine.**

A True Copy Attest:

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Gene Cordes

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Gene Cordes

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Donald W Gates Jr

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Donald W Gates Jr

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Brett A Hunter

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Brett A Hunter

**Selectmen ~ Town of Fremont New Hampshire**