

## Town of Fremont WARRANT SUMMARY SHEET for March 12, 2024 Voting

This is a SAMPLE summary sheet of all items which will be included on the Official Ballot for the March 2024 Town Meeting. This summary page has been prepared to assist you in reviewing the articles and making decisions prior to entering a voting booth on Tuesday March 12, 2024. You can bring this Sample Warrant Summary Sheet with you on Election Day. Voting is at the Ellis School, 432 Main Street, Fremont NH, with polls open from 7:00 am to 8:00 pm. If you need an Absentee Ballot, please contact the Town Clerk well in advance to allow for mailing time.

|                  |   |
|------------------|---|
| <b>Article 1</b> | Election of Town Officers      There will be space so you can WRITE IN a candidate for any office. Order of names on the official ballot has been established by the Town Clerk pursuant to NH RSA 656:5-a. |
|------------------|---|

**Budget Committee: 2 for 3 years**

\_\_\_\_ Patricia J Martel  
 \_\_\_\_ Sherri Leatherman  
 \_\_\_\_\_ Write In

**Moderator: 1 for 2 years**

\_\_\_\_ Michael Rydeen  
 \_\_\_\_\_ Write In

**Select Board: 1 for 3 years**

\_\_\_\_ Gordon Muench  
 \_\_\_\_ Jon E Benson  
 \_\_\_\_\_ Write In

**Trustee of Trust Funds: 1 for 3 years**

\_\_\_\_ Mary A Anderson  
 \_\_\_\_\_ Write In

**Cemetery Trustee: 1 for 3 years**

\_\_\_\_ Steven V Tomasz  
 \_\_\_\_\_ Write In

**Library Trustee: 1 for 3 years**

\_\_\_\_ Emily Clark  
 \_\_\_\_\_ Write In

**Road Agent: 1 for 3 years**

\_\_\_\_ Leon Holmes Jr  
 \_\_\_\_\_ Write In

**Supervisor of Checklist: 1 for 6 years**

\_\_\_\_ Cathy Murdock  
 \_\_\_\_\_ Write In

| WA # | Article Description  | YES | NO | WA # | Article Description  | YES | NO |
|------|--|-----|----|------|--|-----|----|
| 2    | Amend Zoning Article 13 updating to Age-restricted verbiage  |     |    | 13   | ETF – Add to the Parks & Recreation Structural Amenity Fund (Amended at Delib Session) |     |    |
| 3    | Amend Zoning Articles 4 & 7 definitions and uses allowed     |     |    | 14   | Discontinue old CRF Funds  |     |    |
| 4    | Add Zoning Article 15 Solar Ordinance                        |     |    | 15   | Discontinue Rescue Vehicle CRF   |     |    |
| 5    | Operating Budget \$4,452,620                                 |     |    | 16   | Put discontinued WA 15 CRF monies into the Fire Truck CRF                              |     |    |
| 6    | CRF – Add to the Bridge Construction and Reconstruction Fund |     |    | 17   | Change name and purpose of Fire Truck CRF to Fire Rescue Apparatus CRF                 |     |    |
| 7    | CRF – Add to the Highway Equipment Fund                      |     |    | 18   | Discontinue DARE ETF   |     |    |
| 8    | CRF – Add to the Fire Truck Fund                             |     |    | 19   | Accept Trash contract with Waste Management (includes recycling toter)                 |     |    |
| 9    | ETF – Add to the Computer Equipment Fund *                   |     |    | 20   | Designate Parcel 04-077 as Town Forest *   |     |    |
| 10   | ETF - Add to the Library Building Maintenance Fund *         |     |    | 21   | Form an America 250 <sup>th</sup> Celebration Committee                                |     |    |
| 11   | Increase Town Clerk Tax Collector Salary                     |     |    | 22   | Change the name and purpose of 250 <sup>th</sup> ETF to Commemorate Events ETF         |     |    |
| 12   | Mosquito Control Program                                     |     |    |      | BE SURE TO VOTE ON MARCH 12, 2024 at Ellis School. Polls open 7:00 am to 8:00 pm.      |     |    |

**KEY:**    \* NO NEW TAX IMPACT

CRF = Capital Reserve Fund

ETF = Expendable Town Trust Fund